

exhortation, or an admonition, or warning, from his Lord]. (TA.) And **الْقَتْلُ بِالْمَوْعِظَةِ** [The slaying by way of warning], mentioned in a trad., is when the innocent is slain in order that he who gives reason for suspicion may become warned. (TA.)

وَأَعِظُ : see وَعَظًا.

وَأَعِظُ [One who exhorts, admonishes, warns, or puts in fear :] one who exhorts to obedience ; who commands to obey : (Mṣb.) one who gives good advice, or counsel ; [who reminds of the results of affairs ; &c. : and a preacher of a sermon or sermons : see 1 :] and in like manner **وَعَظًا** [one who exhorts, &c., much, or frequently] : (TA.) pl. of the former **وَعَظَاتٌ**. (Mṣb, TA.)

مَوْعِظَةٌ : see 1 : — and عِظَةٌ, in three places.

[وَعَقَ &c.]

See Supplement.]

وَعَبٌ

1. **وَعَبٌ**, aor. **يُوعِبُ**, inf. n. **وَعُوبَةٌ** (and **وَعَابَةٌ**, IM and others), *He* (a camel) *was, or became, large, big, or bulky.* (S, K.)

وَعَبٌ *What is of a mean sort, of the utensils and furniture of a house, or tent :* (S, K.) pl. **وَعَابٌ** and **أَوْعَابٌ** (K.) the former, of pauc. ; the latter, of mult. (TA.) The **أَوْعَابُ** of a house, or tent, are the wooden bowl and the stone cooking-pot and the like : (S.) [as also **أَوْقَابٌ**]. — *A sack, such as is called غِرَارَةٌ* (K.) but this is included among the meaner sort of the utensils of a house, or tent ; and is therefore not particularly mentioned by any of the lexicographers except T. (TA.) — **وَعَبٌ** (Aṣ, S, K) and **وَعِبَةٌ** (Th, K) *Stupid ; foolish ; of little sense :* (S, K.) i. q. **لَعِبٌ**, a weak, stupid, man : (TA, voce **لَعِبٌ**) pl. as above. (K, TA.) See also **وَعِبٌ**. — **وَعَبٌ** *Weak in body :* (as also **وَعْدٌ** : TA.) pl. as above. (K.) — **وَعَبٌ** *Base ; mean ; vile :* (as also **وَعْدٌ** : TA.) pl. as above. (K.) — **وَعَبٌ** *A large, big, or bulky, camel :* (S, K.) pl. as above : fem. with **ة**. (K.)

وَعَدٌ

1. **وَعَدٌ**, aor. **يُوعِدُ**, (S, K, &c.) inf. n. **وَعَادَةٌ**, (L, Mṣb, K,) *He was, or became, a low, or ignoble, mean, or sordid, and weak person, (S, Mṣb,) who served for the food of his belly :* (S, L, Mṣb.) or light, (L,) stupid, and weak (L, K) in intellect, (L,) low, or ignoble, and mean, or sordid ; (L, K) or weak in body : (L, K) or light in intellect : or weak as is a slave. (Mṣb.) — **وَعَدٌ** *He served the people ; acted as a servant to them.* (S, L.)

3. **وَعَدَةٌ**, (L,) inf. n. **مَوْاعِدَةٌ**, (S, L, K,) *He* (a man) *did like as he* (another man) *did :* (L, K) accord. to some, specially in pace, or in going, or marching ; (L) *he went like him ; or kept pace with him :* (S, L) and *he ran with him ; or vied with him in running :* (K) you say **وَأَعَدَّتِ النَّاقَةُ الْأُخْرَى** *the she-camel went like, or kept pace with, the other :* (L) and sometimes the term **مَوْاعِدَةٌ** is used in relation to a single she-camel, because one of her fore legs, and her hind legs, moves with (**تَوَاعِدُ**) the other. (Aṣ, S, L, K.)

وَعْدٌ *A low, or ignoble, mean, or sordid, and weak person, (S, A, Mṣb) who serves for the food of his belly :* (S, A, L, Mṣb) or light, (L,) stupid, weak (L, K) in intellect, (L,) low, or ignoble, and mean, or sordid : (L, K) or weak in body : (L, K) or light in intellect : (Mṣb) or weak ; as is a slave : (Umm-El-Feythem, Mṣb) or *who eats and carries away.* (Expos. of the Lámeeyeh of Et-Tughráce.) — *A servant of a people.* (L, K.) — *A slave.* (L, K.) — *A boy.* (L, K.) — Pl. **أَوْعَادٌ** (A, L, Mṣb, K) and **وَعْدَانٌ** and **وَعْدَانٌ**. (L, K.) — *A certain arrow, (S, A, L, K,) of those used in the game called المَيْسِرُ, (S, L,) to which no portion, or share, pertains.* (S, A, L, K.) Accord. to the A, this is the original signification. (TA.) — *The fruit of the بادِنَجَانُ.* (L, K.) — *المَوْاعِدَةُ* *A certain game (K) of the Arabs, in which one player does like as the other does.* (TA.) — See also 3.

وَعَرَّ

1. **وَعَرَّتْهُ الشَّمْسُ** *The sun fell vehemently upon him.* (A.) — **وَعَرَّتِ الْهَاجِرَةُ**, (K,) aor. **تَعَرَّرَ**, (K, TA,) inf. n. **وَعَرٌّ**, (TA,) *The summer-midday was, or became, intensely, or vehemently, hot.* (K, TA.) = [Hence, (see **وَعَرٌّ**)] **وَعَرَّ صَدْرَهُ**, (S, Mṣb, K,) aor. **يُوعَرِّ** (S, Mṣb, K,*) and **يَعْرِ**, with **كسر** to the first letter, (Fr, K,) [an irreg. form,] like **يَجْعَلُ** ; (TA) ; and **وَعَرَّ**, aor. **يَعْرِ** ; (K, TA) ; but **يُوعَرِّ** is more common than **يَعْرِ** ; (Aṣ, TA) ; inf. n. **وَعَرٌّ**, (S, Mṣb, K,) of the former, (S, Mṣb) and **وَعَرٌّ**, (K,) [of the latter,] or **وَعَرٌّ** is a simple subst., and the inf. n. is **وَعَرٌّ** ; (S, Mṣb, [but perhaps this is said because only the former of the two verbs is mentioned in the S and Mṣb]) ; *His bosom was, or became, affected with rancour, malevolence, malice, or spite, and enmity ; and burned with wrath, or rage ;* (S, A, Mṣb, K) ; *against such a one :* (S, A) ; or *became filled with wrath, or rage, (Mṣb, TA,) and rancour, malevolence, malice, or spite :* (TA) ; or *burned by reason of intense, or violent, wrath, or rage :* (TA) ; and **تَوَعَّرَ** *he* (a man, TA,) *burned, and was, or became, hot, with wrath, or rage.* (K, TA.) You say also, **وَعَرَّ عَلَى فُلَانٍ**, aor. **يَعْرِ**, [see above,

Such a one became affected with rancour, &c. ; or burned with wrath, or rage ; against me]. (Fr, TA.)

2 : see 4, in two places.

4. **أَوْعَرُوا** *They entered upon the summer-midday when the heat was intense, or vehement.* (K, TA.) = **أَوْعَرَ الْمَاءَ** *He heated the water, (K, TA,) by putting into it heated stones :* (TA) ; or i. q. **أَحْرَقَهُ** : (TA) — *He made the water to boil.* (S, K.) Sometimes, a live pig has its hair scalded off in it, and is then slaughtered : (S, K) ; or, accord. to some lexicons, is then roasted. (TA.) This is done by certain Christians. (S, K.) You say **أَوْعَرَ النَّصَارَى الْخِنْزِيرَ** *The Christians boiled some water, and scalded off the hair of a live pig in it, and then slaughtered it.* (A.) — **أَوْعَرَ اللَّبَنَ**, *He made the milk what is termed وَغِيرٌ and وَغِيرَةٌ* ; as also, **وَعَرَّهُ**, (S, K,) inf. n. **تَوَعِيرٌ**. (S.) = **أَوْعَرَهُ** *He made him to be affected with rancour, malevolence, malice, or spite, and enmity, and to burn with wrath, or rage :* (K) ; or *he made him to be affected with wrath, or rage :* (A) [in like maner,] **وَعَرَّهُ** *and عَلَيْهِ*, (TK,) inf. n. **تَوَعِيرٌ**, (K,) *he incited him to rancour, malevolence, malice, or spite, against him.* (K, * TK.) You say also, **أَوْعَرْتُ صَدْرَهُ عَلَى فُلَانٍ** *I made his bosom hot with wrath, or rage, against such a one.* (S.)

5 : see 1.

وَعَرٌّ *Rancour, malevolence, malice, or spite, and enmity ; and a burning with wrath, or rage ;* (S, A, K) ; as also **وَعَرٌّ** ; (A, K) ; or the latter is an inf. n., (S, TA,) but the former is a simple subst. : (TA) ; or the *state of being filled with wrath, or rage :* (Mṣb) ; from **وَعَرَّةٌ**, explained below. (S.) You say, **فِي صَدْرِهِ عَلَى وَعَرٌّ** *In his bosom is rancour, &c., against me.* (S.) And **وَعَرَّ صَدْرَهُ ذَهَبٌ** *The rancour, &c., of his bosom departed.* And **الْهَدِيَّةُ تَذْهَبُ وَعَرَّ الصَّدْرُ** *The gift dispelleth the rancour, malevolence, malice, or spite, and the heat, of the bosom.* (TA.)

وَعَرٌّ : see وَعَرٌّ.

وَعْرَةٌ, (S, K,) and **وَعْرَةٌ حَرٌّ**, (Mṣb,) *Intenseness, or vehemence, of heat :* (Mṣb, K) ; or *of the burning thereof, (S, TA,) when the sun is in the meridian.* (TA.) You say, **نَزَلْنَا فِي وَعْرَةِ الْقَيْظِ** *We alighted during the intense midday heat at such a mater.* (TA.)

وَعِيرٌ *Milk into which heated stones are thrown, and which is then drunk :* (K) ; or (so accord. to the TA) ; but in the K, and) *milk boiled and cooked :* (K) ; or *milk made hot with heated stones ; as also وَغِيرَةٌ* : (S) ; or the latter, or pure milk alone, heated until it is thoroughly cooked ; and sometimes clarified butter is put into