

وضيحة Camels, or camels and sheep; syn. وضائح. (L, K.)

واضح: see وضاح.

واضح and وضاح [but the latter has an intensive signification] Apparent, or plainly apparent; overt; conspicuous; manifest; notorious; plain; obvious; or evident; (L, K;) clear, or unobscured; exposed to view; displayed; laid open; disclosed, or uncovered. (So accord. to the explanation of the verb in the Mṣb.) — Perspicuous language. (The Lexicons passim.) — Also the † latter, A man of white, or fair, and beautiful, complexion: (S, L, K:) of beautiful and smiling countenance. (L.) — See متوضح. — Also the † latter, † Leprous. Hence Jedheemeh El-Abrash was called الوضاح. (S.) — † الوضاح The day. (L, K.) The night is called الدهمان. (L.) — † بكر الوضاح The prayer of morning, or daybreak. The prayer of nightfall is called دهمان. (L, K) [but in the CK and a MS. copy of the K, for دهمان we find عظيم]. — † عظم وضاح, (L, K,) and عظيم وضاح, (L,) A certain game (of the children of the Arabs of the desert, L,) in which children take a white bone and throw it in the darkness of night, and then disperse themselves in search of it: (L, K:) he who finds it wins. (L.) [See more in art. عظم.] — † هو منك أدنى واضحة He is plainly apparent to thee, as though he had become white. (Th.) — † رجل واضح الحسب, and † وضاحه, † A man as though he were conspicuous, clean, or pure, and white, with respect to rank or quality, nobility, reputation, or the like. (L.) — In like manner one says, † له النسب الوضاح † He is of conspicuous and pure race, or lineage. (TA.) — † واضح † An illustrious man. (Es-Saadee.) — [And so] من الناس وأوباش واضح † [Illustrious people, and mixed people of the baser sort;] companies of people of various tribes. No sing. of واضح in this sense has been heard. (L.) — † الكواكب الوضحة [pl. of واضح] The stars called الكواكب [namely, Saturn, Jupiter, Mars, Venus, and Mercury,] when in conjunction with the bright stars of the Mansions of the Moon. (L.)

وضحة: see واضح. — † صيام الأواضح, originally واضح, (Hr, K,) pl. of واضحة, (TA,) or صيام واضح, (IAth,) The fasting during the days of the white nights: (K\*, TA:) which was commanded by Moḥammad: (K:) these are the 13th, 14th, and 15th, [of the lunar month]. (TA.) — † الواضحة The teeth that appear when one laughs: (S, K:) an epithet in which the quality of

subst. predominates: pl. ضواحك. (TA.) — See موضحة.

واضح and وضح: see أوضح.

وضح inf. n. of 2, q. v. — And see توضح at the end.

واضحة (S, K) and واضحة (TA) A wound by which the head or face is broken, that shows the whiteness of the bone: (S, K, TA:) or, that removes the skin which is between the flesh and the bone: the only kind of شجة for which retaliation is allowed: for [some] other kinds there are assigned mulets: and for this too is assigned a mulet, consisting of five camels: but a موضحة may also be in other parts than the head or face; and respecting this, a judge must give his sentence: pl. مواضح. (TA.) [See شجة.] — مواضح الحق: i. q. مباينه, q. v. (TA, in art. بين.) — موضحة A woman who brings forth white children. (O, in TA, art. بيض.)

واضح and متوضح A camel that is white, but not intensely so; (En-Nadr, L, K;) more white than such as is termed اعيس [app. a mistake for اعيس] and اصهب: (En-Nadr, L:) also (the former accord. to the K, and the latter also accord. to the L) of such a colour in the اقرب [or flanks]. (L, K.) — متوضح One who is apparent, or plainly apparent. (K.) — One who shows himself openly in the road, (S,) or who goes along the middle, or main part and middle of the road, (K,) and does not enter a woody place or the like where he would be concealed. (S, K.)

وضع

1. وضع الدلو, and اوضحها, He nearly half-filled the bucket, so that it resembled one half-full. (L, K.) [See also 4.]

3. مواضحة (S, K) and وضاح, (K,) He emulated, or imitated, him (that is his companion) in drawing water, doing as he did. (As, Ks, S, K.) This is the original signification: afterwards used with reference to any two persons emulating each other. (Ks, S.) [Hence,] — † He emulated him, or imitated him, in running; (L, K;) and exerted himself excessively, or exceeded the usual bounds or degree, therein: (L:) or [so in the L; in the K, and] went, journeyed, or marched, like him; or kept pace with him in going, journeying, or marching; (S, L, K;) not a vehement rate; (S, L;) as also وضحه السير. (L.) Az says, that مواضحة, as used by the Arabs, signifies emulation, although not with unusual exertion, or an exceeding of the usual bounds or degree, in running. (L.) [See also 6.]

4. اوضع بالدلو He drew water with the bucket and shook it about vehemently [app. so that it did not become, or remain full]: or he drew with it little water. (L.) [See also 1.] — اوضع له He drew for him little, or a little, water. (S, L, K.) — Also, اوضحت البئر The well contained little water; its water became little; (K;) water having been taken from it for irrigation. (TA.)

6. تواضحا They (two men standing together over a well, L) emulated each other [in drawing water and] in watering, or irrigating. (L, K.) — † تواضحت الإبل They (two horses) emulated each other [in running]: (L:) and تواضحت الإبل the camels emulated one another in going, journeying, or marching. (L, K\*) [See also 3.]

وضوح Water in a bucket resembling half [of the quantity that would fill it]: (S, L, K:) or what is less than the quantity that would fill it. (L.)

وضر

1. وضر, (M, Mṣb, K,) said of a vessel, (TA,) and وضرث, said of a bowl, (قصة, S,) aor. يوضر (Mṣb) and توضحر, (S,) inf. n. وضر, (S, Mṣb,) It was, or became, dirty, or filthy, (S, M, Mṣb, K,) with grease or gravy, or the dripping that exudes from flesh-meat, (S, M, K,) or otherwise, with what is termed وضر. (M, K.)

2. وضره [He made it (a vessel) dirty, or filthy, with وضر, i. e., grease, or the like]. — كان نقيّ [He was unsullied in honour, and he sullied it by baseness]. (A.)

وضر Dirt, or filth: (S, Mṣb): and grease, gravy, or dripping that exudes from flesh-meat or from fat: (S:) or the dirt of grease or gravy, or of what exudes from flesh-meat, and of milk: (M, A, K:) and (so in the M; but in the K, or) the washings of a skin that is used for milk or for water, and of a bowl and the like: (M, K:) [see حصرأ الوضر voce عشب:] and remains of هتاء [or tar] (AO, S, K) &c.: (AO, S:) [and feculence of clarified butter, adhering to the interior of a skin: see عبقة and عبقة:] and the soil, or stain, of saffron and the like; (K;) or of [the perfume called] خلوق, or of [other] perfume having a colour: and a mark that remains from what is not perfume: (TA:) pl. أوضار. (K.) — Also, The odour, (A,) or what a man smells of the odour, (AA, S, K,) of food in a corrupt state. (AA, S, A, K.) — You say also of a man, † في أخلاقه وضر † In his dispositions is foulness. And هو ذو أوضار † He possesses foul qualities. (A.)

وضر Dirty, or filthy, (M, A, Mṣb, K,) with grease, or gravy, or what exudes from flesh-meat,