عَبِيبَة вес أَبْتَى

[The gingicul letters :] these الحُرُوفُ النَّتَويَّةُ are ث, i, and i. (TA, commencement of (باب الثاء

لثو

He kept, attended, or applied كَبَج فِي الأُمْرِ 1. himself, constantly, perseveringly, or assiduously, to the thing; he was persevering, or assiduous, in the affair. (Msb.)

لج

4. He bridled a beast; agreeably with an explanation in the K : and sometimes he bitted him; as expl. in the Msb.

. ثغر .see 10 in art : تَلَجَّمَتْ . المحمة see المحمر.

and لجَامَر A thing from which one augurs لجمة evil; an omen, or a bodement, of evil: because it refrains one from a thing that he wants. (A, art. لُجَمَر , which is originally the plural of both, is also used as a sing. (A, ibid, where sou an ex.) See عَطَسَ and ...

[A bit; i.e., the iron appurtenances of a bridle]. To the Lelong pieces of iron which are fastened one to another; as the and ithe فَأُس and the مُسْحَل and the عضَادَتَان its extremities of iron. (Az, in TA, voco قَيْقَبْ). The above explanation is incomplete : it means the bridle, or headstall and reins, with the bit and other appurtenances; like its Persian original, نُكْامُ: see قُرْطُ It signifies The piece of iron in the mouth of the horse : thus, by extension, applied to this with its thongs, or straps, and apparatus : it comprises the شكيهة, which is the transverse piece of iron in the mouth; and the فأس, which is the piece of iron standing up in the mouth; and the , which is the iron beneath the حَطَّافَان; and the مُطَّافَان, which are two bent pieces of iron in the and the and the on the right and left; and the فَرَاشَتَان, which are two pieces of iron wherewith are fastened the extremities of the زعذاران; and the which is the ring surrounding the مَرْسَن and the لحير – لثو

of silver or iron or thong. (IDrd, in his Book on the Saddle and Bridle.) - See

لحظ

عَيْر Bee : لَحْظُ

لحف

see what follows. لحَاف

not lined, nor أَسَمَّط that is مُلَاً، مَا مَدَعَة stuffed]: if lined or stuffed, the vulgar also call it by this name, but the Arabs do not know this: (L, TA:) and the same applies to the mean مِلْحَفْ and لَحَافْ Az says, that الحَافْ ; مِقْرَمٌ and قِرَامٌ and رِمِتْزَرٌ and إِزَارٌ the same : like and sometimes one says مَقْرَمَة and is and ; and it is the same whether the garment be wood or lined. (TA.) He says also, [in another place,] ملْحَفَةٌ and لحَافٌ * that the Arabs apply the terms طَاقٌ وَاحِدٌ if it be (إِزَارُ لَيْل) to A night-wrapper [a single piece of stuff; i.e. not double, not lined . إزَار Sec

لحق

and أَنْحَقَهُ + Ard أَنْحَقَهُ + Ard لَحَقَ به And لَحَقَهُ overtook him; or came up with him. (S, Msb, K.) It (grief, &c.) overtook him; or ensued نَحقَهُ to him. ____ Also, and لَحقٌ به He overtook him ; came up with him. لَحِقَّ بِهِ مَـ He became, or made himself, on a par, or as though on a par, with him. See an ex. voce تَوَحَّش It became It mas أوحك 🕈 ___ It mas firmly, or strongly, compacted or coherent or knit together : and its several parts were inserted one into another. (TA.) لَحقَهُ التَّهَنُ ____, inf. n. i.e. The payment of] the price ، أَدْرُكُهُ [i.q. لُحُوق was, or became, obligatory on him. (Msb.) ____ see the last sentence of art. لَحَقَتُ قُوْتُهُ وَسَنَّهُ as well لُحُوقٌ .has for its inf. n لَحَقَّهُ ـــ .عون as لَحَاقٌ. (TA.)

3: see 1.

4. أَلْحَقُه به He made him to reach, overtake, or come up with, him; (S, Msb,* K;*) or to follow him. (Mşb.) He made it (a punishment) | that are woven into the سَدَى or warp, of a piece to [overtake him, or] befall him. (Msb.) He re-

moved him to it; namely, a place; lit., caused him to reach it : see an ex. voce _____ He affiliated him to him; announced him to be his son, because of a mutual likeness. (Msb.) ____ He classed him, as an adjunct, with أَنْحَقَدُ به him; put him on a par with him; or made him to be as though on a par with him. See two exs. voce ليط, in art. ليط. ___ See 1.

6. تَلَاحَقَت الهَطَايَ The saddle-camels overtook one another. (S, K.) تَلَا حَقُوا The last of them overtook, or came up with, the first of them. (S, TA in art. درك.)

(TA.) . لُصُوقٌ and لُنزُومٌ. (TA.) Lean, or lanh, in the sides. (Ham, p. 496.) لَاحقُ البَطْن Lank in the belly. (TA in art. (،رهف.)

The rendering a word quasi-coordinate إلْحَاق to another word of which the radical letters are more in number than those of the former word. A letter which is added to a word for the and ألِفَ الإِنْحَاقِ and adjunction, or quasi-coordination.

مَلْحَقَّاتَ, pl. مَلْحَقَّاتَ, A word rendered quasiradically coordinate to another word of which the radical letters are more in number than those of the former word. _____ مُلْحَقْ بِالرَّبَاعِتِ ____ A quasi-. إِنْحَاقَ yuadriliteral-adical word. _ See

(.عون .TA in art . مُتَعَاوِنٌ .q . بِرَدَوْنٌ مُتَلَاحَكٌ

4. الْحَرْخَرْقَهُ [He closed up the hole thereof with a patch]; meaning a garment, or piece of cloth, and a skin, or hide. (TA in art. إلْحَامَ ...) [The consolidating of wounds]. (K in art. المحمة عرضة = (. سبع) art. to revile, vilify, or censure, him : (S, K, TA :) he made his honour, or reputation, to be to him [us] a المُعْمَة [or hawk's portion of the quarry]. . أَسْدَى BCe : أَلْحِرْ مَا أَسْدَيْتَ ... (Har, p. 392).

6. تَلَاحَمَ It was joined, or knit, together. See .مَزْفُورٌ K, voce

8. التّحمر It coalesced, consolidated, closed up, or became closely united. (TA.)

and the woof; or the threads of cloth. (Msb, &c.)