

# ك

كُ prefixed to a noun is called كَافُ التَّشْبِيهِ *The ك of comparison*. Respecting its being prefixed to pronouns, see أَنْ, *supra*, p. 106. — **إِجْعَلْ** *Make thou this thing to be [uniform, or] of one way, or mode, or manner.* (ISk, in TA, art. **بَاجٍ**). — **كَذَلِكَ** *The like thereof; such like; and simply such; and so.* — **أَيُّ** كَائِنٍ or كَائِيٍّ: see **كَاوٍ** and **كَاٍ** followed by a pret. often means *Like as when*: see an ex. in a verse cited above, p. 740. — **كَمَا** is often followed by a pret. in the sense of an aor.: see exs. in EM., pp. 41 & 214. — **كَمَا أَنْتَ وَزَيْدًا** [*Keep as, or where, thou art, and approach not Zeyd!* like **مَكَانَكَ وَزَيْدًا**]. Heard by Ks. (L, art. **عِنْدَ**). — **كَمَا أَنْتَنِي** *Wait for me where thou art!* Heard by Az from certain of the Benoo-Suleym. (L, art. **عِنْدَ**). — **ك** of allocution is varied like the pronominal affix of the sec. pers., accord. to the sex and number of the persons addressed: see exs. in the *Qur*, iii. 42 and xix. 21 (Flügel's ed., and Lees' *Keshsháf*), xii. 37, ii. 46, &c., and xii. 32. But sometimes the same form is used in addressing a number of persons as in addressing one man: see, for ex., *Qur*, iv. 96.

## كبن

1. **كَبِنَ**: see **صَبِنَ**. — **كَبِنَ الثَّوْبَ**: see **عَبِنَ**.

## كبا

**كَبَا**: said of a horse: see above, art. **حَنَدَ**, p. 656 b. — See also a phrase voce **سَلَّهَ كَبَا** *He fell upon his face*: (*K*, TA:) or so **كَبَا لَوَجْهِهِ**: (*S*, TA:) and **كَبَا** also signifies **عَثَرَ** [*he stumbled, or tripped*]. (TA.)

## كت

R.Q. 1. **كَتَكَتَ**: see **طَحَطَحَ**.

**كُنْتُكُتُ** *The coarse part of silk, and of tow, &c.*

## كتب

**كَتَبَ** (same as **عَقَدَ**) *The ceremony (not certificate) of a marriage-contract.* **كَتَبُوا كِتَابَهُ عَلَى فُلَانَةٍ** *They performed the ceremony of the contract of his marriage to such a woman (same as **عَقَدُوا عَقْدَهُ**).* — **أَهْلُ الْكِتَابِ**: see **أَهْلٌ**.

## كثف

**كَثَفَ** [*The shoulder-blade;]* *a wide bone behind the shoulder-joint.* (Mgh.) — [Hence, *The shoulder itself.*] See **طَرَّةٌ** and **مُؤَرَّبٌ**.

**كُثْفَانٌ**, as an epithet applied to the locust, see in TA, voce **مُسَيْحٌ**. See also **جَرَادٌ**.

**كُتَافٌ** of a زَبِيلٍ: see **حَتِيٌّ**.

**كُتَيْفَةٌ** i. q. **ضَبَّةٌ** *A broad piece of iron.* A poet speaks of a wooden vessel of which a fracture is mended with a **كُتَيْفَةٌ**. (*S*.)

## كتل

2. **كَتَلَهُ**, inf. n. **تَكْتِيلٌ**, *He made it (أَقَطَ) [&c.] into lumps, or compact pieces or portions.* (TA.) — And *He, or it, fattened him.* (*Kr*, TA.)

5. **تَكَتَلَتْ** *It became compacted together in a mass; it became lumpy.* See **قَوَدَ**, art. **قَوَدٌ**.

**كُتْلَةٌ** *A lump, or compact piece or portion, (S, M, \* Mṣb, K,) of a thing, (Mṣb,) or of gum, &c., (S,) or of dates, and of clay, &c.: (M, K:) a piece, or portion, of dates packed together in a receptacle: (Mgh:) and a piece of flesh-meat.* (*K*.)

**كُتْلَةٌ** i. q. **زَبِيلٌ**. (TA in art. **حَصَنَ**.)

**مِثْلٌ** *A زَبِيلٌ, (Mṣb, K,) or thing like a زَبِيلٌ, [or زَبِيلٌ,] (S,) holding fifteen measures of the quantity termed صَاعٌ; (S, K;) it is a thing [or basket] made of palm-leaves, in which dates, &c., are carried.* (Mṣb.)

**مُكْتَلٌ** *Round and compact; (K;) applied to a head: (TA:) short (S, K, TA) and strong: (TA:) a man thick in body, (K, TA,) compact therein, and inclining to shortness.* (TA.)

## كتم

1. **كَتَمَ**, aor. **كَتَمَ**, inf. n. **كُتْمٌ** [and **كُتْمَانٌ**], doubly trans., *He concealed, or suppressed, a secret.* (Mgh.) — **كَتَمَ الرَّبُّو**: see a verse cited in the last paragraph of art. **عَوْرٌ**.

5. **تَكَتَمَ** (*K*, art. **دَلَسَ**) *He (a man) concealed, or hid, himself.* (T, *K*, same art.)

6. **تَكَتَمُوا** *They practised concealment, one with another: see تَدَاَفَنُوا.*

**كُتُومٌ** *A strict concealer of secrets.*

**كَاتِمٌ** meaning **مُكْتُومٌ**: see **دَافِقٌ**, in two places. — **فِي كَاتِمِ السِّرِّ**: see a verse cited in conj. 3 of art. **عَرَضٌ**.

## كتن

**كَتَنَ** for **كَتَانٌ**: see an ex. in a verse cited voce **فَارِبٌ**.

## كج

**كُجَّةٌ**, see **بُكَّةٌ** in the *K* and TA.

## كحط

4. **أَكْحَطَ**: see **أَقْحَطَ**, in two places.

## كحل

1. **كَحَلَ** + *He put out, or blinded, an eye with a heated nail, &c.: see an ex. voce سَمَّرَ*.

8. **غَمَاضًا** and **مَا أَكْتَحَلْتُ غَمَاضًا** &c.: see **حَنَاتٌ**. See also **أَغْمَضَ**.

10. **إِسْتَكْحَلَ السَّهْرَ** + [*He became sleepless; as though he took sleeplessness as a collyrium.*] (TA in art. **حَلَسَ**, from a trad.)