routed, defeated, or put to flight; like أَكُشُفُوا ثَاءَ : the former is quasi-pass. of حُشَفُ, "he routed," هُد.]. (لا, voce جال in art. فرجة، See also فرجة.)

see Ḥam, p. 49, l. 2.

Uncovered, &c.; overt.

[A discoverer, or revealer: thus I have rendered it voce غَيْنُ

كثك

ضَنْكُ Barley-water: (K.:) or pounded wheat or barley: a Persian word, arabicized. (Mgh.) Hence, خَنْكَةُ A kind of broth. (Mgh.)

ڪظم

1. عُنْظُمُ غَنْظُمُ He repressed, or restrained, his wrath, or rage. (K.) — عُظْمُ عَنَدَ, aor. ء, inf. n. عُظْمُ ا يَكُظِمُ لَهِ He restrained himself. (TA.) — عُظْمُ عَلَى جِرَّتُهِ and عَلَى جِرَّتُهُ إِنَّهُ see ; and عَلَى جِرَّتُهُ نَامُ عَلَى عَلَى

[pl. of كَظَائِمُ Subterranean conduits for water. (TA in art. قناء)

ڪعبر

and عُفْرُورَ Anything compact (K, TA) and round: (TA:) and the latter, i.q. عَفْرَةُ (meaning a knot, or a knob]: (TA:) [pl. of the latter غُرُودُ: see also خُرُو . ___ Also The seed-vessel [i.e. siliqua, or pod,] of the radish and some other plants. (IAar, TA voce ...].

. كُعْبُرَةُ see : كُعْبُورَةً

كعك

A well-known bread; (K;) biscuit; (MA;) or [a kind of] dry bread: (MA, TA:) now applied to a sort of bread made in the form of a ring, hollow, [and generally containing some or the like,] the best of which is brought from Syria, and given as a present. (TA.)

ڪعل

. ثُعَلُ Bee كُعَلُ

20

. عَكُمَ البَعيرُ . 800 عُمُ البَعيرُ . 1

A muzzle for a camel. (PS.)

The iron thing that embraces, or clasps, (تُلْتَقَعُرُ,) the muzzle of the horse. (IDrd in his book on the Saddle and Bridle, p. 8.)

ڪف

1. كُفّ التّوبُ He sewed the edge, or border, of the garment, or piece of cloth, the second time, (S, K,) after the [slight] sewing termed المَلّ (Ṣ,) or الشَّلّ (Ḳ.) __ [He felled (a seam or garment).] _ عُنَّهُ عَنْهُ , aor. 2, He refrained, or forbore, from it, as forbidden; abstained, or desisted, from it; left, relinquished, or forsook it: (Msb:) [as also لا كُنَّ عَنْهُ _ _ .[انكن العنق الله He refrained, desisted, forbore, abstained, or held, from it. (K, &c.) _ حُقَّهُ عَنْهُ He made him to refrain, forbear, or abstain, from it; averted him, turned him away or back, from it; (K;) prevented, hindered, held, withheld, or restrained, him from it. (Mgh, Mah, TA.) __ [خَفَ He interposed as a restrainer between them بَيْنَهُمَا two: a phrase of frequent occurrence]. ___ خَفَّ Ile shortened the (قصر M, K, art.) منَ الشَّعَر hair. (M, ibid.)

3. عَدُوهُمْ which see. لَهُمْ فَاقُوا عَدُوهُمْ which see. لَهُمْ signifies i. q. مُحَاجَزُهُمْ because it is a preventing, or an abstaining, from fighting. (Mgh.)

7 : see 1.

. كِفَّةُ see : كُفَّةُ

The selvage, i. e. border, or side, of a gurment or piece of cloth, (Ṣ, Mạb,) that has no [or end of unwoven threads]: (Ṣ, voce أَدُّبُ) or what surrounds the shirt of a shirt: or whatever is oblong; as the خَشَهُ of a gurment or piece of cloth, and of sand: and the edge of a thing. (Ķ.)

The like of a thing. (S, K.) — Food, or sustenance, that renders one independent of others: (S, K:) or sufficient for one's want, not exceeding nor falling short. (Msb.)

تفاف The circuit, rim, or surrounding edge, of a thing. (S, K.)

app. a subst., not an irî. n.,] The act, or art, of sewing in the manner termed : خُنْتُ ; (TA;) contr. of شُلِاللهُ (TA in art. شل)

مَا مَا فَةُ كَافَةً كَافَةً مَا مَا كَافَةً كَافَةً كَافَةً كَافَةً كَافَةً مِا An old and weak she-camel. (AO, TA in art. ما كَافَةً, &c.: so called because it restrains the particle to which it is adjoined from exercising any government.] — فَقَدُ Wholly. (Bd and Jel in ii. 204.)

مَرْفُ مُكَافَأَةً A particle denoting compensation, or the complement of a condition; like مَرْفُ جَزَاء

ڪفل

1. غَنَلُ بِالْهَالِ He was, or became, responsible, answerable, accountable, amenable, surety, or guarantee, for the property (Msb) owed by another person: (IbrD:) [it may be rendered the guaranteed the property. See مُعُنُولُ اللهِ He was, or became, responsible, answerable, amenable, or surety, for another person, (Msb.) i.e., for the latter's appearance, or presence, to answer a suit. (IbrD.)

أَخُدْرُ The عَجُدْرُ or hinder part, posteriors, buttochs, or rump]: (Mab, K:) or the رَدُّف for hindermost part] thereof: or the [part called] . (K.)

One who is responsible, answerable, amenable, or a sponsor or surety. (S, K, &c.)

الله Responsibility; answerableness; amenability; or suretiship; (Ṣ, Mgh, Msh, Ķ;) the conjoining of one responsibility (المثل to another, [i.e., the conjoining one's own responsibility to that of another person,] with respect to the right of suit, [so that one person becomes liable to be sued for that which another owes]; (Mgh;) i. q. فَمَانُ. (Ṣ, &c.)

مَّ غَالٌ A woman large in the مَّ غَالٌ [or hinder part, or posteriors]. (TA in art. ثقل.)

app. signifies Guaranteed, or pledged: for, accord. to IKtt, as is said in the Msb, you say كَفُولُ as well as كَفُلُتُ بِالمَالِ as well as كَفُلُتُ المَالِ ; meaning I took upon myself the property; became responsible, or answerable, for it; [or I guaranteed it:] or كَفُولُ is better rendered ensured by an acknowledgmmt of responsibility for it: see an ex. voce

ڪفن

5. تَكُفَّنُوا بِأَنْطَاعِ [They wrapped themselves with jor grave-clothing]. (TA, art. انطاع