5. تبتب It (a garment) became norn out, or of a stallion when excited by desire of the female. ragged. (S, K, TA.)

8: see 1.

10: see 4.

R. Q. 2. تَبَبَّتُ He (a goat, TA, called ad initum, S) shook himself; syn. تَزْعَزُعُ. (S, K.) See مَبْتُ بِهُ An army of which one part presses upon another. (TA, art. بعب.)

. تُوْبُ هَبَائِبُ see هِبَةُ pl. of هُبَائِبُ

The wind. (TA, voce البيّة)

(Ş) and المبة (K,) both of which forms are correct, (TA,) ! The penetration of a sword, (S, K,) or spear, into the thing that is struck with it, and its shaking, or quivering. (S.) -A sword that shakes, or quivers, and penetrates into the thing struck with it: (S:) and, that falls with vehemence. (TA.) __ مُبة (S, K) and ♥ مبة, (K,) or the latter only, (TA,) + An hour, or a short time, (ash,) remaining before رهبة ♦ (Ş, K) and هُبة (Ş, K) and مُبة الم (K,) or the latter only, (TA,) \$\(\frac{1}{4}\)n indefinite period of time; syn. حقبة: (S, K:) a long time; عِشْنَا بِذَٰلِكَ هَبَّةً مِنَ الدَّهُرِ .Az.) Ex (مَهُرُ We lived therein, or in that [state], some time, [or a long time]: like the saying . (AZ, S.) _ [You say] رَأْيَتُهُ هَبُهُ [I saw him once (K) in life. He has come [in] to me قد جًاءني هبة ____ once. Occurring in a trad.; said by a woman in allusion to her husband's having once come in to her: (TA:) i.q. وَقَعَهُ (Mab.) See art. عسل in the Mgh.

throughout. — A state, or condition: [or perhaps the meaning intended is the state of being brisk, lively, or sprightly, and quick].

(K.) Ex. الله كسن البه Verily he is in a good state, or condition, &c. (TA.) — قبة The state

of a stallion when excited by desire of the female.

(S.) See 1. • مُبَدُّ • A piece of a garment, or the like: (K:) pl. • مُبَدُّ: (S, K:) a piece of rag.

(TA.) — See

mentioned in the Nawadir of Th, and said to be from هُبُوبُ الرِّيحِ, but not of established authority: [unexplained]. (TA.)

A wolf that is light, or active, and quick, or swift, of pace. (K.) See A certain valley of hell, the place of abode of tyrants, oppressors, and the like. (TA, from a trad.)

and المباب (K.) — A light, or active, camel: fem. with 5. (K.) — Any one who serves well; a good servant. (K.) — Any one who does mell a small thing: accord. to some, specially, a cook, and a roaster of meat. (TA.) — A butcher; syn. قصاب "he slaughtered"]. (IAar, K.) — قصاب One who sings well to camels, to urge, or excite, them. (K.) — فيمان A pastor: (S:) or a pastor of sheep or goats: or the he-goat of a flock. (K.)

أَمْبُوبُ i. q. هُبُوبُ [Dust, &c.: see مُبَابُ]. (K.) مُبُوبُ and مُبُوبُ and مُبُوبُ هُمُوبُ A wind that [blows violently, and] raises the dust. (S. K.)

هُبُوبُهُ : هُبُوبَهُ هُبُوبُ see هُبِيبُ

جُبُّابُ : see مُبَبَّدُ = Clamorous; a bawler.

(K.) = سُرَاب The سُرَاب, or mirage. (M, K.)

A certain game of children, (K,) of the children of El-'Irak, (TA,) or of the children of the Arabs of the desert. (T.)

رَوْبُ هَبَائِبُ, (Aṣ, Ṣ, K̩,) as also بُوْبُ هَبَائِبُ, (Aṣ, Ṣ,) and أُهْبَابُ أَهْبَابُ أَهْبَابُ بَرِي (K̩,) ‡ A garment rent in pieces, ragged, or tuttered. (Aṣ, Ṣ, K̩.)

ريخ هَابَةُ [A wind blowing; rising; in a state of commotion.] (A.)

. ثَوْبُ هَبَائبُ see : ثَوْبُ أَهْبَابُ

A place of blowing of the wind.]

مَبُبُّ (S, L, K) and أَمُبُبُّ (S) and أَمُبُبُّ (S, and أَمُبُبُّ أَنْ أَمُبُابُ (S, and أَمُبُبُّ أَنْ أَنْ أَلَى أَمُ أَلَا أَنْ أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أَلَى أَلَى أَلِكُ أَلَى أَلَى أَلِكُ أَلَى أُلِكُ أَلِكُ أَلِكُ أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أَلَى أَلَى أَلَى أُلِكُ أَلَى أُلِكُ أَلَى أُلِكُ أَلِكُ أَلَى أَلِكُ أَلِكُ أَلَى أَلِكُ أَلْ أَلِكُ أُلِكُ أَلِكُ أَلِكُ أَلِكُ أَلِكُ أَلِكُ أَلِلْكُ أَلِكُ أَلِكُ أَ

مِهْبَابُ see مُهْبَابُ and مُهْبَابُ see مُهْبَابُ.

هبت

1- هُبِتُه , aor. - , (inf. n. مُبِتُه , TA,) He beat, stupefies, &c.]. (TA.)

struck, or smote, him (A, 'Obeyd, S, K) with a They هَبَتُوهُمَا حُتَّى فَرَغُوا مُنْهُمَا Ex. فَرَغُوا مُنْهُمَا They smote them both with swords until they slew them. (TA, from trad.) ___ air, aor. -, He, or it, and طُأُطُاهُ and مُبْطَه and مُبْطَه and مُبْطَه (K,) with respect to station, rank, or dignity: (TA:) and abased him; debased him; rendered him abject, vile, despicable, or ignominious. (L.) Death lowered him هَبِتُهُ الهُوْتُ عندى مُنزَّلَةً Ex. in my estimation with respect to rank, or dignity, because he died upon his bed, and did not die a martyr. From a trad. (Fr.) __ * He was lowered with respect to rank, station, or dignity. (Fr.) مُنِي (like عُنِيَ , [i.e. pass. in form, but neut. in signification,] (K,) He (a man) was cowardly, and his intellect quitted him: (S, K:) he was without intellect. (TA.) ____ , aor. -:

Softness; laxity. (L.) - Stupidity, foolishness, stupefaction. (TA.)

المبتة Weakness (S, K) in intellect. (S.) Ex. خينة هبتة المعنفة المبتة المعنفة المبتة المبتة

One in whom is sudden fright, or terror, and a shrinking (تَلَبُدُ) [by reason of feur]. (L.) مُبُوتُ and مُبُوتُ A cowardly man, whose intellect is quitting him: (S, K:) a man without intellect. (TA.) — In the saying of a poet, شَوْتُهَا هَبِيتُ, quoted, but not expl., by Th, تَشُوتُهَا فَعِيلُ in the sense of the measure فَعِيلُ in the sense of the measure فَعِيلُ and to signify, شَيْءُ يَبُتُ , i.e. A thing that stupefies, or renders foolish, and confounds, perplexes, or amazes, and thus stills, or quiets and causes to sleep. The poet says,

أربك قَذّى بِهَا إِنْ كَانَ فِيهَا

أ بُعَيْدَ النَّـوْمِ نَشُوتُهَا هَبِيتُ

[he is app. describing clear and strong wine, and says, It will show thee a mote in it, if it be therein: a little ofter sleep, (even,) the intoxication (which is the result) thereof is a thing that stupefies, &c.]. (TA.)