

it. (ISd, TA.) — Also, *Flesh-meat roasted upon heated stones*: (Lth, TA:) or *upon stones heated by the sun*. (L, K.)

وَعَبْرَةٌ: see وَعَبْرٌ.

هُوَ وَاغْرُ الصَّدْرِ He has the bosom [affected with rancour, malevolence, malice, or spite, and enmity, and] burning with wrath, or rage; *عَلَى* against me: (TA:) or filled with wrath, or rage. (Mṣb.)

كَرِهَتِ الخَنَازِيرُ الحَمِيمَ المَوْغَرَ The pigs hated the boiled hot water. A proverb. (TA.) See 4.

[&c. وغل]

See Supplement.]

وفد

1. وَفَدَ عَلَيْهِ (S, M, A, K,) [in the Mṣb, وَفَدَ, but this appears to be a mistake,] and إِلَيْهِ (M, K,) aor. يَفِدُ (M, K,) inf. n. وَفُودٌ (M, A, K) and وَفَدٌ (M, K) and وَفَادَةٌ (M, A, K,) or this last is a simple subst., (S,) and وَفَادَةٌ (M, K,) in which the و is changed into ل, (M,) He came to him, (S, M, A, K,) namely, to a king, (A,) or governor, (S, A,) or great man, ('Ináych,) as an ambassador, envoy, or messenger; (S, A;) or to convey gifts, and to ask aid, or assistance: ('Ináych:) or he went forth to him, namely, to a king, or governor. (As, L.)

2: see 4.

4. اوفده عَلَيْهِ (M, A, K,) and إِلَيْهِ (S, M, K,) inf. n. اِيْفَادٌ; (K;) and وَقَدَهُ إِلَيْهِ (L,) inf. n. تَوَفِيدٌ (K;) He sent him to him, (S, M, A, K,) namely, to a king, (A,) or governor, (S,) [or great man, as an ambassador, envoy, or messenger; or to convey gifts, and to ask aid, or assistance: see 1]. — وَقَدَهُ الأَمِيرُ إِلَى الأَمِيرِ الَّذِي فَوْقَهُ [The governor, sent him as an envoy to the governor who was above him]. (L.) — مَا أَوْفَدَكَ + عَلَيْنَا [What hath caused thee to come to us?]. (TA.) — بَيْنَمَا أَنَا فِي ضَيْقٍ إِذْ أَوْفَدَ اللهُ عَلَيَّ (TA.) — وَفَدَهُ اللهُ فَأَخْرَجَنِي مِنْهُ [While I was in difficulty, lo, God brought to me a man, and extricated me from it. (A.)] — اوفد عَلَى الشَّيْءِ, inf. n. اِيْفَادٌ, † It rose up, or stood up, so as to be higher than the thing; overtopped it; overpeered it; overhung it; overlooked it. (S, L, K*) A poet (Honeyd Ibn-Thór El-Hilálee, TA) says,

* تَرَى العِلَاقِيَّ عَلَيْهَا مُوْفِدًا *
* كَانَ بُرْجًا فَوْقَهَا مُشِيدًا *

[Thou seest the 'Iláfee saddle overtopping her, as though a high-raised tower were upon her.] (S, L.) And one says of a horse, مَا أَحْسَنَ مَا أَوْفَدَ حَارِكُهُ How beautiful is the prominence of

his withers! (S, L.) † تَوَفَّدٌ is also syn. with اوفد in the above sense. (K, TA.) — اوفد, inf. n. اِيْفَادٌ, † It (a white antelope) raised its head and erected its ears. (L, K.) — اوفد, inf. n. اِيْفَادٌ, He hastened, or went, quickly: (S, L, K;) occurring in the poetry of Ibn-Aḥmar. (S, L.) — اوفد, inf. n. اِيْفَادٌ, † It rose, or became elevated. (A, L, K.) — اوفد, † He raised, or elevated, a thing. (L.)

5. تَوَفَّدَتِ الإِبِلُ, and الطَّيْرُ, + The camels, and the birds, strove to outgo, or outstrip, one another. (L.) — تَوَفَّدَتِ الأَوْعَالُ فَوْقَ الجَبَلِ † The mountain-goats ascended upon the mountain. (A.) — See 4.

6. تَوَفَّدْنَا عَلَيْهِ [We came together as ambassadors, or envoys, &c., to him: see 1]. (A.)

10. اسْتَوْفَدَنِي + [app. He asked, or desired, me to come]. (TA.) = اسْتَوْفَدَ † He elevated himself, and made himself erect, in his manner of sitting; (A;) a dial. form of اسْتَوْفَزَ [q. v.] (S.)

† الحَاجُّ وَفَدَ اللهُ — وَفَدٌ: see وَفَدٌ. [The pilgrims of Mekkeh are the ambassadors of God]. (A.) — وَفَدَ اللهُ ثَلَاثَةَ الغَازِي وَالْحَاجِّ وَالْمُعْتَمِرِ † [The ambassadors of God are three; the warrior, and the pilgrim of Mekkeh, and the performer of the ceremonies of the عَمْرَةَ]. A tradition. (L*, El-Jámi' es-Ṣagheer.) = وَفَدٌ The upper part of an elevated long tract (جَبَلٌ: in some copies of the K, جَبَلٌ:) of sand. (S, L, K.)

وَفَادَةٌ, subst. from وَفَدَ عَلَيْهِ (S,) A coming to a king, (A,) or governor, (S, A,) [or the like,] as an ambassador, envoy, or messenger, [&c.: see 1]. (S, A.) — لَهُ وَفَادَةٌ [a phrase of frequent occurrence in notices of companions of Moḥammad, meaning, He had the honour of coming as an envoy to the Prophet]. (TA, passim; and other works.)

وَافِدٌ A man coming to a king, (A,) or governor, (S, A,) [or great man,] as an ambassador, or envoy, or messenger; (S, A;) [or to convey gifts, and to ask aid, or assistance: see 1:] pl., (S, L,) or [rather] this first is a quasi-pl. n., (L,) وَفَادٌ (S, A, L, K) and وَقَدٌ (K) and وَقَادٌ (A, Mṣb;) and pl. of وَقَدٌ and وَقَادٌ (S, L, Mṣb, K:) وَقَدٌ is also explained as signifying a party that assembles together and comes to a country or town: and a party that repairs to princes, or governors, to visit, and to ask aid, or assistance, or some benefit, &c.: (L:) and a party that comes to a king respecting an affair of conquest, or for congratulation, or the like: (Mgh:) and a company chosen to go forth for the purpose of having an interview with great men: (En-Nawawee:) and a company of riders: (Jel, xix. 88:) and a company riding and honoured: (Zj, in explanation of the same verse

of the Kur-an:) but from the explanations in the K, and other lexicons, it seems to signify a party coming, whether walking or riding, chosen for the purpose of having an interview with great men, or not: the explanations of En-Nawawee and some others may be in accordance with general or conventional acceptations, and those of the rest may be proper, or literal. (TA.) — وَافِدٌ † A camel, (S, A, K,) or bird, (A,) or bird of the kind called القَطَا (K,) that precedes the others (S, A, K) in pace, and in coming to water. (A.) — الوَافِدَانِ (in the poetry of El-Aḡsha, S, L) † The parts of the two cheeks which project when one chews, and which become depressed when one grows old. (S, A, L, K.) One says of a very old man, † غَابَ وَافِدَاهُ † [The middles of his cheeks have become depressed]. (A.)

هُمْ عَلَى أَوْفَادٍ They are upon a journey: (L, K:) as also أَوْفَادٍ. (TA.)

مُوفِدٌ; Prominent, or elevated: (A, L:) applied to a camel's hump, (A,) and to the pubes. (L.)

مُسْتَوْفِدٌ; Erecting himself, and not placing himself at his ease, in his manner of sitting; (L;) i. q. مُسْتَوْفَزٌ. (L, K.)

وفر

1. وَفَرَ (T, S, M, A, Mṣb, K,) aor. يَفِرُّ (T, Mṣb, K;*) and وَفَّرَ, [aor. يَوْفِرُ] (A, K;) inf. n. وَفْرَةٌ (M, K,) and وَفَرٌ (T, S, M, Mṣb, K) and وَفَرٌ and وَفَرَةٌ (M, K,) [all of the former,] or وَفَرٌ is inf. n. of the trans. v.; (Mṣb;) and وَفَارَةٌ (K,) [which is of the latter,] It (a thing) was, or became, full, complete, perfect, whole, or entire: (S, Mṣb;) or it (a thing, TA, or property, M, K, and herbage, M, [and a collection of goods, or commodities, or household furniture and utensils,]) was, or became, much, abundant, ample, or copious; (T, M, A, K;) not deficient: (T:) or it (anything) was, or became, generally, or universally, comprehensive: [syn., in the last sense, عَمْرٌ, as is implied by an explanation of the epithet وَفَرٌ, by which this sense of the verb is indicated in the lexicons whence this signification is taken:] (M, A, K:) as also وَفَّرَ (K,) [and وَفَرٌ: see تَوَفَّرَ] You say also of a branch, وَفَّرَ وَرَقًا [It was full of, or abounded with, leaves]. (L, K, art. غمد.) — وَفَرٌ عَرَضٌ — وَفَرٌ (M, L,) inf. n. [of the former] وَفُورٌ (M,) † [His honour, dignity, or estimation, was unimpaired;] he was honourable, or generous, not careless of his honour, or dignity, or estimation. (M, L.) = وَفَرَةٌ (T, S, M, A, Mṣb, K,*) aor. يَفِرُّ (T, Mṣb,) inf. n. وَفَرٌ (T, S, M, Mṣb, K) and وَفَرَةٌ (T, M,) and وَفَرَةٌ (TA, as from the K, but wanting in the CK and in a MS. copy of the K,) He made it full, without lack or defect, complete, perfect, whole, or entire; (S, Mṣb;) as also وَفَرَةٌ, inf. n. تَوَفِيرٌ; 373*