ناث

1. عُنْدُ عُنْدُ, aor. عَ, (inf. n. عُنْدُ, TA,) He became distant, or far removed, from him, or it. (K.) \_ عُنْدُ, aor. عَ, inf. n. عُنْدُ IIe was slow, or tardy. (TA.) \_ Also, inf. n. عُنْدُ and عُنْدُ, He walked, or went, syn. هُنَادُ , at a slow pace. (TA.)

4. اَنَّاتُهُ, inf. n. اِنَّاتُ , He removed him, or it, far off; put him, or it, at a distance. (TA.)

[so accord. to a marginal note in the L, in the handwriting of SM] A slow pace, or going, or journeying. (TA.)

## نأدل

نِنْدُلُ Calamity; incubus; nightmare: see ضِنْبُلُ

#### نئف

1. نَتُف He disliked, disapproved, or hated. (IAar, art. انف.)

## ناي

1. نأى به [He, or it, removed him; put or placed him at a distance, away, or far away.]
(S, art. نأى للو shrank from a thing:
see an ex. in a verse cited voce

انى in art. آنَاهُ 800 أَنَّاهُ 4.

. نوأ .q. v. in art إسْتَنَاء .q. v. in art إسْتَنَاً

barrier [raised] around a tent, (S, K,) or a barrier [raised] around it, (T, IB, TA,) to prevent the rain-water from entering it, (S,) or keep off a torrent. (K.)

#### نبض

4. أُنْبَضَ في قَوْسه He made the string of his bow to vibrate, that it might twang. (K.)

نبط

10. التثنيط He drew forth, elicited, extracted, extorted: see 4 in art. خرج. See also Bd, and Jel, iv. 85. It may sometimes be rendered He excogitated.

# نبع

1. نَبُعُ اللهِ (water) welled, or issued forth. \_\_\_ ثَبَأُ عليهم see : نَبُعُ عَلَيْهِمْ.

4. أَنْبَعُ He (God) made, or caused, water to issue. (Msb.)

تَبُعُونَ عَلَى The tree so-called: see an ex. of its n. un. in a verse cited voce تَحُونَ and تَبُعُن .... فَتُحُ and تَبُعُن .... فَتُحُ and تُبُعُن .... فَتُحُ and تُبُعُن .... فَتُحُ two shafts of a cart: so called because they were commonly made of wood of the tree called عُبُن : see مُرَادَةُ عَلَى ...

انْبَعُ, irregularly formed from the augmented verb : see an ex. in a couplet cited voce

#### نبق

ind انباق denote nearness and shortness in a way (TA, art. عـجـل), like مُسْتَعْجِلُةُ.

or lote-tree, is also applied to The tree called سُدْر itself: see مُوْم.

The fruit so called is a drupe, resembling the crab. — It seems to be also applied to A drupe absolutely, or a drupe like that of the الشَّكُلُ see also نُبُيْفَةً \* see its dim., الشُرْيَانُ.

نبيق [app. نُبَيْقُ] A bad sort of dates, also called مُبْيَقًّهُ. ('TA in art.) \_ See

of a grape-vine, A زَمَعَة when it has grown large. (ISh in TA, art. زمع).)

نبل

نَبُلُ Arrows: (M:) or Arabian arrows: (T, S, Mgh, Mşb, Ķ:) for the sing. they say ... (T.)

نَبْلُ Sharpness, acuteness, or sagacity; syn. ذَكَا : and generosity, or nobility; syn. ذَكَا لا نَبْلُ لا . (K.) فَبُلُ لا فَيْلُ لا . (K.) فَبُلُ لا . (M.) [Ex.],

• كَفَى الْمَرْءَ نُبُلًا أَنْ تُعَدَّ مَعَايِبُهُ (MF, art. عبد.)

نبه

1. مَا نَبِهُ لَهُ He did not know it; or know, or have knowledge, of it; was not cognizant of it; or did not understand it. (K.) بَهُ لِلأُمْرِ His attention became roused to the thing, or affair, after he had furgotten it. (AZ, Ṣ.) مَا نَبِهُ لَهُ عَلَيْهِمْ لَهُ عَلَيْهِمْ لَهُ عَلَيْهِمْ لَهُ اللّهِ اللّهُ اللّهُ عَلَيْهِمْ لَهُ اللّهِ اللهُ اللهُ

2. نَبُهُ عَلَى الشَّى He made him acquainted with the thing; informed him of it; gave him notice of it; notified it to him. (S.) لَنْهُ لِهُ الْأُمْرِ لَا He roused his attention to the thing, or affair]. (TA in art. يُقطُ إِلَيْهُ لِهِ اللهُ ا

8: see 5.