the driving of sheep or goats (Yoo, K) from the calling of them. (Yoo, TA.) It has been explained [more fully] in art. بر. (Ķ.)

هُارُ see مُرارِ.

A dog [that snarls, or howls, or whines, by reason of his little patience of cold: or] that barks and grins, displaying his fangs: and مُرَّارُ signifies the same [but in an intensive manner; that snarls, &c., much:] or the latter signifies a dog that grins [much], displaying his fangs: or that barks much: or that barks [much] and grins, displaying his fangs. It is said in a trad., آُ أَعْقَلُ الكُلْبَ properly signifying, I will not pay a fine for killing the dog that barks much, is expl. as] meaning, I will not impose anything [as a fine] for the killing of a dog that barks much; because such a dog annoys by his barking. (TA, [see art. عَادُ لَهَا الْمَطِيُّ هَارًّا ___ (The ridingcamels returned to her, or it, one grinning (), vi) in the face of another, showing its teeth, in consequence of fatigue. (TA.)

1. مُرَاهُ البَوْد The cold destroyed him, or, perhaps, debilitated him; i.e., a beast; lit., broke him: رهَرِيُّ ـــــ [.هَزَأُ See also . كسره . (TA.) like عُني, [i.e., pass. in form, but neut. in signification,] (incorrectly written in the Ṣ هُرئ , Ķ,) It (a camel or sheep &c., or a man,) perished of هُراً , inf. n. هُرَأُهُ البُردُ __ (Ks, K.) __ هُراًهُ البُردُ (As, S, K,) and هُوَاءَةٌ (K;) and اهراه (Fr, S, K;) The cold affected him so severely as nearly to kill him: (A, S, K.) or so severely as to kill him. (K.) — هَرَأْتِ الرّبِي The wind was, or became, intensely cold. (K.) = , (K,) inf. n. (Fr, K,) اهراً * TA:) and (بَهْرَاً * TA:) , هُرُهُ ; inf. n. المرآة; (TA;) He cooked flesh-meat thoroughly: (K:) or so that it fell off from the bons. (S, K.) _ فري aor. -, inf. n. هُرِي and هُرُهُ and and تهروًا; (K;) and المروة; (S, K;) It (flesh-meat) was thoroughly cooked: (K:) or was cooked so هَرًا فِي عدد (S,* TA.) مرًا فِي عدد (S,* TA.) مُنْطقه (XA,) He مُنْطقه (Ş, K,) aor. عرب (K,) inf. n. مُنْطقه was loquacious: or he was loquacious, with incorrectness; (TA;) as also هُراً الكُلامُ (ISk, S:) or he was very foul in his speech: or was very incorrect, or faulty, therein : (K:) or, simply, he was foul, (S,) or incorrect, or faulty, (TA,) in his speech : (Ṣ, TA:) also اهرأ الكُلَامُ he multiplied his words but spake not to the point, or cor-مُورُ ، inf. n. إِنَّ مُنْطِقَهُ يَهُواً ___ (K.) [Verily his speech is prolix: or is vitious, and disorderly]. (TA.)

2: see 1.

4: see 1. __ اهراً في الرواح He entered upon

the cool time of the evening: (S, K:*) or properly said only of the evening of the hot season. (K.) Stay أَهْرِيُّ عَنْكَ مِنَ الظَّهِيرَةِ ـــ [.اهزأ See also] thou until the mid-day heat shall have become assuaged, and the air be cool. (TA, in this art.; and IAar, in TA, art. اهراً عنا .) = He slew a person. (K.) = See 1, last sentence but one.

5. تبراً He (a beast) was destroyed, or, perhaps, debilitated, by the cold; lit., was broken: syn. تكسّر. (TA.) = See 1.

(so in the TA: in one copy of the S, مُرِئُ in another, هُرِئُ) and أُمُونًا (TA) Meat thoroughly cooked: (TA:) or cooked so as to fall off from the bone. (S, TA.)

. هُرَآءُ see : هُرَأُ

مُنْطِقٌ هُرَاءٌ or مُنْطِقٌ هُرَاءً (Ş, K,) Loquacity : or vitious, disorderly, speech : (K :) or loquacity with incorrectness. (S.) __ هُواَة , (K,) fem. with 5, pl. with ون; (TA;) and أُمُواً (K;) A great talker of nonsense. (K.)

A young shoot of a palm-tree, (AHn, K,) when first plucked from the mother-tree. (As.) A certain devil whose office it is to suggest البرآاء foul dreams. (K.)

Cold that occasions injury and death قرّة لَهَا هُرِيَّة to men and to cattle &c. (El-Fezáree, ISk, S.) ___ The time in which cold thus affects them. (TA.)

in the CK, for , أَمْ وَنُهُ , pl. with وَمُورِيُّ is put مَهْرُووُونَ Perishing of cold, or heat. (Ks, K.) - Explained by AHn [in his book on الَّذِي قَدُ أَنْضَجَهُ البَّرُدُ plants] by the words [meaning, What is nipped, shrunk, shrivelled, or blasted, by the cold : see art. نضج]. (TA.)

دردة هُرِيُّ see : ميرا

1. مُرَبُ, (Ṣ, Ķ,) aor. -; not -, as some have imagined on account of the measure of the first of the following inf. ns., imagining thence also that the pret. is هُرِبٌ; nor = with the pret. هُرِبٌ, as some have supposed because of the guttural letter; for a guttural letter, when it is the first, is not reckoned as having any influence on the form of the aor.; nor -, as some have thought; (TA;) inf. n. هُرَبَانٌ and مُهُرَبُ and هُرُبُ (Ķ;) He (a man, or any animal, TA) fled; ran away (\$, K.) __ إِنْكُ مِنْكَ الْمَهْرَبُ _ [To Thee I flee for refuge from Thee; i.e., from thy punishment: هَرَبَ مِنَ الوَتَدِ ـــ (TA.) ... addressed to God]. Half of the wooden pin, peg, or stake, disappeared [in the ground]. (K.) عرب aor. -, He became extremely aged, old and weak, or de- Magians; (K;) the servants, or ministers, (قُومَة),

crepit; i.q. هُرِم; (K;) of which it is a dial.

2. هربه, inf. n. تُهريب, He made, or caused, him to flee, or run away. (S, K.) See also 4.

4. اهريه He forced, or compelled, him to flee, or run away. (K.) See also 2. __ اهربتِ الرِّيعَ The wind raised and carried away the dust, (K,) causing dust and dry herbage &c. to accumulate on the ground. (TA.) — He (a horse, or other animal that runs, Lh) strove, or exerted himself, in going away, or in flight, being frightened, (ISk, S, K,) or not being frightened. (TA.) See اهرب . . جَاء مُهربًا He went, or travelled, far into, or through, the land. (TA.) [هُرَبُ ♦ في , mentioned also in the TA, seems to signify the same.] __ اهرب في الأُمْر He immersed himself in the affair; took extraordinary pains in it. (K.) See بَجاء مَهُوباً

6. تهاربوا (S, O, K, art. فر) They fled, one from another. (TK.)

The thin integument of fat that covers the stomach and intestines: or the fat [or caul] that is spread over the intestines : i.q. تُرُبُ البَطْن : (K:) a word of the dial. of El-Yemen. (TA.)

He has not [of camels &c.] مَا لَهُ هَارِبٌ وَلاَ قَارِبُ any that returns from water, nor any that comes to it; i.e., he has not anything; (Kh, S, K;) or, he has not anything, nor has he any people; an expression similar to عُنةُ وَلا مُعْنةُ وَلا مُعْنةً (Lh:) accord. to IAar, مُارِث signifies one who returns from water; and قارب, one who seeks, or journeys to, water: (TA:) or the meaning is no one flees from him, nor does any one approach him; i.e., he is a person of no account. (As, K.) In the TA a trad, is quoted which confirms the former signification.] See also art. قرب.

A place to which one flees; a place of refuge. (Msb.) __ فُلَانٌ لَنَا مَهْرَبٌ + Such a one is a refuge to us. (TA.)

He came striving, or exerting himself, in the affair: (Lh:) or, as some say, he came fleeing and in fright. (TA.)

A piece of wood, or wooden implement. which the sower, or ploughman, draws forward and backward [over the ground]. (K.) [A piece of the trunk of a tree, or of a thick branch, is thus drawn over the soil after sowing.]

which signifies The ,هَرَابِذُهُ sing. of هُرُبِذُ servants, or ministers of the fire (S, K) of the