أَيْفُرُا) as an enunciative with the same meaning: see a trad. thus commencing in the Jami'es-Şagheer: and see the Kur lvi. 78: and see an ex. voce رَهُنَ. — أَهُنَ وَلاَ بَيْمِهُ. — أَ أَعُرُ وَلاَ بَيْمِهُ وَلَا يَبْمِعُهُمُ أَعُلُو وَلاَ بَيْمِهُمُ وَلَا يَبْمِعُهُمُ أَعُلُو وَلاَ بَيْمِهُمُ وَلَا يَبْمِعُمُ وَلاَ يَبْمِعُمُ وَلاَ يَبْمِعُمُ وَلِهُ الْعَلَى عَلَى اللهُ اللهُ

زك

اً لِكُنبى ـــ (١. الك He sent. (Mab in art. الك الكُنبى ــــ (١. الك) عند الله ; and أَنْكُنُهُ : see art. الك

استألك see استلاك 10.

. مَأْلَكُ see عَمْلاَكُ .

لأل

اَلْ see art. أَل

ຂໍ້ນ໌ພໍ : see art. ັ້ງ.

لَّالًا Lest; in order that not.

لأمر

1. كُوْمَ He was base, base-born, low, ignoble, ungenerous, mean, sordid; (Ṣ:) contr. of كُرُمَ فَرُمَ (Ķ.) See ظَاهُرَ see also لَأَمَ فَدَ . ـ ـ نُشِيْمُ

3. مُلاَءَمُ بَيْنُ الغُوم, I reconciled the people, (Ṣ, Mṣḥ,) and brought them together. (Ṣ.) لاَّهُمُ للهِ He was suited to him as a companion: see 5 in art. الزَّمَهُ للهِ اللهِ It (food, T, and an affair, M) suited him. (T, M.) للهِ And i.q. الزَّمَهُ للهِ اللهُ And It coalesced, or united, with it.

8. التّأمُ It (a wound, and a crack) became coalesced, consolidated, closed, or closed up: (Ṣ:) it (a hole, or rent,) became repaired. (Mṣb.) —

They (two things) agreed together, or became consistent. (Ṣ, Mṣb.) —

It dren, and stuck, together; coalesced; or consolidated. (Mgh.)

. لُؤْمَةُ seo ؛ لُوْمَةً

مُوْمَةً (S, K,) or لُوْمَةً (M, IB,) The whole apparatus, or gear, of the plough: (AHn, S, M, K:) or its iron [or share] and its wooden parts: (M:) or the سَنَّة [or ploughshare] with which the earth is ploughed up, and which, when upon the plough, is termed عَيانُ: (IAar, TA:) the عَيانُ. (IB, TA.) See

جَبِيعُ Bee : رَجُلُ جَبِيعُ اللَّامَةِ

Mean; ungenerous; sordid; ignoble; base; base-born; contr. of خُرِيْرُ (K, &c.) See

. مَدَاقٌ عود : أَلَائِمُ الأَمُور

الأمر Baser, and basest; &c.: see an ex. voce

. اِسْتَلَمَ عَهُ : الإجْتِمَاعُ ، إِنَّهُ الْمُلَاَّمُهُ . لَفَتَ See . لُوَامِّ ، إِنِسُّ مُتَلَائِمٌ

لائی

بَعْدُ (رُئِي After difficulty, &c. (Lth, TA.) See an ex. cited voce آپُنَّ ... بَيْنَ With difficulty, trouble, labour, or exertion.

بس

مُلَبَّسًات pl. مُلَبَّسًات Sugared almonds, &c.

لبع

ضَبْعُ see : لَبْعًا

لبق

عَبِقُ and عَبِقَةٌ لَبِقَةٌ and عَبِقٌ لَبِقٌ لَبِقٌ . عَنِقُ see عَبِقَةٌ لَبِقٌ بِالقَلُوبِ . عَنِقُ in art. انق . انتِ . لَبَاقَةٌ

.41.3

أبكه is like مُبَكة is like مُبكة.
 غَبكة see مُبكة .

لبلب

بُلُابٌ : see بُلُلابُ or بُلُلاب.

لبن

in which originate the lacteals;] the intestines in which is the milk. (M, K.) See عُويَّة, termed مُويَّة (n. un. of لَبُنْ اللَّبَنِ (Az, in TA, art. لَجُوسِ.)

لَبُنْ Bricks; (T, S, M, Mgh, Mah, K;) crude, or unburnt, bricks. (MA.)

بَنيقَةُ see لِبُنَةُ.

الْبَانُ [The frankincense-tree] is a tree of the kind called عضاء, having a fruit resembling the pistachio-nut, and a resin like the عنائر, [which is said in the S and TA to be the same as the the c:

it is also, and more commonly, applied to the resin itself, i.e. frankincense, or olibanum: the tree that produces it is now known to be of the (K.)

genus Boswellia, found in Ḥaḍramowt and other parts of Southern Arabia, and also in the opposite (eastern) region of Africa, and in India: it was formerly erroneously supposed to be the Juniperus Lycia. ____ عَسَلُ: see K, voce; and see art. حَسَى بُنان ___.

The suching of milk or of the breast: (S, Msb, K:) see an ex. in a verse of El-Aashà cited voce : أَسْتُورُ and see 1 in art. غذو.

غُون : see إَبْنُ لَبُونِ ... بَكُرُ and الْبُونِ ... لَبُونَ A male camel that has entered upon his third year: (Ṣ, Mgh, Ķ:) or entering upon his third year: (Msb:) or in his second year. (Ķ.)

الْمَيْعَةُ i. q. أَمْسُلُ اللّٰبِنَى [now applied to Storax, or styrax] sometimes used for fumigation. (TA.) See art. عسل.

. فَرْبَيُونٌ see ؛ لُبَانَةٌ مَغْربِيَّةٌ

آبنيَّة Food made with milk: so in modern Arabic: see غُطيفة.

لَبُنْةُ [A little milk: dim. of لَبَنْةٌ, n. un. of لَبَنْةُ see (رَبُنْةٌ).

مُلْبَنْ A thing like the مِثْبَن, upon which bricks (لَبِن) are carried from place to place.

(M.) See اَفَتُنَا

لبئ

2. لَبَّيْك He said to him اَتُلْبِيَةُ [inf. n. لَبَّاهُ]. (MA.)

نَبُّنُ, and نَبُّنُ عَدْيْكُ see art. البَّنْ : see art.

ث

أوث The gum. Sec art. لوث.

لثف

The changing, in pronunciation, ن into or, or, into غ or ل (S, K, Msb.) and the like: (Msb.) or, one letter into another. (Az, in Msb, K.) Also, A word mispronounced; as when a word is said to be الله أو لشفة على a dialectal variant or a word mispronounced.

لثمر

1. الْبَعْيرِ The stones wounded the camel's foot, and made it bleed. (S.) __ ثُنْهَتْ. She muffled herself with a الثُمَاتُ. (K.)

A kind of muffler for the mouth.