unfixed, loose, mobile, unquict, or restless; it did not settle, become fixed or motionless or quiet or at rest, or it did not rest or remain or continue, in its place. (TA.) He, or it, became disquieted, disturbed, agitated, flurried, or in a state of unrest or commotion; syn. اَنْرَعُبُ (Ṣ, K, TA,) and اَنْهُ اللهُ (M, Mṣb.) اَضْطُرُبُ see الْقَائه , see

2: see 4.

4. أَقُلْقَهُ IIe, or it, disquieted him; disturbed him; agitated him; flurricd him. (Ṣ, Mṣb.) He moved it, a thing, from its place; as also وُلِيَّةُ فُو. (M.)

Unsteady; loose. __ عَبَارَةٌ قَلِقَةٌ A loose expression. (TA &c., passim.)

قَرُفَةٌ Looseness in an expression. (TA &c., passim.)

قلم

and أَخُرُهُ and أَنَّ and أَنَّ see عَلَمُ and عَلَمُ and تَعَلَيْ and vriting-reed prepared for writing; a reed-pen.

, قَلْمُ see : قَلْمَانِ

. ظُفْرُ see ؛ الأَظْفَارِ and مُقَلَّمُ الظَّفْر

قلهس

. نَاسِيْ 800 : قَلَتُسِ

قلى and قلو

قَدْى Potash; as is shown by the explanations in the S, K, and TA. Hence our term "alkali." See مُرْف.

مَقُلَّى A frying-pan; i.q. مَقُلَّى Mạb in art.

نہ

- 1. غُمَّةُ: see 4; and غُمَّةُ, in two places.
- . أَشْهَلَ see : قَهَّتِ الشَّوْلُ and أُقَمَّ الفَحْلُ شَوْلَهُ 4.

R.Q. 2. تَقَمُقُمْتُهُ I took it, or devoured it, altogether. (TA in art. عب.)

Sweepings. (Ş, K.)

A man who eats all that is upon the table. (S, K. •) مِقَرِّ and مُقَرِّد : see مِقَدِّد .

A certain well-known vessel; arabicized from خُونَّهُ ; (K, TA;) a vessel of copper, in which water is heated; also called به غَرَّيَة ; as also called by the people of Syria غَرَّيَة ; as also called by the people of Syria غَرَّيَة ; as also called by the people of Syria غَرَّيَة ; as also called by the people of Syria غَرَّة ; as also called by the people of Syria غَرَّة ; as also called by the people of syria and hence, in which rossel of copper or silver or china-ware, in which rose-water is put [for sprinkling, having a long and narrow neck, with a cover pierced with a hole or with several holes]; (TA;) the vessel of the perfuner: and, with ō, a vessel of brass, having two loop-shaped handles, which the traveller takes with him: pl.

.طَبُّوعُ and حَمْنَانُ and حَلْمَةُ see قَمْقَامَةُ

قهع

قَهَامُ see قَهَعُهُ 1.

البسر What sticks to the date, around its stalk: (Mgh:) the base of the date. (Mgh, art. كُفْرُوقْ See عَلَى . _ See also a use of the pl. قَمْعُ الأَذُنِ _ . دَرْدَار The meatus of the ear: see عَلَيْكِلُونَ.

نهل

- آبِينْ see : قَمِلَ .1
- 4. أَقْهَلَ said of the رُمْث soc أَقْهَلَ : soc مُنَطَ

يُّ فَهُلُ i.q. نَّوْسُ : or a kind of فَرُاد (Jel, vii. 130.) See سَاسَ

تِينْ 800 : مُقْمِلُ

قہہ

1. مُنْمَ , aor. -, inf. n. وُمُوهُ , i.q. وَمُنْمَ , q. v.

قن

An isolated mountain. (K, voce وُنَةُ An isolated mountain. (K, voce فُنَةُ .)

قَنَّة Galbanum: so in the present day: see

see art. ان. The last word ان تَجُلُّ أُنْنَةً قُنَنَةً وَعَنَهُ . see art. ان . The last word may perhaps be a mistranscription for فُنَنَةً (from . فَنَنَةً): but this I have not found in art.

The state, or condition, of slavery.

قنبر

A certain herb, or leguminous plant,

ربيغية,) growing forth in the teginning of the ربيع; a Nubathæan word; called in Arabic ربيع; a correctly أَمُولُول and مَا وَاللهُ وَاللّهُ وَ

قنبع

1. قَنْبَعُ, said of seed-produce or corn: see

رَاكِبٌ seo رُكْبَانُ السُّنْبُلِ seo . وُكْبَانُ السُّنْبُلِ

قنر

قنور A large, long-bodied man. (Az, in TA, voce هُرْدَبَةُ

قنس

. رَاسَنْ see : قَنَسْ

قُوْنَىنْ The [tapering] top of an iron helmet. (Ķ.) Sec

لنع

بَشَّنَعُ بِشَيْ؛ Ile was content with a thing.
(K, voce بَعْف .)

not قُنْعَانُ, as in the CK] With whom one is contented, or satisfied, (S, K,) like ﴿, , ,) in respect of his judicial decision, or his evidence: (K:) used alike as mase, and fem. and sing, and pl. (S, K) and dual. (S.)

خَارِ A woman's covering worn over the قَنَاعُ (or head-covering]; (Msb;) a woman's head-covering, wider than the قَنَاعُ (Ş, K.) مِقْنَعَة The integument of the heart; the pericardium. (Mgh in art. خلع; and K.)

as used in the Kur, xxii. 37, accord. to some, One who asks, or hegs. (TA, art. عر.)

اِنَّ فِي ذَٰلِكَ لَمَقْنَعًا __ قُنْعَانُ see : مَقْنَعُ [Verily in that is a sufficiency]. (§, M, in art.)

. صَافِيتُ 800 : مُقْنِعُ

مُقْنَعُ [and مِقْنَعُ, P٩] A woman's head-veil. (MA, P٩.)

i à : 5

مَا أَبْيَثُ شَطْرًا أَسُودُ ظَهْرًا يَهْشِي قِمْطَرًا وَيَبُولُ