and مِرْدَانٌ * Tall, or long, as an epithet مِرْدَانٌ * or [,هِرْدَاءٌ or مِرْدَانٌ * Tall, or long, as an epithet مِرْجَابٌ of a man &c. (K.) مرجاب A tall, or longbodied, (طُويلَة) and bulky, she-camel: (Ş:) as also هُرْجَابٌ هُرَاجِيبُ Anything great, large, or bulky: so in the Moajam: or extending long, horizontally. (TA.) __ نَخْلُهُ A tall palm-tree. (TA.)

1. هُرُدُ , (Ṣ, L, Ķ,) aor. -, (Ķ,) inf. n. هُرُدُ , (L,) He rent, or tore, (S, L, K,) a garment, or piece of cloth; (S, L;) as also هُرَتُ : (Az, L:) he rent, or tore, to injure, or spoil, (L, K,) not to amend: (L:) he (a puller) rent, or tore, and beat, a garment, or piece of cloth: (L:) and مرد he rent, or tore, much. (L.) _ هُرَدُ عَرْضُهُ, aor. ج., (L.) inf. n. هرد, (S, L, K,) He wounded his reputation. (S, L, K,) inf. n. مُرَدُ, aor. ج, (S, L, K,) inf. n. مُرَدُ (L,) He cooked flesh-meat so that it fell off from the bones: (S, L, K:) or cooked it much: (As, L:) or cooked it thoroughly and well: (ISd, L, K:) and أَبُريدُ , (Ķ,) inf. n. تُهْريدُ , (Ṣ, L,) signifies the same, (S, L, K,) but with an intensiveness: (S, L:) or he put flesh-meat into the fire, and cooked it thoroughly. (AZ, L.) ___ مُرِدُ ___, (L, K, TA,) or مَهْرَد , (AZ, L, CK,) and بَهْرَد , (TA,) It (flesh-ment) became cooked so that it fell off from the bones: or, cooked much: or, cooked thoroughly and well: (L, K:*) or it, being put into the fire, became thoroughly cooked. (AZ, L.)

lin the ,أَهْرِيدُهُ aor. هُرُدُتُ الشَّيْء , [in the CK, رود ,] (Lh, M, art رود , and K,) inf. n. q.v., in أَرَدْتُهُ .q.) أَرَدْتُهُ .q.) أَرَدْتُهُ .Lh, M in art بِهْرَادُةً art. رود, I willed, wished, or desired, the thing]. (Lh, M, art. رود; and Ķ.)

2: see 1. مرّد , inf. n. تُهْريدُ, He wore u موود, (K,) i.e., a yellow garment, dyed with (TA.) . هُرُد

5: see 1.

Certain roots with which one dyes, (L, K,) of a yellow colour: (TA:) or (so accord. to the L; but in the K, and) i.q. كُرْكُمْ: (L, K:) or the yellow ڪُوڪي: correctly, the roots of the end a certain red earth : وُرْس or كُرْكُم (K) with which one dyes. (TA.)

هردي, (As, S, L, K, [but in the last it is not shown whether it be with or without tenween]) of the measure فَعُلَى, (S, L,) of the fem. gen., (IAmb,) but AHn says, I know not whether it be masc. [and therefore with tenween] or fem. [and therefore without tenween], (L.) [in one instance in the L, and in a copy of the K, written هردا، which is evidently wrong,] and هرداً, [i.e.

tain plant; (As, S, L, K;) a certain herb, of which A.Hn says, that he had not met with a is also the مُيْرُدُانُ * description of it: (L:) and name of a certain plant, (K,) like هُردُي, (L,) or i.q. هُرُدُانْ. (TA.)

رمر ۰ د تر. مهرود see : هردي

هردَى see : هردَان

هُردَي Bee : هَيْرِدَانُ

A garment, or piece of cloth, مُهْرُودٌ * and مُهْرُودٌ * rent, or torn; (L;) as also هُريتُ. (AZ.)

مَرُودُ : see . مَرِيدُ Also, (Ṣ, I., Ķ,) A garment, or piece of cloth, dyed yellow (S, L) with *. (K, فرُديٌ الله (L) and أَمَرَّدُ اللهِ (L;) and so وَ اللهِ (K, * TA,) or, as Sh says, accord. to information given to Aboo-'Adnán by an intelligent Arab of the desert, of the people called Báhileh, dyed with مُرْس, and then with saffron, so as to become of a colour like that of the flower of the حَوْزَانَة : (Az, L:) or of a light yellow colour. (IAmb, L.)

مهرود see : مهرد

Q. 1. (هُرُدَبُ inf. n. مُرْدَبَةُ, (and مُرْدَبَ), TA, [a strange form: perhaps a mistake for مُرْدُابُ or از هرداب:]) He ran heavily. (IKtt &c., and K.)

(And مُرْدَبُّة (and مُرْدَبُّة), TA) An old woman. (S, K.) - Also, (as some say, TA,) Having a swollen belly, and cowardly: $(\S, \c K:)$ or cowardly, bulky, of little sense, swollen in the belly, and having no heart. (TA.) __ Accord. to Az, in the T, A large, long-bodied man is called هُرُدَبَّةُ. (TA.)

مُرْسُ ، aor. -, (IF, A, Msh,) inf. n. هُرُسُهُ (IF, S. A. Msb, K.) He bruised, brayed, or pounded, it; crushed it so as to break it; broke it, or broke it in pieces, by beating; (S, IF, Msb, TA;) namely, grain, (Msb,) or some other thing: (IF, Msb:) or he did so vehemently, or violently: (A, K:) or with something broad: or with some preservative between it and the ground. (TA.)

Grain, (Msb,) or wheat, (A,) bruised, brayed, or pounded, (A, Msb,) vehemently, or violently, (A,) with the ممراس, before it is cooked; for when it is cooked, it is termed : هُرِيسَةُ (Mab:) in the sense of the measure فَعِيلٌ of the measure :] from the verb above-mentioned. (K.) You say, عَنْدي هُرِيسُ لِلْهُرِيسَةِ I have wheat bruised, &c., for the هُريسَة. (A.)

Grain, (Mab,) or wheat, (TA,) bruised, brayed, or pounded, [vehomently, or violently, (see هُريس,)] and then cooked: (Mab, TA:) [or a kind of thick pottage, prepared of cooked wheat and cooked flesh-meats much pounded together: (Golius; app. on the authority of Ibn-Maaroof:) but this is probably one of the kinds of هريسة peculiar to post-classical times; which kinds are many : see De Sacy's Relation de l'Égypte par Abd-Allatif, pp. 307 and 312:] of the measure in the sense of the measure فَعِيلُةٌ in the sense of the measure فَعِيلُةٌ from the verb above-mentioned: (S, K:) pl. (A.) . هُرَائسُ

. (Mgh, هُريسَة A maker, or preparer, of هُراسُ Msb, K:) and a seller thereof. (Mgh.)

in the M, voce جُرِن, q.v., accord. to the TA, مهرس, i.e., app. مهرس,] A stone hollowed out, (S, Mgh, Msb,) oblong, (Mgh, Msb,) and heavy, resembling a [vessel of the kind called] رَبُور, q.v., (Mgh,) in which one bruises, brays, or pounds, and from which one performs the ablution termed وْضُو، (S, Mgh, Msb;) and it is also made of brass; and grain and other things are bruised in it: (Msb:) and sometimes, by a tropical application, ; one of mood, (Mgh, Msb,) used for the same purpose : (Msb:) or a mortar; syn. هَاوُونْ; (K;) or thing in which grain is bruised: (A, TA,) and also, (A, K,) tropically, (A,) 1 a hollowed stone, (A, K,) of oblong shape, (A,) from which one performs the ablution above mentioned; (A, K;) consisting of a bulky stone, which several men cannot lift nor move because of its weight, capable of holding much water. (TA.)

هرش

1. هَرِشُ , aor. -, (Ṣgh, Ķ,) inf. n. هَرِشُ (TĶ,) + He (a man, TA) was, or became, avil, or bad, in disposition. (Sgh, K.) هَرَشُ الدَّهُرُ (Ibn-'Abbad, A, K,) and الزَّمَانُ, (A,) aor. - and -, (A, K,) inf. n. هُرثُ (TK,) ! Time, or fortune, was, or became, distressful, or calamitous. (I'Abbad, A, K.) [In the A, app. by inadvertence, هرش رهرش الزمان is mentioued as proper; and الدهر as tropical.]

2. مَرَّشَ بَيْنَ الكِلَابِ, (A, * K, * TK,) inf. n. تَهُريشُ, (S, A, K,) He excited strife, or quarrel-(Ṣ, * A, Ķ, TĶ :) and بَيْنَ الكلَابِ (Ṣ, * A, Ķ, TĶ :) بَعْضَ الكِلَابِ عَلَى or (\$,) وبالكِلَابِ Mgh, TA,) or (Ṣ, A, Mgh, Ķ) مُهَارَشَةٌ (Ṣ, A, Mgh, Ķ) ,بَعْضِ and هُرَاشْ, (S, Mgh,) he incited the dogs to attack one another. (S, Mgh, K.) _ [Hence,] هرش (Ķ,) inf. n. as رَبَيْنَ النَّاسِ A,) or رَبَيْنَ الغَوْمِ above, (S. K.,) ! He excited discord, dissension,