disorder, strife, quarrelling, or animosity, between, or among, the people. $(\S, ^*A, K)$

3. اهْارَشَا [They fought and assailed each other]: said of two dogs. (A.) See also 6. __ [Hence,] كُانُ هُرَاشُ [An irritable, or a quarrelsome, dog]; أَلْهُ عُرَاشُ ... (TA.) __ See also 2. __ هُرَاشُ ... salso used to signify The fighting against each other of men. (Mgh.)

6. أَمَارِشت الكِلَابُ, (A, K, TA,)
 and أَرْشُ ♥ بَعْضُهَا بَعْضًا بَعْضًا بَعْضًا بَعْضًا بَعْضًا بَعْضًا بَعْضًا مع (A,) The dogs fought and assailed one another. (TA.)

8 : see 6.

مرشب

An old noman far advanced in years: (K:) a norn-out old noman; as also مُرْشَعُةً. (T.)

هرمت

or its sing. is هُرُمُوتُ or perhaps the is an augmentative letter: (MF:) or, accord. to the L, it is a name of a certain group of wells in the tract of Ed-Dahma, said to have been dug by Lukman the son of 'Ad: or, accord. to As, certain wells on the left of Dareeyeh: if so, F has erred in prefixing to it the art. Jl. (TA.)

هز

1. هُزُّهُ, (Ṣ, A, Mab, Ķ,) and هُزُّهِم, [respecting which see what is said on an ex. below,] (A, K,) aor. 4, (A, Mab,) inf. n. , (S, A, Mab,) [He shook it;] he put it in motion, or into a state of commotion; (S, A, Msb, K;) as also فرزه و , (S,
 K,) and هزّز به (TA,) inf. n. تُهْزِيزٌ; (张;) and
 , (Ş, K,) inf. n. هُزْهُزُهُ ; (TA;) meaning, he made it move by pulling and pushing; or he made it move to the right and left: or, accord. to Er-Rághib, he did so with violence, or vehemence. (TA.) It is said that is trans. by itself, and by neans of ب, like أَخَذَ and تَعَلَّقُ: it is trans. in the latter manner in the Kur., [xix. 25,] where it is said, وَهُزِّي إِنَّكِ بِجِدْعِ النَّحْلَةِ [And shake thou towards thee the trunk of the palm-tree], i.e. حَرِّكِي: but ISd says, that the verb is here made trans. by means of - because it is used in the sense of and MF says, that, properly, it is not trans, by means of ... (TA.) You say, هُزُّ السَّيْفَ وَغَيْرَهُ [He shook the sword, &c.] (A.) And الشَّجَرَ And أَرْيِبُ الرَّيْثِ الرَّغْصَانَ (A.) and الشَّجَرَ and أَفْزَاتُهَا ,(\$,) [The wind shook the branches, and the trees,] and هُزَّت النَّبَاتُ tt shook (حُرَّكَت) the plants: but this has also a tropical signification, which see below. (TA.) ___ You say also, أُهُزُّ

and مُنْكبي, t[lit., I shake my shoulderblade, and my shoulder-joint;] meaning, I walk with an elegant and a proud and self-conceited gait; I behave with pride and self-conceitedness. (Mgh.) And مُزَّ عطْفَيْه لكنَا [lit., He shook his sides at such a thing; app. meaning, he was active, or prompt, and brisk, or was moved with alacrity, to do such a thing, or he was rejoiced at such a thing: like ♦ اهْتَزَّ لَهُ , q.v.]: and in like manner, هُزُّ مَنْكَبَيْه. (A.) [In like manner also you say,] هُزَّ مَا رَأَيْتُ مِنْ عَطْفَى [app. meaning, accord. to a gloss cited by De Sacy in his Anthol. Gr. Ar., p. 309, I What I saw rejoiced me: or, as rendered by him, p. 286, ce dont j'étois temoin, réveilla en moi le courage.] (Z, in his preface to the Keshshaf.) And مَزَّ الإبلَ (Ṣ, A, K,) aor. -, inf. n. مَزِيزٌ (TA) and مَزِيزٌ, (Ş, K, TA,) ! He (a man urging his beasts by singing) made the camels to be brisk, or sprightly, by his singing to urge them. (Ṣ, * A, K.) And السَّيْرُ [The journeying made them to be brisk, or sprightly]. (TA.) And مَزَّ بِه السَّيرُ † The pace brought him on quickly. (TA.) And مَزَوْتُ فُلَانًا لِخَيْر + I made such a one to rejoice [or to be prompt and brisk (see the quasi-pass., 8,) to do good]: said of a generous مَزْمَزْتُ and مَزْمَزْتُهُ * man: (En-Nadr, TA:) and جَاءً فُلَانٌ [app. signify the same]. (A.) And منهُ and مَيْزُ الْمَشْى, + Such a one came walking impulsively : (JK in art. هض:) or with a graceful gait, impulsively. (Ibn-El-Faraj, TA, in art. ... You also say, of a plant, or herbage, The winds and the rains مِنْزَتُهُ * الرِّيَاحُ وَالأُمْطَارُ هُزُّ الكُوكُبُ ... (A, TA.*) made it to become tall. seems to be an inf. n. of مَهَزُهُ You say أَرُسُحْ لَدُّنُ الْمَهَزَّةِ (Ş, TA, art. ومُسْحُ لَدُّنُ الْمَهَزَّةِ A spear that vibrates, or quivers, when shaken. (TA, ibid.)

2: see 1, in two places.

5 : see 8.

8. اهتر (inf. n. اهتراز), quasi-pass. of هر (TA,) [It shook; or quivered;] it became in motion, or in a state of commotion; (Ṣ, Mṣb, K;) as also المرزة, (Ṣ, K,) quasi-pass. of هرزه ; (TA;) and مرزه ; (Ṣ, A, K,) [quasi-pass. of هزهزه ; meaning, accord. to explanations of هر in the TA, it became moved by being pulled and pushed; or it became moved to the right and left: or it became so moved with violence, or vehemence.] المترز الما ألم عن القصائم إلى المرزع ال

went quickly: (En-Nadr, TA:) or made a noise and clamour. (Ş.) __ اهتزت الإبلُ The camels, being urged on by the singing of their driver, became brisk, or sprightly. (S,* A, TA.) You say also, اهتز لأمر He was, or became, active, or prompt, and brisk, or cheerfully excited, at a thing, or to do a thing. (TA.) [Ex.] اهتز لخير He rejoiced [or was active or prompt, &c., to do good]: said of a generous man. (En-Nadr, TA.) And He rejoices, or is active, or إِنْ مُوْ يَهْتَزُّ لِلْمُعْرُوفِ prompt, &c., to do what is beneficent, or kind]. فَلَانٌ لَا يَهُتَزُ وَلَكُنَّهُ يَكُتَزُّ وَلَكُنَّهُ يَكُتَزُّ وَلَكُنَّهُ يَكُتَزُّ [,A.) [Hence the saying 1 Such a one does not rejoice, &c., to give, but he shrinks from giving]. (A, TA, art. ڪز.) [Hence also,] إِهْتَزْ عَرْشُ الرَّحْمَانِ لِمَوْت سَعْد [The empyrean of the Compassionate rejoiced at the death of Saad: (En-Nadr, IAth, K, TA;) meaning Saad Ibn-Mo'adh; (TA;) i.e., when he [meaning his soul] was taken up; (IAth, TA;) because of the honour in which he was held by his Lord; (K;) or the inhabitants of the empyrean rejoiced at his death: these words occur in a trad., of which and some : اهتزّ العَرْشُ , and some is meant the bier upon which العرش say, that by Saad was removed to his grave. (TA.) You also say, تَهُزْهَزَ الله قلبي My heart became moved by a cheerful, or joyful, affection towards him. (K, TA.) __ اهتز النّباتُ __ The plant, or herbage, became tall. (A, TA.) __ اهتزَّت الأَرْضُ The land produced plants, or herbage: (A:) or became put in motion, and produced plants, or herbage. (TA.)

R. Q. 1. هُزْهَزْتُ مِنْهُ, and هُزْهَزْتُهُ, and هُزْهَزْهُ: see 1. — Also, the first, (inf. n. هُزْهَزَهُ, TA,) : He subdued him, or rendered him submissive; syn دُلَّكُهُ. (K, TA.)

R. Q. 2. تَهُوْهُزُ : see 8, in two places. — Also, the became subdued, or submissive; quasi-pass. of هُوْهُزُهُ (TA.)

\$ \$\frac{1}{4} Brisk and rejoicing to do evil or mischief; applied to a woman: pl. مُزَاتُ. (A, TA.)

\$\frac{1}{2} \text{Briskness}, or sprightliness: (\(\bar{S}\), \(\bar{K}\):) and \$\frac{1}{2}\$ briskness, sprightliness, alacrity, or cheerfulness, disposing one to promptness in acts of liberality, kindness, and beneficence; or liberality of disposition; syn.

\$\frac{1}{2} \text{Line}; (\bar{K};) and [in like manner] \$\frac{1}{2} \text{Line}; (\bar{K};) and [in like manner] \$\frac{1}{2} \text{Line}; \text{Line} \text{Li