

نَاعِقٌ *One who drives away the beasts, and cries out after them.* (TA in art. زَعَق.)

نَاعِقَاءُ : see نَاعِقَاءُ.

نعل

1: } see 4.  
2: }

4. اُنْعَلْتُ الخُفَّ and نَعَلْتُهُ I affixed a sole to the bottom of the خُفَّ [i. e. boot]: and hence, اُنْعَلْتُ الدَّابَّةَ and نَعَلْتُهَا. (Msb.) See صِرْمٌ.

8. اِنْتَعَلْتُ ظِلَالَهَا : see ظِلٌّ.

نَعْلٌ [A sandal: a sole:] the thing by which the foot is preserved, or protected, from the ground; (K;) syn. حَدَاءٌ: and also applied to a تَأْسُومَةٌ [or shoe]. (Msb.) What is now called تَأْسُومَةٌ. (IAth, TA.) It often signifies only a sole: so in the S, K, Msb, &c., in art. خَصْفٌ &c. — The leathern shoe, or sandal, of a camel; which is attached by thongs, or straps, called سَرَاحٌ (pl. of سَرِيحَةٌ) to the خَدْمَةٌ or plaited thong which surrounds the pastern: see سَرِيحَةٌ and خَدْنَةٌ. — نَعْلٌ of a sword The iron, (Kr, S, K,) or silver, (S,) thing [or shoe] at the lower end of the scabbard. (Kr, S, K.) See غَاشِيَةٌ, and 2 in art. فَرَسٌ. — نَعْلٌ meaning A حَرَّةٌ, or hard rugged tract of land, &c.: see رَحْلٌ. — نَعْلٌ † A wife. See عَتَبَةٌ.

نِعَالِيٌّ *One who takes care of the sandals or shoes [at the door of a bath or mosque].* (TA in art. ثَوْب.)

نَاعِلٌ *Wearing, or having on the feet, sandals.*

نعيم

1. نَعِمَ عَيْشُهُ *His life was, or became, plentiful and easy:* (Msb:) was, or became, good, or pleasant. (Mgh.) See عَوْفٌ. — نَعِمَ, aor. 2, is like فَضَّلَ, aor. 2, and حَضَرَ, aor. 2. See the latter. — اِنْعَمَ صَبَاحًا, and عَمِرَ صَبَاحًا: see تَرَبَّ and صَبَاحٌ. — نَعِمَ, inf. n. نَعُومَةٌ; (S, Msb;) and نَعِمَ; (S;) *It was, or became, soft, or tender,* (S, Msb,) *to the feet.* (Msb.)

2. نَعِمَهُ, (S, Msb, K,) and نَاعِمَهُ, (S, K,) *He (God, S, Msb,) made him to enjoy, or lead, a plentiful, and a pleasant or an easy, and a soft, or delicate, state, or life; a state, or life, of ease and plenty.* (S, Msb, K.) — نَعِمَهُ *He nourished well him, or it; pampered him.*

3: see 2.

4. اُنْعَمَ عَلَيْهِ بِشَيْءٍ *He conferred, or bestowed,*

upon him a thing as a favour. See أَحْسَنَ. — اُنْعَمَ عَجْنَهُ *He kneaded it well, thoroughly, or soundly.* (TA, voce رُبِعَ) — اُنْعَمَ الدَّقُّ *He bruised or pondered finely:* see دَقَّقَ. — اُنْعَمَ اِجَادَ طَبَخَهُ *He cooked it well; syn. اِجَادَ طَبَخَهُ.* (IbrD.) The verb is often used in this sense. — اُبْعَضَ : see اُنْعَمَ اللهُ بِكَ عَيْنًا.

5. تَنَعَّمَ *He enjoyed, or led, an easy, a pleasant, a soft, or a delicate, life with ample-ness of the means of subsistence; a life of ease and plenty.* (K.) — تَنَعَّمَ *It (a tree) became flourishing and fresh,* (TK, art. رَوَى, &c.,) *luxuriant, succulent, sappy, soft, tender, and supple.* See رَوَى. — تَمَتَّعَ i. q. تَنَعَّمَ. (Msb.)

نَعْمٌ contr. of نَوْسٌ, (S,) [like نَعْمَاءٌ and نَعْمِي and نَعِيمَةٌ and نَعِيمٌ:] pl. اُنْعُمٌ. (S.) See نَعْمَةٌ.

نَعْمٌ *Even so; yes; yea.* (Msb, &c.) See بَجَلٌ and اُجَلٌ.

نَعْمٌ *Pasturing مَالٍ [or cattle]; mostly applied to camels, and neat, and sheep and goats: or applied to all these, and to camels when alone, but neat and sheep or goats when alone are not thus termed; (Msb;) therefore, cattle, consisting of camels or neat or sheep or goats, or all these, or camels alone.*

نَعْمَ الرَّجُلُ زَيْدٌ *Excellent, or most excellent, or excellent above all, is the man, Zeyd; or [very or] superlatively good, &c.* (Msb.) — See بَشٌّ.

نَعْمَةٌ subst. of تَنَعَّمَ (Msb, K) in the sense of تَرَفُّةٌ, (K,) or تَمَتَّعَ: (Msb:) or i. q. — تَنَعَّمَ: (S: in F's smaller copy, تَنَعَّمَ, an evident mistake:) i. e. *plentifulness, and pleasantness or easiness, and softness or delicacy, of life: ease and plenty.* — نَعْمَةٌ *A living in [or rather enjoyment of a life of] softness, daintiness, or delicacy, and ease, comfort, or affluence:* (KL:) i. q. نَعِيمٌ; (Msb;) and مُتَعَةٌ: (Jel in xlv. 26:) it is from التَّنَعُّمِ; and نَعْمَةٌ is from اِنْعَامٍ. (Ksh, cited in Kull, p. 364.) See نَعْمَةٌ: and see تَرَفُّةٌ. — نَعْمَةُ السَّبَابِ [The flourishing freshness, softness, tenderness, or blooming loveliness or graces, of youth. See عِبْعَبٌ.] — نَعْمَةٌ *Softness; tenderness; bloom; or flourishing freshness (IbrD;) of a branch; and of youth, or youthfulness.* (M, art. مَلَدٌ; &c.)

نَعْمَةٌ and نَعْمِي and نَعْمَاءٌ *A benefit; benefaction; favour; boon; or good:* (S, Msb:) *a blessing; [bounty; gratuity;] or what God bestows upon one:* and so نَعِيمٌ: (S:) [grace of God:] and نَعِيمٌ and نَعْمَةٌ, with fet-ḥ, [and

نَعْمِي and نَعْمَاءٌ and نَعْمٌ, *ease and plenty,] enjoyment; (Msb;) [welfare; well being; weal:] نَعْمِي and نَعْمَاءٌ are the contr. of نَوْسِي and نَعْمَاءٌ, in the Kur [xi. 13,] is like health after sickness; and richness, or competence, after want. (Bd.) — نَعْمَةٌ *A blessing; (S;) a cause of happiness.* (K.) *A favour: a benefit; and the like.* (S.) — نَعْمَةٌ *Wealth, or property.* (K.) The first explanations given to it above are assigned in the K, not to this word, but to نَعِيمٌ and نَعْمِي. — نَعْمَةٌ with the article seems generally to signify *Wealth:* and without the article, *A benefit, benefaction, favour, boon, or blessing.**

نَعْمَةٌ *The act of rejoicing by a thing: and the state of rejoicing in a thing.* (KL)

نَعْمِي contr. of نَوْسِي; (S, TA in art. نَوْسِي;) and نَعْمَاءٌ contr. of نَعْمَاءٌ. (TA in that art.) — See نَعْمَةٌ.

نَعْمَاءٌ : see نَعْمَةٌ.

نَعِيمٌ *Enjoyment; [delight; pleasure;] as also نَعْمَةٌ, q. v.:* (Msb:) *plenty and ease.* (K.) See نَعْمَةٌ.

نَعَامَةٌ *The blackness of night.* (S in art. سَقَطٌ.) see an ex. voce سَقَطٌ. — نَعَامَةٌ *The ostrich: it sometimes denotes the female.* See مَخْرُومٌ and نَعَامَةٌ. — نَعَامَةٌ *شَالَتْ نَعَامَتَهُمْ — جَرَادٌ and نَعَامَةٌ. — اِبْنُ النَعَامَةِ — اِمَامًا. — نَعَامَةٌ and نَعَامَتَانِ of a well-see زُرْنُوقٌ. — النَعَامَةُ التَّعَائِيرُ Nine stars [of Sagittarius], behind الشَّوْلَةُ, four in the Milky Way, [β, γ, δ, and ε,] called النَعَامَةُ الوَارِدَةُ, as though drinking; and four without the Milky Way, [ζ, σ, τ, and φ,] called النَعَامَةُ الصَّارِدَةُ, as though returning from drinking; and the ninth, [λ,] [not mentioned by some,] high between them: each of the two fours forming the corners of a quadrilateral figure. The twentieth Mansion of the Moon. (El-Kazweenee.)*

نَعِيمٌ نَاعِمٌ [A plentiful and easy life. See نَعِيمٌ.] *A pleasant life.* (Mgh.) [A soft, or delicate, life.] — نَاعِمٌ *Soft, or tender: applied to a plant or tree:* (Mgh:) [smooth; sleek. And i. q. مُتَنَعَّمَ.]

نَعْمَلٌ *applied to a horse, white on the forelegs: see أَقْفَرٌ.*