its inhabitants. (Ṣ, Mṣb.) — مَا أَسْتَوْخِمُ أَنْ أُصْحَبَكَ : see 5 in art. جدب.

وَخْمٌ *A heavy person* (Ḳ) [i. e., *dull*].

وَخَمٌ *A tainted condition of the air, engendering pestilential diseases.* (TA.)

وَخِيمٌ *Unwholesome* food : (Mgh :) *unsuitable food.* (Ḳ.)

وخى

3. وَاخَاهُ : see آخَاهُ.

5. تَوَخَّاهُ *He sought it, aimed at it,* or *purposed it :* (Ṣ, Mgh, Mṣb, Ḳ :) and *he sought it,* &c., *exclusively of,* or *in preference to, any other thing.* (Mgh.)

ودع

1. وَدَعَ, (Ṣ, Ḳ,) inf. n. وَدْعٌ and دَعَةٌ, (TA,) *He* (a man, Ṣ,) or *it,* (a thing, TA,) *became still, quiet,* or *at rest;* (Ṣ, Ḳ, TA;) as also ↑ اِتَّدَعَ, (Ḳ, TA,) [quasi-] inf. n. تُدْعَةٌ and تُدَعَةٌ. (TA.) You say to a man, ↑ اِتَّدِعْ and ↑ تَوَدَّعْ meaning *Be thou grave, staid, steady, sedate,* or *calm.* (TA.) See also 1; and art. وذر. — وَدُعَ and وَدَعَ, inf. n. وَدَاعَةٌ, *He was,* or *became, in a state of ease, and ampleness of the means* or *circumstances of life.* (Mṣb.) — دَعْ : see an ex. voce آذَى : it may be rendered, in different cases, *Leave thou,* or *let alone,* or *say nothing of :* see بَلْهَ. — دَعْنِى مِنْ كَذَا *Let me alone and cease from such a thing :* and *exempt thou me,* or *excuse me, from such a thing.* — دَعْ عَنْكَ كَذَا *Dismiss thou from thee such a thing.* See خُذْ عَنْكَ. — دَعْ مَا يَرِيبُكَ إِلَى مَا لَا يَرِيبُكَ : see art. ريب. — دَعْ مَا زَيْدٌ : see رِسٌّ, in art. سوى. — وَدَعَ used as a pret. : see an ex. voce زَائِلَةٌ, in art. زول.

2. وَدَّعَهُ, (MA,) inf. n. تَوْدِيعٌ, (PṢ,) *He bade farewell to him.* (MA, PṢ.)

3. وَادَعَهُ, inf. n. مُوَادَعَةٌ, and subst. وِدَاعٌ, *He made peace* or *reconciled himself, with him :* (Mṣb :) [the inf. n.] مُوَادَعَةٌ is *syn. with* مُصَالَحَةٌ because it is مُتَارَكَةٌ [*a mutual leaving,* or *leaving unmolested*]. (Mgh.) — مُوَادَعَةٌ is also syn. with تَرْكٌ ; as also ↑ دَعَةٌ : (TA :) so that وَادَعَهُ signifies *He left him* : but more correctly, *he left him, being left by him ;* like تَارَكَهُ, and خَالَاهُ ; and this is the primary meaning.

5 : see 1.

6. تَوَادَعَا *They two made peace,* or *became reconciled, each with the other.* (Ḳ.)

7 : see 1.

8. اِتَّدَعَ : see 1 : *he acted,* or *proceeded, with moderation, without haste* or *hurry,* in his pace or journeying. (M in art. اون.)

10. اِسْتَوْدَعَهُ مَالًا *He intrusted him with property ; intrusted to him property ; gave property to him in trust,* or *as a deposit.* (Mṣb.) And اِسْتَوْدَعَهُ وَدِيعَةً *He asked him to keep, preserve, guard,* or *take care of, a deposit.* (Ḳ.)

دَعَةٌ *Ease ; repose ; freedom from trouble or inconvenience, and toil or fatigue ; tranquillity ;* syn. خَفْضٌ (Ṣ, Mgh, Ḳ, TA) and رَاحَةٌ (Mgh, Mṣb, TA) and سُكُونٌ ; (TA ;) and *ampleness of circumstances* (سَعَةٌ) in life : (Ḳ :) or دَعَةٌ is syn. with راحة and سكون ; but خَفْضٌ signifies "ampleness of the circumstances" (سَعَةٌ) of life, and "plentifulness and pleasantness" thereof : [see an ex. of both, voce خَفْضٌ]. (El-Marzookee and MF, art. خفض.) = See 1 and 3.

وَدَعَةٌ *A cowry ; Cypræa :* see an ex. cited voce سَمٌّ.

وَدِيعَةٌ *A thing committed to the trust and care of a person ; a trust ; a deposit.* (Mgh, Mṣb.) See 10.

وَدَاعٌ [*Gravity, steadiness :*] *i. q.* سَكِينَةٌ, [like ↑ مَوْدُوعٌ,] as also وَقَارٌ. (Ṣ, L, in art. سكن.) — And *Valediction.* (Ṣ, Mṣb.)

مِيدَعٌ and مِيدَعَةٌ *A garment,* or *piece of cloth, used as a repository for clothes.* (TA.)

مَوْدُوعٌ : see وَدَاعٌ, and see a verse cited voce مَصْدَقٌ.

مُسْتَوْدَعٌ *A depository :* see a verse cited voce ظِلٌّ.

ودق

وَدْقٌ *Rain,* (Ṣ, Ḳ, TA,) whether *violent* or *gentle :* (TA :) or *violent rain.* (MF in art. قهب.)

وَدِيقٌ : see 10 in art. قرأ.

مُتَوَدِّقٌ : occurring in the TA, art. قهب ; from الوَدْقُ, meaning *Violent rain.* (MF.)

ودك

وَدَكٌ *Grease,* or *gravy :* i. e. the *oily matter that is produced from flesh-meat ;* (TA ;) or the *dripping that exudes from flesh-meat* and *from fat.* (Mgh, Mṣb.)

ودن

مَوْدُونٌ : see مَطْلُولٌ.

ودى

1. وَدَى القَتِيلَ *He gave the bloodwit to the heir,* or *next of kin, of the slain person.* (Mṣb.)

3. وَادَاهُ inf. n. مُوَادَاةٌ, *He took* [*from him*] *the* دِيَةَ. (TA.) See 3 in art. عدو.

4. أَوْدَى بِهِ *It destroyed him ;* (T ;) *it removed him,* or *took him away :* (M, Ḳ :) said of death [&c.]. (T, M, Ḳ.) See an ex. in art. بلو, conj. 8, and another voce أَزْلَمَ. — أَوْدَى : see a verse cited voce قَلَبَةٌ. — أَوْدَى العَيْرُ إِلَّا ضَرِطًا : see ضَرَطَ.

دِيَةٌ *Bloodwit ; a fine for bloodshed,* i. e., *homicide ;* consisting of a hundred camels. — دِيَاتُ جِرَاحَاتٍ [*Fines for wounds*]. (Ṣ, M, TA, &c., in art. شنق.)

وَدِىٌّ *Small* فَسِيل, q. v. ; (Ṣ, Mṣb, Ḳ ;) *shoots,* or *offsets, cut off from palm-trees and planted :* (Mgh :) *young palm-trees.* (TA.)

وَادٍ [*A valley ; a water-course,* or *torrent-bed ;* and sometimes *a river ;*] *a space intervening,* (M, Mṣb, Ḳ,) i. e. *any such space,* (M, Mṣb,) *between mountains or hills ;* (M, Mṣb, Ḳ ;) *through which a torrent runs forth* [*occasionally* or *constantly*] : (Mṣb :) for which reason it is thus called. (M, Mgh, TA.) — حَلَّ بِوَادِيهِ *i. q.* بَاعَ عَلَى بَيْعِهِ in one of the senses explained in art. بيع ; i. e., ‡ *He superseded him,* &c.

تَوْدِيَةٌ ; pl. تَوَادٍ, in the accus. case, by poetic licence, تَوَادِيًا : see a verse cited voce خُفٌّ.

وذم

4. أَوْذَمَ حَجًّا : see an ex. voce دَسِمٌ.

وذم [app. وَذَمٌ] The *villosity* of a tripe. (TA, art. ترب.)

ورع

1. وَرَعٌ *Piety :* or *pious fear :* syn. تَقْوَى : (Ḳ :) and *abstinence from unlawful things.* (TA.) — هُوَ وَرَعٌ ضَرَعٌ : see ضَرَعٌ.

ورف

1. وَرِفَ, and its inf. n. وَرِيفٌ : see رَفَّ, in two places.

ورق

وَرِقٌ *Silver,* whether coined or not : (AO,