

## هي

هَيْفَةُ A female ostrich. (A, art. زمر.)

## هيل

7. إِنْهَالَ It (sand, &c.) poured down. (S, K.) — إِنْهَدَمَ الْجِدَارُ وَأَنْهَالَ [The wall fell in ruins, or to pieces, or became a ruin, and broke, or crumbled down]. (K in art. قَبَضَ.) So rendered voce انْقَاضَ, art. فَيْض.

هَيْل inf. n. of هَال: see حَنَا. — هَيْلٌ and هَائِلٌ Sand that will not remain steady in its place, but falls down. (JK.)

هَيُولَى and هَيُولَى: wrongly mentioned in art. مَادَّةٌ. See هَوَل.

هَيْبٌ: see كَيْبٌ.

## هي

2. هَيَوْمَ: see هَيَوْمَ.

هَيَامٌ: see an ex. in a verse of Lobeed, voce أَصْل.

هَيَامٌ: see هَبٌ.

هَيَّوْمٌ [The being bewildered, or distracted, by amorous desire;] the pursuing a heedless, or an inconsiderate course, or going at random, heedlessly, or without consideration, or certain aim, by reason of amorous desire: and تَهَيَّامٌ the [being so, or] doing so, much. (TA.) You say, of love [or amorous desire], هَيَّيْمَةٌ, inf. n. تَهَيَّيْمٌ. (TA.) — An affection like insanity arising from amorous desire: (JK:) bewilderment, or distraction, by amorous desire. (KL.)

هَيَّامَانٌ A man loving intensely, or very passionately or fondly: (TA:) and so applied to a heart: see شَنَقٌ. — هَيَّامَانٌ A thirsty camel: fem. هَيَّامَى. pl. هَيَّامٌ. (Jel, lvi. 55.)

قَتَّ مَهْيَوْمٌ: see voce قَتَّ.

## هين

1. هَانَ لَهُ, aor. يَهِينُ, He treated him with gentleness, or blandishment; syn. دَارَاهُ. (Aboo-Is-hak, in TA, art. عَن; but only the imp., هِنَ لَهُ, is there mentioned, said to be with kesr.) See عَزَّ, near the end, p. 2031, and the distinction there made between هِنَ and هُنَ.

## هيه

هِيَه and هِيَه and هِيَه: see إِيَه and إِيَه and إِيَه

هَيَّاتٌ كَذَا Far, or far from being believed or from the truth, is such a thing; as also هَيَّاتٌ لَكَذَا: or the latter means remoteness, or remoteness from being believed or from the truth, is to be attributed to such a thing: هَيَّاتٌ followed by لَ means بَعْدَ, (Jel, in xxiii. 38,) or أَبْعَدُ: (Bd, ibid:) or أَبْعَدُ: (Bd, ibid, TA:) and without لَ after it, it denotes the pronouncing [a thing] remote. (TA.) See أَيَّاتٌ. — هَيَّاتٌ denotes one's deeming a thing remote, or improbable, and despairing of it; and means مَا أَبْعَدُ [Very far, &c.], or أَبْعَدُ [How far, &c.]; implying more than بَعْدُ, though we render it by this word. (Kull, p. 382.)

## هي

هَيْنٌ and هَيَّانٌ The low, ignoble; mean, contemptible, man. (T in art. بَنَى.)