

of one that is weaned, بَدْرَةٌ; and the like of a شَكْوَةٌ, in which clarified butter is put, عَنَكَةٌ; and the like of a بَدْرَةٌ: (ISk, S:) see also بَدْرَةٌ: pl. of pauc. أَوْطَبٌ, and of mult. وَطَابٌ (S) and أَوْطَابٌ, (dev. with respect to analogy, (TA,)) [accord. to most grammarians; but not so accord. to Fr, because its first radical letter is و;] and pl. pl. (i. e. pl. of اوطب, TA,) أَوْطَبٌ. (K.) — وَطَبٌ † A hard, rough, rude, or coarse, man: syn. رَجُلٌ جَانِبٌ. (S, K.) — وَطَبٌ † A large breast: (K:) likened to the skin so called. (TA.) — صَفِرَتْ وَطَابُهُ † He died: or he was slain: (K:) the body's becoming empty of the soul is compared to the skin's becoming empty of the milk: or the meaning is his blood issued forth from his body: or, as some say, his skins became empty of their milk; a hostile attack having been made upon his camels, and no milch camel remaining in his possession. (TA.) [See similar sayings voce رَفَدٌ; and see Ham., p. 34.]

طَبَةٌ, without teshdeed, [but whether طَبَةٌ or طَبَةٌ is meant is not said.] A piece of skin, or hide: thought by ISd to be perhaps from الوَطْبُ: but the word commonly known is طَبَةٌ, with teshdeed, mentioned in art. طَبٌ. (TA.)

وَطْبَةٌ, occurring in a trad., accord. to one relation, and explained by En-Nadr as signifying The kind of food called حَمِيسٌ, made of dates and clarified butter: but said to be erroneous: accord. to another relation, رَطْبَةٌ, which is erroneous: accord. to another, وَطْبَةٌ [q. v., app. the right reading]. (TA.) See حَمِيسٌ.

وَطْبَاءٌ † A woman having large breasts: (S, K:) as though having a وَطْبٌ; (S;) i. e., carrying a وَطْبٌ of milk. (TA.)

وَطَبٌ

1. وَطَبْتُ, (aor. يَطِبْتُ, K,) inf. n. وَطَبْتُ, He struck the ground vehemently with his foot: (S, K:) or he (a camel) struck vehemently with his foot: (TA:) a dial. form of وَطَسْتُ, or viciously pronounced for the latter word: (S:) or the ث of وَطَبْتُ is a substitute for the س of وَطَسْتُ; and the meaning is he broke: (Yaʿqoob:) or وَطَبْتُ, aor. يَطِبْتُ, inf. n. وَطَبْتُ, signifies he trod, or trampled, upon it so that he broke it. (T.)

وَطَحٌ

1. وَطَحُهُ, aor. يَطْحُهُ, (inf. n. طَحَهُ, TA,) He pushed him, or thrust him, with his hands, ungently, harshly, or violently. (K.)

6. تَوَاطَحَ الْقَوْمُ The people did evil, or mischief, one to another, by turns: or fought together. (El-Umawee, S, K.) — تَوَاطَحَتْ

تَوَاطَحَتْ الْحَوَاضُ, (TA,) or تَوَاطَحَتْ الْحَوَاضُ, (K,) The camels crowded, or pressed together, to the tank or cistern. (K.)

وَطَحٌ [so in the S] and so written by Abou-Sahl, but in the copies of the K وَطَحٌ, (TA,) DUNG (عَرَّةٌ) or mud that adheres to cloven hoofs, and to the claws, or talons of birds: (S, K:) n. un. with ة. (TA.)

وَطَدٌ

1. وَطَدْتُ, aor. يَطِدُّ, inf. n. وَطَدْتُ, (S, L, K) and وَطَدْتُ; (L, K;) and وَطَدْتُ, (K,) inf. n. تَوَطَّدْتُ; (S, L;) He made a thing constant, firm, steady, steadfast, fast, or established. (S, L, K.) — وَطَدْتُ, aor. يَطِدُّ, inf. n. وَطَدْتُ, (S, L, K) and وَطَدْتُ; (L, K;) and وَطَدْتُ, (K,) inf. n. تَوَطَّدْتُ; (S, L;) He, or it, pressed upon a thing heavily; syn. ثَقَّلَ. (S, L, K.) — وَطَدْتُ إِلَيْهِ He drew and pressed him to him; hugged him. (L, K*) — وَطَدْتُ, inf. n. وَطَدْتُ, He pressed a thing to another thing, and made it fast. (AA, L.) — وَطَدْتُ إِلَى الْأَرْضِ He pressed him to the ground [with his hand, or hands, or foot, or feet,] and kept him fixed upon it, preventing his moving: (IAth, L:) he trod upon him vehemently: (S, L:) occurring in a trad. (L.) — وَطَدْتُ لَهُ مَنَزَلَةً † He prepared, or established, (مَهْدٌ,) for him a station; (L, K;) as also وَطَدْتُ. (TA.) — وَطَدْتُ الْأَرْضَ He closed up, (K,) and trod, (TA,) the ground, in order that it might become hard. (K, TA.) — See 5. — وَطَدْتُ He trod; trod upon; trod under foot; trampled upon; a dial. form of وَطَسْتُ. (K.) — وَطَدْتُ عَلَى بَابِ الْغَارِ الصَّخْرَ I piled up the rocks at the entrance of the cave so as to stop it up with them. (S, L.) See also 4.

2: see 1. — وَطَدْتُ لِلسُّلْطَانِ مَلِكَةً, as also وَطَدْتُ, † God established, or confirmed, to the Sultan his dominion. (L.) — وَطَدْتُ He beat it with the implement called مِبْطَدَةٌ. (A.)

4. وَقَعَ الْجَبَلُ عَلَى بَابِ الْكَهْفِ فَأَوَّطَدَهُ The mountain fell upon the entrance of the cavern, and stopped it up with its ruins. Occurring in a trad. IAth says, One should only say وَطَدَهُ; or perhaps وَطَدَهُ is a dial. form. Another relation gives أَوْصَدَهُ. (L.) See also 1.

5. وَطَدْتُ, (S, L, K,) and وَطَدْتُ; (L;) and وَطَدْتُ, (L, K,) inf. n. وَطَدْتُ; (L;) It became constant, firm, steady, steadfast, fast, or established. (S*, L, K.)

8: see 5.

وَطَدْتُ i. q. وَطَأْتُ: so in the following words [of a trad.] [O God, make thy punishment of Mudar severe!] (K*, TA.) [See also وَطَأْتُ.]

وَطِيدٌ and مَوْطُودٌ Rendered constant, firm, steady, steadfast, fast, or established. (L, K.) See also وَاطِدٌ. — وَاطِدٌ and مَوْطُوبٌ Pressed upon heavily; syn. مَتَّقَلٌ. (L, K.)

وَاطِدَةٌ † An established station which a man holds. (Yaʿqoob, L.)

وَاطِدٌ † The foundations, or bases, or the columns, (قَوَاعِدُ,) of a building: (S, L, K:) the columns (أَسَاطِينُ) of a mosque. (A.) — فَلَانٌ مِنْ وَاطِدِ الْإِسْلَامِ [Such a person is one of the columns of el-Islām.] (A.) — وَاطِدٌ † The supports called أَثَافِي of a cooking-pot: (A, K:) app. pl. of وَاطِيدَةٌ. (TA.)

وَاطِدٌ Constant, firm, steady, steadfast, fast, settled, or established; as also, by transposition, وَاطِدٌ [q. v. in art. وَطَدُ]. (S, L.) See also وَاطِيدٌ, and مَوْطُودٌ, and مَوْطُودٌ.

مَوْطُودٌ: see وَاطِيدٌ, and مَوْطُودٌ.

مِبْطَدَةٌ A wooden implement with which the foundations of a building &c. are compressed, in order that they may become hard. (A, L, K.) — A piece of wood with which a boring-instrument, or drill, is held: [i. e., a wooden socket which fits upon the top]. (S, L.)

وَاطِدٌ, and مَوْطُودٌ, and عَزُّ مَوْطِدٌ Established, or confirmed, might, or glory. (A.)

مُتَوَاطِدٌ Continuous; or constant and uninterrupted; (K;) as also وَاطِدٌ and طَادٌ. (TA.) — † Strong; vehement; hard. (K, TA.)

وَطَرٌ

وَطَرٌ A want; an object of want or need: (Zj, S, A, Mṣb, K:) or one which one purposes to accomplish: (Lth:) or for which one is anxious, (A, K,) or desirous: (Mṣb:) pl. أَوْطَارٌ. (S, A, Mṣb, K.) It has no verb. (Kl, S, Mṣb.) You say, قَضَيْتُ وَطَرِي I accomplished, or obtained, my want, &c. (A, Mṣb, K.) And قَضَيْتُ مِنْ كَذَا وَطَرِي I accomplished my want of such a thing [so as to have no further need of it: see Kṣur, xxxiii. 37, in two places]. (Lth.)

[&c. وَطَسٌ]

See Supplement.]

وَظَبٌ

1. وَظَبْتُ عَلَى شَيْءٍ, (aor. يَظِبُّ, K,) inf. n. وَظَبْتُ, (and وَظَبْتُ, Mṣb,) He continued, to do a thing; persevered in it: (Lth, Lh, S, K:) or, (as also وَظَبْتُ, aor. and inf. n. as above, TA,) i. q. وَاطَبْتُ, [which is the more common,] inf. n. وَاطَبْتُ, he kept, attended, or applied himself, constantly, perseveringly, or assiduously, to a