the driving of sheep or goats ( $\mathbf{Y} 0, \mathbf{Y}$ ) from the calling of them. (Yoo, '1A.) It has been explained [more fully] in art. ير. (K.)
مَار
${ }_{3}^{2} \mathrm{~L}$ A dog [that snarls, or howls, or whines, by reason of his little patience of cold: or] that barks
 fies the same [but in an intensive manner; that snarls, \&e., much:] or the latter signifies a dog that grins [much], displaying his fangs: or that barks much : or that barks [much] and grins, displaying his fangs. It is said in a trad., لَ - الْرَدرار [properly aignifying, I will not pay a fine for killing the dog that barks much, is expl. as] meaning, I will not impose anything [as a fine] for the killing of a dog that barks much; because such a dog annoys by his barking. (TA, [see
 camels returned to her, or it, one grinning ( ${ }^{3}$ (rin) in the face of another, showing its teeth, in consequence of fatigue. (TA.)

## مرا

1. شَرَاْهُ البَرْد The cold destroyed him, or, perhaps, debilitated him; i.e., a beast; lit., broke him:
 like عُعْی, [i. e., pass. in form, but neut. in signification,] (incorrectly written in the $\mathbf{S}$, It (a camel or sbeep \&c., or a man,) perished of

 $\mathbf{K}$;) The cold affected him so severely as nearly to hill him: (Ạ, Ṣ, K:) or so severely as to kill


 inf. n. إمْ ; (TA;) He cooked flesh-meat thoroughly: ( $\mathrm{K}_{\mathbf{~ : ~}}$ ) or so that it fell off from the

 was thoroughly cooked: ( K :) or was cooked so

 was loquacious: or he was loquacious, with incor-
 he was very foul in his speech: or was very incorrect, or faulty, therein : (K:) or, simply, he was foul, ( $(\mathbb{S}$, ) or incorreot, or faulty, (TA,) in his speech: (S, TA:) also امرit he multiplied his voords but spake not to the point, or correctly. (K.) — [Verily his speech is prolix: or is vitious, and disorderly]. (TA.)

2: see 1.
4: see 1. امرأ فقى الدَّاًا He entered upon
the cool time of the evening : (S., K:*) or properly said only of the evening of the hot season. (K.)
 thou until the mid-day heat shall have become assuaged, and the air be cool. (TA, in this art.; and IAarr, in TA, art. فهرأ = He slen a person. (K.) = See 1, last sentence but one.
5. He (a beast) was destroyed, or, perhaps, debilitated, by the cold; lit., was broken: syn. .تكسّر. (TA.) = See 1.
(so in the TA: in one copy of the S,
 thoroughly cooked: (TA:) or cooked so as to fall off from the bone. (S,* TA.)
: شُرَرْ
 vitious, disorderly, speech: ( $\mathbf{K}$ :) or loquacity with incorrectness. (S.) - in, (K,) fem. with o, pl. with ون ; (TA ;) and " ; (K ; ) A great talker of nonsense. (K.)
, A young shoot of a palm-tree, ( $\mathrm{AH}, \mathrm{K}$, ) when first plucked from the mother-tree. (As.)
 foul dreams. (K.)
Cold that occasions injury and death to men and to cattle ģc. (El-Fezáree, ISk, S. .) Also, them. (TA.)
䀎 is put (Ks, K.) - Explained by AḤn [in his book on
 [meaning, What is nipped, shrunk, shrivelled, or blasted, by the cold: see art. نضه]]. (TA.)

هرب

1. 1 . (S., K, ) aor. - ; not - , as some have imagined on account of the measure of the first of the following inf. ns., imagining thence also that
 some have supposed because of the guttural letter; for a guttural letter, when it is the first, is not reckoned as having any influence on the form of the aor.; nor $=$, as some have thought; (TA ;)
 He (a man, or any animal, TA) fled; ran away.
 refuge from Thee; i.e., from thy punishment: addressed to God]. (TA.) - هَرْبَ مِنْ الوَتِّ نُضْ Half of the wooden pin, peg, or stake, dis-
 He became extremely aged, old and weak, or de-
 form. (TA.)
2. 1 , inf. n. He made, or caused, him to flee, or run avay. (S, K. K.) See also 4.
3. الهربه He forced, or compelled, him to flee,
 The nind raised and carried avay the dust, ( $\mathbf{K}$,) causing dust and dry herbage \&c. to accumulate on the ground. (TA.) - الهرب He (a horse, or other animal that runs, Lbe) strove, or exerted himself, in going away, or in flight, being frightened, (ISk, S., K,) or not being frightened. (TA.) See امرب He went, or travelled, far. into, or through, the land. (TA.) ' ,الإرض: mentioned also in the TA, seems to signify the same.] - اهرب فـى الأمرْمر He immersed himself in the affair ; took extraordinary pains in

4. تهاربوا (S., O, K, art. (,) They fled, one from anothor. (TK.)

The thin integument of fat that covers the stomach and intestines: or the fat [or caul] that is spread over the inlestines: i.q. ثَرْبٌ البَطْـِ : (K :) a word of the dial. of El-Yemen. (TA.)
. He has not [of camels \&c.] any that returns from water, nor any that comes to it; i.e., he has not anything; ( $\mathrm{K} \mathrm{h}, \mathrm{S}, \mathbf{K}$;) or, he has not anything, nor has he any people;
 (Lh :) accord. to IAar, returns from water ; and قَارِب, one who seeks, or journeys to, water: (TA :) or the meaning is no one flees from him, nor does any one approach him; i.e., he is a person of no account. (As, $\mathbf{K}$.) [In the TA a trad. is quoted which confirms the former signification.] See also art. قرب.

A place to which one flees; a place of
 is a refuge to us. (TA.)
"He came striving, or exerting himself, in the affair: (Lh:) or, as some say, he came fleeing and in fright. (TA.)

A piece of wood, or nooden implement, which the sonser, or ploughman, draws forvard and backnoard [over the ground]. (K.) [A piece of the trunk of a tree, or of a thick branch, is thus drawn over the soil after sowing.]

## هرين

برَبٍْ seroants, or ministers of the fire ( $\mathbf{S}, \mathbf{K}$ ) of the Magians ; (K ; ) the servants, or ministers, (

