

as you say *دَخَلَتْ فِي دَخَلَتْ الْبَيْتِ*, meaning *دَخَلَتْ فِي الْبَيْتِ*. (S.) — [Also,] *وَوْتَرَهُ*, (M, K,) aor. *يُوتِرُهُ*, (K,) inf. n. *وَوْتَرٌ* (M, K) and *وَوْتَرٌ* (TA) and *وَوْتَرَةٌ*, (M, K,) *He executed blood-revenge upon him: or did so wrongfully*: (M, K, *TK:) expl. by *أَصَابَهُ بِذَنْبٍ*. (TK.) — *He overtook him (أَدْرَكَهُ)* with some displeasing, or abominable, or evil, action. (M, K.) — *He frightened him; terrified him.* (Fr, K.) = *وَوْتَرُ الْقَوْسِ*: see 2, in two places.

2. *وَوْتَرُ الصَّلَاةِ*: see 1, near the beginning. = *وَوْتَرُ الْقَوْسِ* *He fastened, bound, firmly, or braced, the string of the bow*; expl. by *شَدَّ وَوْتَرَهَا*; (Lh, M, K;) as also *أَوْتَرَهَا*; (Lh, M, Mṣb;) both these signify the same; (S, in which the meaning is not explained;) and *وَوْتَرَهَا*, (M, TA,) inf. n. *وَوْتَرٌ*: (TA:) or *وَوْتَرَهَا* signifies *he put to it a string*: (M, K:) and *وَوْتَرَهَا*, (M, K,) aor. *يُوتِرُهَا*, (K,) inf. n. *وَوْتَرَةٌ*, (TA,) *he attached to it its string*: (M, K:) this, accord. to some, is the proper signification of the last. (M.) It is said in a proverb, *إِنْبَاضٌ بِغَيْرِ تَوْتِيرٍ* [*Twanging the bow without bracing the string*]: (S:) or *لَا تُعْجِلْ لَا تَعْجِلْ* [*Hasten not the twanging of the bow before the bracing of the string*]: alluding to the hastening a thing before its proper time. (M.) [See also art. *نبض*. And see 2 in arts. *جنب* and *جنب*.]

3. *واتر بَيْنَ أَخْبَارِهِ*, (A, and so in some copies of the K,) or *أَوْتَرٌ*, (M, and so in some copies of the K,) and *بَيْنَ كُتُبِهِ*, (M,) and *واتر أَخْبَارَهُ*, (M, K; in the latter of which *وَاتَرَهُ* is put by mistake for *وَاتَرَهَا*, as is observed in the TA,) and *كُتُبَهُ*, (M, A, K,) inf. n. *مُواتِرَةٌ* (S, M, K,) and *وَوْتَرٌ*, (M, K,) *He made his tidings, or narrations, and his writings, or letters, to follow one another*: (M, A, K:) or *with some intervals between them*; for *مُواتِرَةٌ* between things is only when there is some interval between them; otherwise it is *مُواصلَةٌ* and *مُدارِكَةٌ*: (S, K:) or *واتر الكُتُبِ* signifies *he made the writings, or letters, to follow one another nearly, one by one, without ceasing*: (S:) or *he made them to follow one another with a small interval between every two*: (T:) and *واتر الخبر* *he made the tidings, or narration, to follow one part after another*: or, accord. to Aṣ, *with a small space between every two portions thereof*: from *وَوْتَرٌ* in the sense of *فَرْدٌ*. (T.) You say also *واتر بَيْنَ مِيرِهِمُ* *He made their supplies of wheat to come to them without stopping; time after time.* (TA, from a trad.) And it is said in a trad., *لَا بَأْسَ أَنْ يُواتِرَ قِضَاءَ رَمَضَانَ* *There will be no harm in his performing the fast of Ra-maḍān at intervals, fasting one day and breaking fast one day*: (TA:) *مُواتِرَةُ الصَّوْمِ* is the *fasting one day and breaking fast one day, or two; per-*

forming it separately: it does not mean *المُواصلَةُ*, because it is from *الوَوْتَرُ*, (S, K, TA,) i. e., *الفَرْدُ*. (TA.)

4: see 1, in seven places, first part. — *واتر بَيْنَ أَخْبَارِهِ*: see 3. = *واترَهُ* *He made him to attain, or obtain, his blood-revenge.* (Az, TA; and L in art. *نار*.) See an ex., voce *نار*. = *واتر القَوْسِ*: see 2, in two places.

5. *تَوْتَرٌ* † *It* (a sinew, or nerve, T, M, A, K, and a vein, M, TA, not the neck, for *العُنُقُ* in the K is a mistake for *العَرَقُ*, TA) *became tense, (M, K, TA,) like a bow-string.* (M, TA.)

6. *تَوَاتَرٌ* *It was consecutive: or was so with intervals*: (M, A, K:) or *was so with separation, or interruption.* (Mṣb.) You say, *تَوَاتَرَتِ الإِبِلُ*, and *القَطَا*, and so of any other things, *The camels, and the birds of the kind called القَطَا, &c., came one near after another, not in a rank.* (Lh, M.) And *تَوَاتَرَتِ الخَيْلُ* *The horses came following one another.* (Mṣb.) And *تَوَاتَرَتِ الكُتُبُ* *The writings, or letters, came one near after another, separately.* (S.)

وَوْتَرٌ: see *وَوْتَرٌ*, throughout.

وَوْتَرٌ and *وَوْتَرٌ*, (T, S, M, A, Mṣb, K, &c.,) the former, [which is the more common,] in the dial. of Nejd, (Lh, M,) and of the tribe of Temeem, (T, S, M, Mṣb,) and of the people of El-'Āliyah, (ISk, as on the authority of Yoo, and S) or the latter in the dial. of the people of El-'Āliyah, (T, as on the authority of Yoo,) or of the people of El-Hijāz, (Lh, S, M,) *Single; sole; only; one, and no more*: syn. *فَرْدٌ*: (T, S, M, A, Mṣb, K:) or *مَا لَمْ يُشْفَعِ مِنَ العَدَدِ*: (M, A, K; except that in the K, instead of *يُشْفَعِ*, we find *يَتَشَفَعِ*;) or *contr. of شَفَعٌ*: (Mgh:) [and *an odd number*:] all [even and odd] numbers are termed [respectively] *شَفَعٌ* and *وَوْتَرٌ*, whether many or few. (T.) — *وَوْتَرًا وَوْتَرًا* [*Singly; separately; one by one*]. (S, K.) [See *شَفَعٌ*.] *الوَوْتَرُ*, one of the names of God, *The Single; the Sole; the One; He who has no equal, or like; the Unequaled*; syn. *الفَرْدُ* and *الفَرْدُ*. (TA.) — *صَلَاةُ الوَوْتَرِ*, and *الوَوْتَرُ* alone: see 1, first part: it was sometimes said by Moḥammad to be *a single رَكْعَةٌ*. (T.) — In the words of the Kṣur, [lxxxix. 2,] *وَالشَّفَعُ* and *الوَوْتَرُ* by the former is meant all creatures which are created in pairs; and by the latter, *God*: (T:) or [by the former, Adam and his wife; and] by the latter, *Adam*, who was made a pair with his wife: (IAb, T:) or by the former, the day of the sacrifice; (T;) and by the latter, the day of 'Arafah. (T, K.) (See more voce *شَفَعٌ*.) = Also *وَوْتَرٌ* and *وَوْتَرٌ*, (T, S, M, A, Mṣb, K,) the former, [which is the more common,] in the dial.

of Nejd, (Lh, M,) and of the tribe of Temeem, (Lh, T, S, M, Mṣb,) and of the people of El-'Āliyah, (T, as on the authority of Yoo,) and El-Hijāz, (S,) or the latter in the dial. of the people of El-'Āliyah, (ISk, as on the authority of Yoo, and S) and El-Hijāz, (Lh, M,) *Blood-revenge; or retaliation of murder or homicide: or a seeking to revenge, or retaliate, blood: or a desire, or seeking, for retaliation of a crime or of enmity*: syn. *ذَحَلٌ*: (T, S, M, Mṣb, K:) or *wrongful conduct therein*: as also *وَوْتَرَةٌ* and *وَوْتِيرَةٌ*, in either sense: (M, K:) or *a crime which a man commits against another by slaughter or by plundering or by capture*: (TA:) pl. [of *وَوْتَرٌ*] *وَوْتَرَاتٌ* and [of *وَوْتِيرَةٌ*] *وَوْتِيرَاتٌ*. (A.)

وَوْتَرٌ *The string, and the suspensory, syn. شَرْعَةٌ* and *مُعَلَّقٌ* [the latter signifying properly the appendage, (see *خَطَمُ القَوْسِ بِالوَوْتَرِ*, and see *نَيْاطٌ*)] (M, K,) of a bow: (S, M, Mṣb, K:) [and in like manner, a chord of a lute and the like:] pl. *وَوْتَرَاتٌ* (S, M, Mṣb, K) and *وَوْتَرَاتٌ*. (Fr, Sgh, TA.) — Also pl. [or rather coll. gen. n.] of *وَوْتَرَةٌ* [q. v.] in all the senses of the latter. (K.)

وَوْتَرَةٌ, of the nose, *The partition between the two nostrils [consisting of the septum and subseptum narium, or the subseptum alone]*; (S, A, Mṣb;) as also *وَوْتِيرَةٌ*: (S, A, Mṣb, K:) or the former signifies *what is between the two nostrils*: (M:) or the *junction that is between the two nostrils*: (T:) or the *edge of the nostril*: (M, K:) accord. to Lh, (M,) *what is between the tip of the nose and the سَبِيلَةٌ* [or *middle of the mustache*; app. meaning, the *subseptum narium*]: (M, K:) and the latter, the *partition between the two nostrils, of the fore part of the nose, exclusive of the cartilage*; [i. e., app. the *subseptum narium*: (AZ, T:) and the former, in a horse, *what is between the tip of the nose and the upper part of the lip*: (M:) pl. [or rather coll. gen. n.] of the former, in all its senses, *وَوْتَرٌ*. (K.) In a trad. in which it is said that the fine for destroying the *وَوْتَرَةٌ* is a third of the fine for homicide, by this word is meant the *وَوْتَرَةٌ* of the nose. (TA.) — *The sinew, or nerve, (عَقَبَةٌ)* of the back. (متن). (M.)

وَوْتِيرٌ: see *وَوْتِيرَةٌ*, near the end.

وَوْتِيرَةٌ: see *وَوْتَرٌ*. = *A way, course, mode, or manner of acting, or conduct, or the like*: (S, M, A, Mgh, Mṣb, K:) and *nature, or disposition*: (A, Mgh:) from *تَوَاتَرٌ*: (Th, M, A, Mgh:) or *a road keeping close to a mountain, (K, TA,) and pursuing a regular, uniform course*: (TA:) or *constancy, or perseverance, in a thing, (AO, T, Mṣb, TA,) or in a work.* (TA.) You say, *مَا زَالَ عَلَى وَوْتِيرَةٍ وَاحِدَةٍ* *He ceased not to follow, or continue in, one way, (&c.,) of acting or the like*: (T, S, M, A:) or *one disposition.* (A.) And *هُمْ عَلَى وَوْتِيرَةٍ وَاحِدَةٍ* *They follow, or con-*