

مَنْجَاة [A cause, or means, of safety: of the measure مَنْجُوَّة, originally مَنْجُوَّة; similar to مَنْجُوَّة, &c.]. (S.)

دَوْكَةُ a dial. var. of نَجَوْتُ: see دَوْكَةُ.

## نحز

1. نَحَزَ: see an ex. in a verse cited voce عَابَحَ.

نَاكِتٌ: see نَاكِتٌ.

مِنْخَازٌ A mortar; syn. هَاوُونٌ. (K.)

## نحس

5: see 10.

10. تَنَحَّسْتُ and اسْتَنَحَّسْتُ عَنْ كَذَا: see 10 in art. سَنَحَ.

## نحف

نَحِيفٌ Slender, slim, thin, spare, lean, or light of flesh.

## نحل

1. نَحَلَ جَسْمَهُ His body became lean, or emaciated. (S.)

نَحْلَةٌ i. q. فَرِيضَةٌ; or دِيَانَةٌ; and دِينَ, as in the saying مَا نَحْلَتِكَ [What is thy religion?]. (TA.)

## نحمر

1. نَحِمَ, said of a horse, seems to be best rendered He breathed pantingly, or hard, with a sound from the chest. See 1 in art. ضَبَحَ.

نَحِيمٌ signifies A sound (عَوْتُ) from the chest of the horse. (TA.)

## نحو

1. نَحَا نَحْوَهُ He went towards, or in the direction of, him or it. (Msb, TA.) — Also, He pursued his (another's) course, doing as he did; or purposed his purpose. — See عَرَضَ عَرْضَهُ, and سَدَا شِدْوَهُ; and see قَصَدَهُ. — نَحَاهُ, inf. n. نَحْوُ, signifies [also] He purposed it, or intended it. (MA.) — نَحَوْتُ جِلْدَ الْبَعِيرِ, and أَنْحَيْتُهُ, I stripped off the skin of the camel. (Msb, voce سَلَخَ). See 4.

2. نَحَى He put a thing aside, or away, or apart; (Msb;) removed it from its place, (Msb, K, TA,) placed it at a distance. (TA.) — He made a person to turn away, or withdraw, or retire, from (عَنْ) an affair. — نَحَى عَنْهُ الشَّيْءَ He put aside, or away, or he narded off, or removed, from him the thing. See 4.

4. أَنْحَى عَلَيْهِ [He leant, bore, or pressed,

upon him, or it, with his body, hand, &c.:] i. q. أَنْحَى عَلَى; as also نَحَا. (IAar, TA.) — اُنْحَى عَلَى فُلَانٍ بِالسَّوْطِ [He attacked such a one with the whip], and بِالسَّيْفِ [with the sword]: and hence اُنْحَى عَلَيْهِ he accosted him with harsh, or rough, behaviour; syn. أَقْبَلَ عَلَيْهِ. (Har, p. 508.) — اُنْحَى عَلَى الشَّيْءِ بِجَمِيعِ كَفِّهِ [He seized the thing with his whole hand]. (M, voce قَبَضَ [q. v.]). — اُنْحَيْتُ عَلَى حَلْقِهِ السَّيْفِ I applied the knife to, or put it across, his throat, or fauces; syn. نَحَى عَلَيْهِ; and in like manner you say, عَرَضْتُهُ: but whether by this be meant نَحَى or نَحَا is doubtful. (TA.) — See 1.

5. تَنَحَّى He, or it, removed; withdrew; went, or moved, away, or aside; (Msb;) or retired to a distance. (TA.) — تَنَحَّى (TA, art. قَرَعَ), signifies تَكَلَّفَ ان يَتَكَلَّمَ كَلَامًا نَحْوِيًّا, i. e. تَكَلَّفَ. (IbrD.)

8. اِنْتَحَى It fell, like a man's hand when he strikes with it upon his other hand; (L, TA, in art. تَرَحَ:) and, in prostration, he fell with his forehead to the ground, and rested upon his forehead, not upon the palms of his hands: mentioned by Sh, from 'Abd-Es-Samad Ibn-Hassân, on the authority of some of the Arabs: so says Az. (L and TA in that art.)

نَحْوُ The like of a thing: syn. مِثْلٌ. (TA.) — Quantity, &c.; syn. مِقْدَارٌ. (TA.) — A division, &c.; syn. قِسْمٌ. (TA.) — نَحْوَهُ: see نَحَا. فِي نَحْوِ ثَلَاثِ About three. نَحْوُ الثَّلَاثَةِ — عَرَفْتُهُ فِي نَحْوِ In about three hours. — سَاعَاتٍ فِي مِعْرَاضٍ and فِي لَحْنٍ كَلَامِهِ and كَلَامِهِ عَرَضَ signify the same. (Msb in art. عَرَضَ) See the last of these, voce عَرُوضٌ. — عَرُوضٌ عَلَى [مِقْدَارِكُ] or [مِقْدَارِكُ]: see art. اَوْنٌ.

نَحَى: see نَحَى.

نَحَى A skin for holding liquids: (K:) or for clarified butter: (S, Msb, K:) as also نَحَى, (K.)

شَدِيدُ النَّاحِيَةِ † A hardy man. (TA, art. عَرَضَ.)

ذَاتُ النَّحِيَيْنِ Respecting what is said of the woman thus named, and of خَوَّاتٍ, in the S, see شَرْدَ.

مُتَنَحٍّ Going, or being, away from (عَنْ) a place, person, or thing. — مُتَنَحَّى [A place to which to turn away, or back, from a thing; or to which one removes, withdraws, or retires

afar off]. (K, voce مَنَكَّصٌ.) See مَنَكَّصٌ and مَحْرَفٌ.

نَاحِيَةٌ i. q. جَانِبٌ q. v., A side; a lateral, or an out ward, or adjacent, part or portion. (K, &c.) — An apartment of a house. (Mgh, voce حَبِيرٌ.) And the pl., نَوَاجٍ, The outer parts or regions of an animal. The sing. may often be rendered A part, or portion, of a place. — نَاحِيَةٌ is of the measure فَاعِلَةٌ in the sense of the measure مَفْعُولَةٌ, [meaning مَنَحْوَةٌ, a part, or the like, or a point, towards which one goes, or directs himself; a point of direction;] because one goes, or directs himself, towards it: (Msb:) best rendered as above; adding, or part, region, district, quarter, or tract, considered with respect to its collocation or juxtaposition or direction, or considered as belonging to a whole: a vicinage, or neighbourhood: and a part of a country, a region, district, quarter, or tract, absolutely; a district; a province: often best rendered a side; or a region, district, quarter, or tract: or a part of a place, an apartment: see حَبِيرٌ, in art. حَوَزَ. — Also A limit, bound, or boundary: see two tropical exs. of its pl. (نَوَاجٍ) voce رَسُولٌ, and another in a verse voce رَسُولٌ: or a remote side; syn. جَانِبٌ مُتَنَحٍّ. (Kz, in TA:) a tract of land. (KL.) See أَفَقٌ and جَانِبٌ. — نَاحِيَةٌ عَلَى Beside, aside, or apart; like جَانِبٌ عَلَى and عَلَى طَرَفٍ; and so نَاحِيَةٌ جَلَسَ فِي نَاحِيَةٍ مِنْهُمْ, &c.: you say مِنْهُمْ, and اَنَا فِي نَاحِيَةٍ مِنْ هَذَا الْأَمْرِ, expl. voce شَفَقُ. And فِي نَاحِيَةٍ كَذَا In the direction of such a thing: see أَشْرَى. — هُوَ عَلَى نَاحِيَتِهِ He is keeping to his own side, following his own course: see جَدِيَّةٌ.

## نخع

نَخَاعٌ The spinal cord, or spinal marrow; (S, K, &c.;) what extends from the هَامَةِ through (فِي) the vertebrae to the end of the ذَنْبٍ, like a cord of marrow. (Zj in his "Khalk el-Insân.") See also شَلِيلٌ and الْبَخَاعُ. أَخْنَعُ: see أَخْنَعُ.

## نخف

نَخَافٌ A boct: (IAar, K, TA:) or a boot much patched. (Az, TA.)

## نخل

1: } see 8.  
5: }

8. اِنْخَلَهُ He cleared it [or sifted it]; as also