

قَطْرًا *What is white in one half, black in the back, that walks contractedly, and makes water in drops?* An enigma: to which the answer is, The قُنْفُذ [q.v.]. (L.) — قُنْفُذٌ لَيْلٌ *One who sleeps not [during the night];* because the قُنْفُذ sleeps not: (L.) and a calumniator; a slanderer; (L, K;) as also أَنْفُذٌ لَيْلٍ. (L.) — Also قُنْفُذٌ and قُنْفُذٌ *The rat, or mouse; syn. قَارٌ:* (K;) fem. with ة. (TA.) — قُنْفُذٌ + *The part behind the ear of a camel, whence the sweat exudes.* (S, L, K.) — And, with ة, + *The part of the head that is below that which is called the قَمْحَدُوة.* (L.) — قُنْفُذٌ + *A place that produces tangled herbage:* (S, L, K;) *an elevated place abounding with trees:* AHn says, that what is thus termed is in hard ground, between what is termed قَفٌّ and sand. (L.) — قُنْفُذٌ رَمْلٍ + *Sand collected together,* (Aboo-Kheyreh, L, K,) and *elevated,* (K,) or *somewhat elevated:* (Aboo-Kheyreh, L;) or *the abundance of trees of sand:* or, as some say, قُنْفُذٌ رَمْلٍ, with fet-h, signifies *abundance and tallness of trees of sand.* (L.) — قُنْفُذٌ (L, K) and with ة (L) + *A tree in the midst of sand.* (L, K.) — قَنَافِذٌ + *Mountains that are not long: or long and narrow tracts,* (أَجْبَلٌ, L, K, TA: in the CK, أَجْبَلٌ, or *mountains,*) of sand: (L, K;) or *hills with pointed heads (نَبْكَ) lying in the way, or road.* (Th, L, K.)

قنفل

قَنْفَلٌ *Half an إِرْدَبٌ.* (T, voce إِرْدَبٌ.) See كُرٌّ.

قنى and قنو

1. قَنِىَ الْحَيَاءَ *He kept to the sense of shame, or modesty;* (S, K;) *he preserved it:* and i. q. اسْتَحْيَى: and اسْتَقْنَى *he kept to [or preserved] his sense of shame, or modesty.* (TA.) — قَنَى غَنِيًّا, and اقْتَنَى, *He took for himself, got, or acquired, sheep, or goats [for a permanent possession], not for sale.* (JK.) — قَنَى, aor. يَقْنُو, inf. n. قَنُو; a dial. var. of قَنَى, q.v. (TA.)

3. قَانَى: see قَانَى.

8. اِقْتَنَى *He gained, acquired, or got, for himself,* (S, K,) or *took for himself,* (Mgh,) property, or camels, &c., (S, Mgh,) *as a permanent stock, for propagation,* (Mgh,) *not for merchandise:* (S, Mgh:) *he made it to be in his possession, not to depart from his hand:* (TA:) *he acquired it for himself permanently, or for a permanence.* See 1.

10: see 1.

قَنَا of the nose: see شَمْرٌ. — قَنَا وَشَقٌ a name given in Egypt to وَشَقٌ; also called أَشَقٌ and أَشَجٌ. (TA in art. اشق.)

قَنَاةٌ *A spear-shaft;* (Mgh;) *a spear* (T, S, K) *that is hollow, like a cane;* (Az, in TA;) *a spear with a head affixed to it.* (Msb.) — Hence, *A subterranean channel, or conduit, for water.* (Mgh.) — [And A pipe.] — قَنَاةُ الْكُوزِ *The بُبْلُ [or spout] of the كُوز [or mug], that pours forth the water.* (M, K, in art. ببل.) — قَنَاةٌ, said to signify بَقَرَةٌ وَحْشِيَّةٌ: see قَنَاةٌ.

قَنِيَّةٌ: see قَنِيَّةٌ.

قَنِيَّةٌ and قَنُوَّةٌ *Sheep, or goats, taken for oneself, gotten, or acquired, [for a permanent possession,] not for sale.* (JK.)

اقْتَنَى in the prov., اِقْتَنَى بِحَيَاتِكَ i. q. اَنْزَمَ [as meaning *Most preservative:* see that prov. in art. خلو, and see قَنِىَ الْحَيَاءَ, above]. (S in art. خلو, and Meyd.)

مُقَانَاةٌ *The weaving with one thread white and one thread black.* (T, voce نَبْرٌ.)

قهبز

قَهْبَزٌ *Short:* (K;) an epithet applied to a man. (TA.)

قهب

R. Q. 1. قَهَبَهُ *He uttered a reiterated (K, TA) and prolonged, (TA,) or a vehement, laughter:* (K;) or *he laughed, reiterating the sound of قَه.* (S, Msb, K.)

حَقَقَاتٍ: see قَهَقَاتٍ.

قهبب

قَهْبَبٌ *Big, bulky, or large in body:* as also قَهْمَرٌ: (Seer, L:) or the same as an epithet applied to a camel: (TA:) or *big, bulky, or large in body, and advanced in years;* as also قَهْبَبٌ (K,) and قَرِهَبٌ. (TA.) — *Tall, or long, and having a capacious belly.* (K.) — *Hurd, and strong, or robust.* (M.) — I. q. بَادِ نَجَانٌ; (IAar, K;) as also كَهْبَبٌ. (TA.)

قهبمر

قَهْمَرٌ i. q. قَهْبَبٌ *Big; bulky; large in body.* (L.)

قهل

5. تَقَهَّلَ *He was, or became, unfrequent in washing and cleansing his person; slovenly with respect to his person.* (K.)

قهنب

قَهْنَبَانٌ: see what follows.

قَهْنَبٌ *Tall, and having a curving back, the upper part bending forward over the breast, or*

a bent and humped back, or a projecting breast and hollow back; accord. to the different explanations of أَجْنَأٌ: or *tall:* (K;) i. e., in an absolute sense; (TA;) as also قَهْنَبَانٌ. (K.) But AHn and others assert that the ن is augmentative. (MF.)

مُقَهْنَبٌ *Always remaining at the water.* (K.)

قوى: see قوى

قور

قَارَةٌ *A she-bear:* see an ex. in art. فطن (conj. 2).

قوط

رَاجِلَةٌ: see an ex. in a verse cited voce قُوطٌ.

قوع

قَاعٌ *An even place:* (S, voce مَعْدٌ;) *plain, or level, land,* (S, Msb,) *that produces nothing;* (IF, Msb;) *plain, or soft, land,* (أَرْضٌ سَهْلَةٌ,) *low, and free from mountains.* (K.) See also رَوْضَةٌ. Respecting its pls., see جَارٌ.

قوف

قُوفٌ of the ear, *The upper part:* or the helix: see سَكٌّ and أُسْكٌ and شَنْفٌ. Not to be confounded with قُوفٌ. — قُوفٌ and قَانٌ: see صُوفٌ.

قوق

القَافُ الْمَقْعُودَةُ: قَانٌ, in two places. — قَعْد: see art. قعد.

قُوفٌ: see قَانٌ.

قول

1. قَالٌ. The objective complement of قَالَ, meaning *He said*, or what is termed مَقُولُ الْقَوْلِ, must be a complete proposition, or a word signifying at least one complete proposition, as كَلَامًا; or a word signifying a command or the like; or a word significant of a sound, termed إِسْمٌ صَوْتٌ: it may be a verb; but cannot be an inf. n., as عِبَادَةٌ. (Gr.) [This is what is meant where] it is said in the Keshsháf, الْعِبَادَةُ قَالٌ لَهُ. (Kull, p. 327.) — لَا تُقَالُ إِفْتَرَى, قَالَ عَلَيْهِ: رَوَى عَنْهُ, قَالَ عَنْهُ: خَاطَبَ لَهُ. إِجْتَهَدَ فِيهِ, قَالَ فِيهِ: حَكَمَ بِهِ, قَالَ بِهِ: عَلَيْهِ. (Marg. note in Additions to a copy of the KT.) — تَرَكَ: إِجْتَهَدَ فِيهِ: see تَرَكَ. — قَالَ عَلَيْهِ, aor. ٢, *He lied, or said what was false, against him.* (TA in art. تلو.) See تَقَوْلٌ. — قَالَ فِيهِ عَنْهُ *He said of him, or it, such a thing.* — قَالَ بِكَذَا *He asserted his belief in such*