

— **وَجِبَ** and **وَجِبَ** and **وَجِبَ** **He** (a man, TA,) *ate once a day.* (Th, K.) See **وَجِبَ**. — **وَجِبَ**, aor. **يَجِبُ**, inf. n. **وَجِبَ** (S, K,) and **وَجِبَ** (K,) *It* (a thing) *was, or became, necessitated, necessary, requisite, or unavoidable: it was binding, obligatory, incumbent, or due: syn. نَزِمَ; (S, K, Mṣb;)* [lit. accord. to some, *it fell on a person: see 4;]* and **تَبَّتْ**, (Telweeh,) which means nearly the same as **نَزِمَ**. (TA.) — For a fuller explanation, see its syn. **حَقَّ**. [In the science of the fundamentals of religion, *It necessarily was or existed; was a thing of which the nonexistence could not be mentally conceived: as is the essence of God.* (Ibr.D.)] — **وَجِبَ عَلَيْهِ كَذَا**, or **أَنْ يَفْعَلَ كَذَا**, *Such a thing, or the doing of such a thing, was binding, incumbent, or obligatory upon him; was unavoidable to him; lay on him; was his necessary, or indispensable duty: or was binding, incumbent, or obligatory upon him, by God's express appointment, so that he would be punished for neglecting it: and it was that which should be preferred and approved. See وَاجِبٌ.]* — See also another explanation, afterwards. — **وَجِبَ الْبَيْعُ**, aor. **يَجِبُ**, inf. n. **جِبَ** (Lh, S, Mṣb) and **وَجِبَ** (Lh, Mṣb) *The sale was, or became, binding, or obligatory; (Mṣb, TA;) ratified, fixed, settled, decided, or determined; (Mṣb;) completed, accomplished, or concluded; it had, or took, effect; it was extended, or performed; or it was, or became, effectual: (TA:) and وَجِبَتْ يَمِينُهُ, i. q. بَتَّتْ, q. v. (M, in art. بت.)* — It is said in a trad., **إِذَا كَانَ الْبَيْعُ عَنْ خِيَارٍ فَقَدْ وَجِبَ** [When the sale is optional, it is binding, or obligatory]: i. e., when one says, after the contract, "Take thy choice to reject the sale, or to make it effectual," and the person so addressed chooses to do the latter, the sale is binding, even if the two parties have not yet separated. (TA.) — In like manner, **وَجِبَ الْحَقُّ**, inf. ns. as above, *The right, due, or claim, was, or became, binding, or obligatory; or fixed, settled, decided, or determined. (Mṣb.)* — **وَجِبَ** and **الْوَجِبُ**, inf. n. **وَجِبَ**: (TA: [unexplained; but following **وَجِبَ** as signifying "a bet, &c.:" app. meaning *The bet, wager, or stake, became due, or incumbent.*] — **وَجِبَ عَلَيْهِ** *It was, or became, necessitated, necessary, requisite, or unavoidable, for him to do, or suffer, such a thing; and hence, sometimes, it was, or became, binding, obligatory, or incumbent, on him.]* — **وَجِبَ عَلَيْهِ الْقَوْلُ** [The saying or sentence became necessitated to take effect upon him; or it became requisite that the saying or sentence should take effect upon him.] Jel, in xxxvi. 6, &c. — **وَجِبَ لَهُ كَذَا** *Such a thing was, or became, due to him; as, for instance, a reward, or a punishment.]* — **وَجِبَ عَلَيْهِ الْقَتْلُ** [Slaughter was, or became, his due.] (TA, in art. بقى, &c.)

2. **وَجِبَ بِهِ الْأَرْضُ**, inf. n. **تَوَجَّبَ**, *He threw him down upon the ground.* (S.) — **وَجِبَ**, inf. n. **تَوَجَّبَ**, *The camel lay upon his breast with folded legs, falling down upon the ground.* (TA.) — **وَجِبَتْ**, inf. n. **تَوَجَّبَتْ**, *She* (a camel) *became milkless: (TA:) or [her biestings coagulated in her udder: see وَجِبَ].* — **وَجِبَ**, (inf. n. **تَوَجَّبَ**, K,) *He was fatigued, tired, or weary: (S, K:) said of a camel.* (S.) — **وَجِبَ اللَّبَأُ**, inf. n. **تَوَجَّبَ**, *The biestings coagulated in the udder.* (K.) — **وَجِبَ**, (inf. n. **تَوَجَّبَ**, TA,) *He milked* (a camel, K,) *but once in the course of each day and night.* (S, K.) — **وَجِبَ**, inf. n. **تَوَجَّبَ**, *He accustomed himself, (Lh, S,) in which case you also say وَجِبَ لِنَفْسِهِ* (Lh,) and his family, or household, and his horse, (Lh, K,) *to eat but one meal (K) in the course of each day and night.* (Lh, S.) — See 1. — **وَجِبَ** *He took, got, or won, a bet, wager, or stake, at a shooting-match or race.* (L, in TA, voce نَدَبٌ.) — See 4.

3: see 4.

4. **اَوْجَبَهُ** (S, K,) and **وَجِبَهُ** (K) but this latter is by some rejected, (TA,) *He* (God, S) *made it, or rendered it necessary, requisite, or unavoidable; necessitated it; made it, or declared it to be, binding, incumbent, or obligatory: (S, K:) [lit. accord. to some, he made it to fall on a person: see فَرَضَ.]* — **اَوْجَبَ الْبَيْعَ**, (Lh, S,) inf. n. **اِيجَابٌ**, (Lh,) *He made, or rendered, or declared, the sale binding, or obligatory; (Mṣb, TA;) ratified it; made, or rendered, it fixed, settled, decided, or determined; (Mṣb;) completed, accomplished, or concluded; effectual.* (TA.) — **اَوْجَبَ لَكَ الْبَيْعَ** *He made the sale to thee to be binding, or obligatory; &c.* (Lh, K.) — In like manner, **مُؤَاجَبَةٌ** and **وَجَابٌ**; (Lh; in quoting whose words, the author of the K has made an omission, so as to cause it to appear that these two words are inf. ns. of **اَوْجَبَ**; TA;) *He, with his* (another's) *concurrence, made the sale to him to be binding, or obligatory; &c.* (TA.) — **اَوْجَبَ عَلَيْهِ شَيْئًا** [He made a thing, or declared it to be, binding, obligatory, or incumbent, upon him; or unavoidable to him]. (TA.) — **اَوْجَبَ عَلَيْهِ الْقَضَاءَ** *He necessitated the sentence to take effect upon him; syn. أَحَقَّهُ and حَقَّهُ.* (TA, in art. حق.) — **اَوْجَبَ** *He did a great sin, or an act of great goodness, making [the punishment of] hell, or [the reward of] paradise, the consequence thereof [unless followed by different conduct &c.]: (S, K:) he committed sins for which he who should punish him would be excusable, because he deserved punishment.* (IAṣr, in TA, art. لوط.) — It is said, in a trad., that some persons came to Moḥammad, saying, **إِنَّ صَاحِبًا لَنَا أَوْجَبَ**, i. e., *Verily a companion of our's hath committed a*

sin for which he has become deserving of hell: to which he replied, Command him to emancipate a slave [as an expiation]. (TA.) — In another trad. it is said, **أَوْجَبَ ذُو الثَّلَاثَةِ وَالْإِثْنَيْنِ**, meaning, *He of whom three children, or two, have gone before him [to paradise] hath become entitled to paradise.* (TA.) — **أَوْجَبَ لَهُ الْجَنَّةَ أَوْ النَّارَ** *It* (an action) *procured for him as a necessary consequence thereof [the reward of] paradise, or [the punishment of] hell; or made such to be to him a necessary consequence thereof; [unless followed by repentance &c.]: (S, K:) [it required for him paradise or hell.]* — **يُوجِبُ كَذَا** *It necessitates, or renders necessary, such a thing. — It requires such a thing, as a necessary consequence. — It necessarily implies the coexistence of such a thing therewith. Used in physics &c., and perhaps in classical writings.]* — **أَوْجِبْتُ لِفُلَانٍ حَقَّهُ** means *I regarded such a one's right or due: and you say فَعَلْتُ ذَلِكَ* [I did that from regard to his right or due] (Har. p. 490); [and **اَوْجِبَهُ لَهُ** *He made it, or declared it to be due to him.*] — [**اَوْجِبَهُ** also signifies *He affirmed it, he averred it; i. q. أَثَبْتَهُ* as contr. of نَفَاهُ. — And *It necessarily occasioned it.*] — **اَوْجَبَ عَلَيْهِ** *He beat him, overcame him, in a case of laying a bet, wager, or stake, at a shooting-match or race.* (TA.) — **اَوْجَبَ اللَّهُ قَلْبَهُ** *God made his heart to palpitate, beat, or throb; [to be agitated, or in a state of commotion].* (Lh, K.) — See 1.

6. **تَوَاجَبُوا** *They laid a bet, wager, or stake, one with another, at a shooting-match or race: as though one party of them made a thing binding, or obligatory, on another party of them.* (TA.)

10. **اِسْتَوْجَبَهُ** *He had a right or just title or claim, to it; deserved it; merited it: syn. اِسْتَحَقَّهُ* [q. v.] (S, K.) See the act. part. n. below. — **اِسْتَوْجَبَ أَثْمًا** *i. q. اِسْتَحَقَّهُ*; (TA, in art. حق;) which means *He did what necessitated sin; (Ksh, Bd, Jel, in v. 106;) [was guilty of a sin;] and deserved its being said of him that he was a sinner.* (Ksh.) — **رَكَبَ خَطِيئَةً اسْتَوْجَبَ بِهَا النَّارَ** [He committed a sin for which he became deserving of hell]. (TA.)

مُوجِبَةٌ and **وَجِبَتْ** *A she-camel whose biestings coagulate in her udder.* (K.) — **وَجَابٌ** *Places in which water stagnates: (K:) pl. of وَجِبٌ.* (TA.) — **وَجِبٌ** *A large skin of the kind called سِقَاءٌ, made of the (complete, TA,) hide of a he-goat: pl. وَجَابٌ.* (AHn, K.) — **وَجِبٌ** *Stupid; foolish; of little sense.* (K.) — **وَجِبٌ** (S, K) and **وَجَابٌ** (K) and **وَجَابَةٌ** (IAṣr, K) and **مُوجِبٌ** (IAṣr) *A coward; cowardly; pusillanimous.* (S, K, &c.) [The second and third, and more especially the latter, are probably