

syn. with سَعِدَ], and نَحَسَ [as syn. with نَحَسَ]. (Bd, xvii. 30.) See also تَيْسَرَ. — يَسَّرَتْ, said of a woman: see أَيَسَّرَتْ = يَسَّرَتْ, aor. ُ, It (a thing) was, or became, little in quantity: (A, Mṣb:) contemptible; paltry; of no weight or worth. (A.) — يَسَّرَنِي, aor. يَيْسِّرُنِي, (AHn, M, K,) inf. n. يَسِّرُ, (AHn, M,) He (a man, AHn, M) came on, or from the direction of, my left hand. (AHn, M, K.) See also 3. = يَسَّرَ, [aor. يَيْسِّرُ, inf. n. يَسِّرُ.] He divided anything into parts, or portions. (TA.) You say, أَتَسَّرْتُ النَّاقَةَ I divided the flesh of the she-camel into parts or portions. (TA.) And يَسَّرُوا لِحُزُورٍ They slaughtered the she-camel and divided its limbs, (S,) or portions, (TA,) among themselves; (S, TA;) as also, accord. to Aboo-Omar El-Jarmoe, أَتَسَّرُواهَا, aor. يَتَسَّرُونَهَا, inf. n. أَتَسَّرَ; and he adds that some people say, يَأْتَسَّرُونَهَا, inf. n. أَتَسَّرَ, with hemz; and هُم مُوتَسَّرُونَ; like as they say in the case of أَتَعَدَّ. (S.) Soḥeym Ibn-Wetheel El-Yarboo'ee says,

- أَقُولُ لَهُمْ بِالشَّعْبِ إِذْ يَيْسِّرُونَنِي
- أَلَمْ تَيْسِّرُوا أُنَى ابْنِ قَابِسٍ زَهْدِمَ

[I say to them, in the ravine, when they divide me among themselves, deciding what shares they shall severally have in me, Know ye not that I am the son of the rider of Zahdam, and that ye may obtain a great ransom for me?] for capture had befallen him, and they played with [gaming-] arrows for him. (S, TA. [but in the latter, instead of تَيْسِّرُوا, we find تَعَلَّمُوا, which signifies the same.]) You say also, أَتَسَّرُوا, aor. يَتَسَّرُونَ and يَأْتَسَّرُونَ; (K;) and تَيَّاسَرُوا; (M, K;) They divided among themselves the slaughtered camel. (M, K.) — [Hence,] يَسَّرَ, aor. يَيْسِّرُ, (S, M, A, Mṣb, K,) in the [second] ى is not suppressed as it is in يَعْدُ and its coordinates [haying و for the first radical], (S,) and يَيْسِّرُ, like يَجْعَلُ, in the dial. of the Bonou-Asad, (TA,) inf. n. يَسِّرُ, (M, TA,) or مَيْسِرُ, (A,) He played at the game called المَيْسِرُ; (M, Mṣb, K;) he played with gaming-arrows. (S, A, Mṣb.)

2. يَسَّرَهُ, (inf. n. تَيْسِيرُ, M, &c.) He (God, A, Mṣb) made it, or rendered it, easy; facilitated it. (M, A, Mgh, Mṣb, K.) You say, يَسَّرَتْ عَلَيْهَا The act of bringing forth was rendered easy to her. (A.) — He made his circumstances ample; he made his condition, or his way or course [كَذَا to such a thing], easy, or smooth: (Sb, M:) he accommodated, adapted, or disposed, him, لِلْيَسْرَى [to easy things, or affairs, or circumstances; or to the easier, or easiest, way]: (S, A, [in the latter of which this is given as a proper, not tropical, signification:]) † he prepared, or

made ready, him or it, كَذَا for such a thing. (A [in which this signification is said to be tropical.]) تَيْسِيرٌ relates to both good and evil: (M, K:) as in the following instances in the Kur; [xcii. 7, 10;] فَتَيْسِّرُهُ لِلْيَسْرَى, and لِلْعُسْرَى, (M,) [We will facilitate, or smooth, his way, or] We will accommodate him, or adapt him, or dispose him, [to a state of ease, and to a state of difficulty, or (as explained in the TA, art. عَسَرَ,) to punishment, and a difficult case:] (S, A:) or We will prepare him for paradise, and for hell: (Jel:) or We will prepare him to return to good, or righteous, conduct, [and to persevere in evil, or unrighteous, conduct; the former leading to ease, and the latter to difficulty:] (Fr, TA:) or We will prepare him for that habit of conduct which leads to ease, such as the entering paradise, and for that which leads to difficulty, such as the entering hell: from يَسَّرَ الْفَرَسَ, meaning, he prepared the horse for riding, by saddling and bridling. (Bd.) It is said in a trad. وَقَدْ يَسَّرَ لَهُ وَطُورٌ † And water for ablution had been prepared and put for him. (TA.) — يَسَّرَ الرَّجُلَ, (inf. n. تَيْسِيرُ, K,) The man's camels, and his sheep or goats, brought forth with ease, (IAqr, M, K,) and none of them perished. (IAqr, M.) — يَسَّرَتِ الْغَنَمُ The sheep, or goats, abounded in milk, (S, M, A, K,) and in like manner, الإِبِلُ the camels, (M,) and [so in the S, M, A, but in the K or] in offspring: (S, M, A, K:) and they brought forth: and they were ready to bring forth: and they abounded. (TA.) A poet (namely Aboo-Useydeh Ed-Debeeroe, TA) says,

- هُمَا سَيِّدَانَا يَزْعُمَانِ وَإِنَّمَا
- يَسُودَانِنَا أَنْ يَسَّرَتْ غَنَمَاهُمَا

(S, M) They two are our two chiefs, as they assert; but they are only our chiefs inasmuch as their sheep, or goats, abound in milk and in offspring. (TA.) — See also أَيَسَّرَتْ.

3. يَسَّرَهُ, [inf. n. مَيْسِرَةٌ.] He was gentle towards him; acted gently towards him; treated him with gentleness; syn. لَيِّنَهُ. (M, A, K:) he was easy, or facile, with him; syn. سَاهَلَهُ. (S, K.) Ex., cited by Th, from a poem: إِنَّ يَأْسَرْتَهُمْ يَسَّرُوا If thou treat them with gentleness, they become gentle. (M.) And يَأْسَرَ الشَّرِيكَ He was easy, or facile, with the partner. (TA, from a trad.) = يَأْسَرُ, (inf. n. مَيْسِرَةٌ, K,) He took the left-hand side or direction; (S, M, A, Mṣb, K;) as also تَيَّاسَرُ; (S, Mṣb, K;) which latter is the contr. of تَيَّامِنُ: (K:) or تَيَّاسَرُوا they took the left-hand side or direction; contr. of تَيَّامَنُوا. (A.) You say, يَأْسِرُ بِأَصْحَابِكَ Take thou the left-hand side or direction with thy companions; (S, A;) as also تَيَّاسَرُ; but some disapprove of this latter. (S.) And يَأْسِرُ بِالْقَوْمِ He took the left-hand side

or direction with the people; as also يَسَّرَ بِهِمُ, aor. يَيْسِّرُ; accord. to Sb. (M, TA.)

4. أَيَسَّرَتْ She (a woman, M) brought forth with ease; she had an easy birth; (M, A, K:) as also يَسَّرَتْ, (M, IKtt,) which is in like manner said of a she-camel; (M;) or, as in the copies of the K, يَسَّرَتْ, without teshdeed. (TA.) One says, in praying (M, A) for a pregnant woman, (A,) أَيَسَّرَتْ وَأَذْكَرَتْ May she have an easy birth, (Lh, M, A,) and may she bring forth a male child. (Lh, M.) See the contr., أَعَسَّرَتْ. = ايسر, (S, M, &c.) aor. يُوسِرُ, in which the [radical] ى is changed into و because it is quiescent and preceded by damm, (S,) inf. n. إِيسَارٌ (M, Mgh, K) and يَسَّرُ; (M, K;) accord. to Kr and Lh, but correctly the latter is a simple subst., (M,) He became possessed of competence, or sufficiency; or of richness, or wealth, or opulence; (S, M, Mgh, Mṣb, K;) and abundance. (Mṣb.) = أَيَسَّرْتُ إِيْمَتِي إِيْلَى وَأَيْسَرْتُهَا I put my camels aside on the right hand and the left. (A.)

5. تَيْسَرَ It (a thing, M, Mṣb) was, or became, facilitated, or easy; (M, A, Mṣb, K, TA;) contr. of difficult, hard, strait, or intricate; (TA;) as also استيسر. (M, A, Mṣb, K.) You say, مَا آتَيْسَرَ, and أَخَذْنَا مَا تَيْسَرَ, We took what was easy [of obtainment, or of attainment]. (TA.) And it is said in a trad., respecting the eleemosinary tax called رِزْقَاةَ إِبْنِ زَكَاتٍ, وَيَجْعَلُ مَعَهَا شَاتَيْنِ إِبْنِ رِزْقَاةَ And he shall put with it, or them, two sheep, or goats, if they be easy to him [to give], or twenty dirhems. (TA.) And in the Kur, [ii. 192,] فَمَا آتَيْسَرَ مِنَ الْهَدْيِ What is easy [to give], of camels and hinc and sheep or goats: or, as some say, either a camel or a cow or a sheep or goat. (M, TA.) — Also, تَيْسَرَتْ, (S, TA,) and استيسر له (S, K, TA,) † It (a thing, or an affair, K) was, or became, prepared, or made ready for him: (S, K, TA:) [and he prepared himself for it.] It is said in a trad., قَدْ تَيْسَرَا لِلْقِتَالِ † They had both prepared themselves, or made themselves ready, for fight. (TA, from a trad.) — تَيْسَرَتِ الْبِلَادُ The countries became abundant in herbage, or in the goods, conveniences, or comforts, of life. (TA, from a trad.)

6. تَيَّاسَرُوا [They were gentle, or acted gently, one towards another; they treated one another with gentleness: (see 3, of which it is the quasi-pass.)] they were easy, or facile, one with another; syn. تَسَاهَلُوا; (K, TA;) تَيَّاسَرُ is the contr. of تَعَاوَرَ. (S, art. عَسَرَ.) It is said in a trad., تَيَّاسَرُوا فِي الصَّدَاقِ Be ye easy, or facile, not exorbitant, one with another, with respect to dowry. (TA.) = See also 3. = And see 1, latter part.

8: see 1, in two places.

10: see 5, in five places.