was requisite, or due; and an inconsistent act. (TA.) You say, هذا أَمَّر لَا يُتَلَافَى [This is an affinir that will not be repaired]. (TA.) And affinir that will not be repaired in their condition by peace, or reconciliation]. (EM, p. 117.) See دَقَة.

لَغَات see : لَغَاة.

لق

A fissure in a rock. (AA, in TA, voce لَتَّى A fissure in a rock. (. ثَتَّ .

لقف

أيقف *He seized it*, or took it quickly; (S, M, K;) namely, a thing thrown to him with the hand, or said to him. (M, TA.) See also last sentence of 1 in art.

5. تَنَقَّعُهُ مِنْ فَهِهِ Ho caught it and retained
it quickly, [i. e., what he said,] from his mouth.
(TA.)

لقهر

2. أَنْقَبَهُ اللَّعَامَ عَلَيْهُ اللَّعَامَ وَاللَّعَامَ عَلَيْهُ الطَّعَامَ [He fed with the food by the mouthful; put it into his mouth by the mouthful]: (Mşb:) or لَقَبَهُ إِيَّاهُ and لَقَبَهُ إَيَّاهُ and إَيَّاهُ لَقَبَهُ إِلَى he put a mouthful [of it] into his mouth. (TA.) And لَقَبَهُ and لَقَبَهُ اللَّهُ المُعَامَ [He fed him by the mouthful; put mouthfuls into his mouth]. (S.)

5. تَسْلَقُوهُ اللَّقُومُ اللَّقُومُ اللَّقُومُ He swallowed the gobbet, or morsel, or mouthful, in a leisurely manner. (Ş, TA.)

8: see 1. الْتَقَمَر فَاهَا فِي التَّقْبِيلِ [He took her mouth within his lips in kissing]. (S in art. محمر.) Hence the verb signifies + It embraced, or clasped, a thing: see an instance, voce.

لَقُمَةُ A morsel, gobbet, or mouthful: what is [swallomed, or] eaten quickly, at once, of bread [&c.]; like as جُرْعَةُ signifies what is swallowed at once in drinking: (Msb:) or what is prepared to be [swallowed, or] eaten quickly [at once]. (K, TA.) – فَتَمَةُ القَاضِي, and أَنْقَرَدُ seo : الخَلِيفَةُ أَنْقَرَبُهُ القَاضِي, art. ; وَمَاوَرُدُ seo : الخَلِيفَةِ.

. لُقَهَاتُ القاضي Same as لُقَيْهَاتُ القَاضي

لقن

أَفَنَهُ i. q. أَضَايَقَهُ i. q. أَرْاقَنَهُ (TA voce رَأَاقَنَهُ i. q. أَرَاقَنَهُ 3.
أَقَنْ (also the Persian) لَقَنْ (also written) المَكْنُ (at thing [or basin] resembling a [لَمَكُنْ (respective) مَفْر of مُسْت.

لقى

 ألقية Ile met him, or it. (Mṣh.) — And He [met with, or] found him, or it. (Mṣh.)
You say, تَلْقَاهُمُ أُسْدًا (Thou wilt find them lions].
(Mughuee, voce القيتُه (النَّقَاةُ عَلَيْهُ اللَّهُ اللَّقَاةُ المُعْرُ أُسْدًا (النَّقَاةُ عَلَيْهُ اللَّعْنَةُ اللَّهُ اللَّعْنَةُ اللَّهُ اللَّعْنَةُ اللَّعْنَةُ اللَّهُ اللَّعْنَةُ اللَّعْنَاءُ اللَّعْنَةُ اللَّعْمَالِينَ اللَّعْنَةُ اللَّعْنَاءُ اللَّعْنَةُ اللَّعْمَانَ اللَّعْنَاءُ اللَّعْنَةُ اللَّعْنَاءُ اللَّعْنَةُ اللَّعْنَاءُ اللَّعْنَةُ اللَّعْنَةُ اللَّعْنَاءُ اللَّعْنَةُ اللَّعْنَةُ اللَّعْمَاسَ اللَّعْمَالُ اللَّعْمَالُ اللَّعْنَةُ الْعُنْنَاءُ اللَّعْمَالُ الْعَامَةُ الْعُنْ الْعَالَةُ الْعُنْ اللَّعْمَالِ اللَّعْمَالَ الْعَامَةُ اللَّعْمَالَ الْعَامَةُ اللَّعْمَانَ الْعَامَةُ اللَّعْمَالُ الْعَامَةُ اللَّهُ الْعَامَةُ اللَّعْمَالَ الْعَامَةُ الْعَامَةُ اللَّعْمَالُ الْعَامَةُ اللَّعْمَالَ الْعَامَةُ اللَّهُ الْعَامَةُ الْعَامَةُ الْحَامَةُ اللَّعْنَاءُ الْعَامَةُ اللَّعْنَاءُ الْعَامَةُ اللَّالَ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ اللَّالَ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ اللَّهُ الْعَامَةُ الْعَامَةُ اللَّالَ الْعَامَةُ اللَّعَامَةُ الْعَامَةُ الْعَامُ الْعَامَةُ الْعَامَةُ الْحَامَةُ الْعَامَةُ الْعَامَةُ الْعَامُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْحَامَةُ الْعَامَةُ الْعَامُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامَةُ الْعَامُ الْعَامُ الْعَامُ الْعَامُ ا

4. أَلْقَاهُ He threw it where he would find it. (Er-Rághib.) — And hence, conventionally, He threw it in any way: (Er-Rághib:) he threw it on the ground: (Mgh:) [he put it :] أَلْقَيْتُ انْهَتَاعَ [. he put it :] مَعْلَى الدَّابَة I put the yoods upon the beast. (Mşb.) أَلْقَيْتُ انْهَتَا وَلَدَهَا _ young. مَعْلَى الدَّابَة a curtain, &c. ما أَلْقَيْتُ إِلَيْهُ الْمَوَدَّةَ him. (TA.) And أَنْقَيْتُ إِلَيْهُ الْمَوَدَّة him, or yave or granted him, love, or affection]. (TA.) (TA.) (TA.) أَلْقَى عَلَيْه _ (TA.) (TA.) (TA.) (TA.) (TA.) (TA.)

in art. رخمر. [See this and three similar exs. He offered to أَنْسَعَى اللَّهِ السَّلَامَر ([. رَخُمْر voce him salutation, or submission : 500 شَرَبَ أَلْقَيْتُ إِلَيْهِ الْقُوْلَ شرب . see art . مَا أُنْقِي إِلَيْهِ and بالقَوْل I told, or communicated, to him the He put it into his mind ; he أَلْقَاهُ عَلَيْهُ ــــ . شر suggested it : القاه [thus used] is said of God and of the Devil. (Kull, p. 277, in explanation of مَيْضَ, last sentence but one.]) _ [And] He dictated it; (Msb;) namely, a writing to the writer. (Msb, in art. مل.) ____ [He revealed to me his secret] أَنْقَى إِلَى سِرَّهُ . see art. لا أَنْقِي إِلَيْهِ بَالًا ... (. سر . TA, art) He uddressed to him أَنْقَى إِلَيْهِ كَلَامًا رَبَضَ speech.

تَدَقَّاهُ مَنْهُ .5 Ite received it from him. (TA.) تَكَقَّاهُ مَنْهُ .5 (IA.) تَكَلَقَّنَ . q. تَكَلَقَّنَ . (Bd in l. 16.)

8. الْتَقَى مَسْلَكَاهَا [Her vagina and rectum met together in onc, by the rending of the part between,] on the occasion of devirgination. (M, in art. آتم.)

10. نَامَرُ Hc lay, syn. نَامَرُ, (K,) upon the back of his neck. (JK, Ş, K.) And It (anything) was [or lay] as though thrown down or extended. (T, JK, TA.)

نَقًى Muscles of the flesh. (TA, art. نَعَى). بَعَاقُ see نَقًى بَقًى بَقًى بَعًى بَعَانَ.

The facing a thing: [encountering it:] and meeting it, meeting with it, or finding it: and perceiving it by the sense, and by the sight. (Er-Rághib, TA.) : نفاً: its predominant application is Encounter, i. e. conflict, fight, battle, or war. (Mgh.) : يُوْمُ اللِقاً, The day of encounter in fight &c.