D

[The twenty-sixth letter of the alphabet; called is it is one of the class termed is [or guttural], and is a radical letter, except when written with two dots, 5; for which, and for the pronominal values of o, &c., see the Supplement. \_\_\_\_\_ As a numeral it denotes five.]

## i.

R. Q. 1. مَاهَا بِالإبلِ لِللهِ (El-Umawee, Ş, K,) inf. n. and مُاهًا بِالإبلِ لِلهِ (K,) the latter extr., (TA,) [see [خَلَّاظًا] *He called the camels to food*, or provender, by the cry هَى هَى (S, K:) or he chid them, (زَجَرَهُا), by the cry هَاهًا (K.) [See also arts. and أَحَالًا (K.) [See also arts. and أَحَالًا (TA.) – *He called* a dog. (TA.) (a black for the sound of the sound o

جى: Bubst. from أَهَاهُ (*A call to camels to food*, or *provender*]. (S, K.) جى: are said to be thus written by Az's own hand, with kesr: and are thus written in the Jáme' [of Kz]. (L.) [See arts. جيأ

لْعَامَةُ and عَامَةًا One who laughs loud and long. (K, TA.) — جَارِيَةُ هَاهَاةُ A damsel who laughs loud and long. (Lh, TA.)

1. تَبَبَّ الرَيحُ, (S, &c.,) aor. تَبَبَّ الرَيحُ, (M, &c.,) contr. to analogy; for all reduplicate triliteral verbs that are intrans. have kesr in the aor., except twenty-eight, of which this is one; (Lb;) inf. n. فَبُوبُ and فَبُوبُ (S, K) and فَبُوبُ (K;) but this last is not of high repute; (IDrd;) The wind blem; rose; was in a state of commotion. (S, K, &c.) It is also said of a foul, or stinking, odour. (Mşb, in art. قَبُوبُ النَّكَبَاءَ (.حص.) [A .day in which the wind called النكباء bloms]. (TA, art. المَكَبَّ المَكَبَّ المَكْبَاءَ (TA;) and المَكَبَّ المَكْبَاءَ (TA;) and المَكَبَاءَ (TA;) and المَكْبَاء (TA;) and المَكْبَاء المَكْبَاء المَكْبَاء المَكْبَاء (TA;) and المَكْبَاء المَكْبَاء المَكْبَاء المَكْبَاء المَكْبَاء (TA;) and المَكْبَاء المَكَبَاء المَكْبَاء المَكَبَاء المَكْبَاء مَكْبَاء مَكْبَاء مَكْبَاء مَكْبَاء المَكْبَاء المَكْبَاء المَكْبَاء مَكْبَاء المَكْبَاء المَكْبَاء المَكْبَاء مَكَبَاء المَكْبَاء مَكْبَاء مَكْبَاء مَكْبَاء المَكْبَاء المَكْبَاء المَكْبَاء مَكْبَاء المَكْبَاء مَكْبَاء مَكْبَاء المَكْبَاء المَكْبَاء مَكْبَاء المَكْبَاء المَكْبَاء مَكْبَاء المَكْبَاء مَكْبَاء مَكْبَ المَكْبَاء مَكْبَ المَكْبَاء مَكْبَ المَكْبَاء مَكْبَ المَكْبَاء مَكْبَاء مَكْبَ مَكْبَ المَكْبَ مَكْبَاء مَكْبَاء مَكْبَاء مَكْبَ مَكْبَاء مَكْبَ مَكْبَاء مَكْبَ مَكْبَ مَكْبَاء مَكْبَ مَكْبَ مَكْبَاء مَكْبَ مَكْب

## see هَبَّ إِلَى الصَّلَاةِ [. عُطَاسُ He arose, or went, or betook himself, to prayer. (ISh, from a trad.) \_\_\_\_\_, inf. n. مُبَّ, *He mas brisk; lively;* sprightly. (TA.) \_\_\_\_\_, inf. n. مُبَّ and مُبُوبُ and مبَاب, He (any person or animal marching or journeying) was brisk, lively, or sprightly, and quick : (K:) or مُبّ, aor. يَهب, with kesr, inf. n. and مُبُوبٌ, he (any such person or animal) was brisk, lively, or sprightly : and مُبّ [aor inf. n. هُبُوبٌ and هُبَابٌ, he (the same) was بِتَهُبٌ aor. هَبَّتِ النَّاقَةُ aor. فَبَّتِ النَّاقَةُ with damm, inf. n. هبَابٌ, The she-ca mel was quick in her march, or pace : (TA :) and بَعَيرُ, inf. n. بَبَابٌ, The camel was brish, lively, or sprightly, in his march, or pace. (Lh, S, TA.) See also R. Q. 1. = (بَبُبٌ aor. (Ṣ,) inf. n. مُبَّ and مُبُوبٌ (K) and مُبُوبٌ (TA;) and inf. n. فبببة; (K;) + He anoke, or became هَبَّ يَفْعَلُ كَذَا \_ (Ş, K.) هَبَّ يَفْعَلُ كَذَا \_ He began to do so; set about doing so; i.q. منْ أَيْنَ هَبَبْتَ [You say] ــــ (Ṣ, Ķ.) .طَفقَ + Whence hast thou come? (K;) as though you من این ٱنْتَبَهْتَ لَنَا i.e., (مَن این جُئْتَ said Whence hast thou been roused [to come] to us. (S.) [And] أَيْنَ هَبِبْتَ عَنَّا (with kesr, (in some copies of the K, Li is put for juit this is a mistake; TA;) Where hust thou absented, or hidden, thyself, from us? or, rather, where hast thou been absent, or hidden, from us? (Yoo, K.) \_\_\_\_\_ المعنية the was absent a long time. (Yoo, K.) \_\_\_\_\_\_, (Ş, K.) aor. يَبِبُ, (Msh.) or يَبَبُ, (Az, مَبَّ TA,) inf. n. هَبَة (Ş) [and, app., هُبَة ] and (TA,) It (a sword, S, K, and a spear, S,) shooh, or quivered, (S, K,) and penetrated into the thing struck with it. (S, Msb.) \_\_\_\_, (aor. ; اهتبه \* inf. n. هُبَّةُ and هُبَّةُ and , and (اهتبه ) (Sh,\* K;) It (a sword, Sh,) cut him, or it; or cut it off. (Sh, K.) \_ He was routed, or put to flight, in battle. (IAar, K.) \_\_\_\_, aor.

rule, and not found in other lexicons, but see what is cited above from Lb, that is one of the twenty-eight verbs which thus deviate from rule, (TA,) inf. n. هَبِيبٌ and هبابٌ and بيبٌ and ; and ; (Ş, K;) and \* (K,) inf. n. ; اهتب ; (TA;) I He (a goat) was excited with lust: (TA;) or uttered a sound, or cry, [or rattled,] and was excited by desire of the female; or uttered a sound, or cry, [or rattled,] when so excited, or at rutting-time: (S, K:) or signifies he uttered a sound, or cry, [or rattled,] and مِبَابٌ , inf. n. هَبَّ and (TA :) or هَبَّابٌ , inf. n. بعيب; and \* اهتب; He (a stallion-camel, &c.) desired copulation. (M.) \_\_\_\_ in I called him (a goat, TA) ad initum; ut femellam conscenderet. (K.) [F observes, that J's giving in this sense is a mistake : but MF remarks, that what J says is \* هُبْبَبَتْه, he (MF) having examined many copies of the S and found them all alike in this case, and that this is correct; and this is the reading that I find in both of M. Fresnel's copies of the S: see also تَبْبَبُبُ given in the S as quasi-passive of SM, however, states in the TA, that the reading found by him in a copy of the S in the handwriting of Yakoot, the author of the Moajam, collated with the copy of Aboo-Zekereeya Et-Tebreezee and that of Aboo-Sahl El-Harawee, is هببت به as in the K; and this, he says, is the genuine reading.]

## 2. هببه He tore it, or rent it, much. (K.)

thou been absent, or hidden, from us? (Yoo, K.)
<u>i</u> the was absent a long time. (Yoo, K.)
<u>i</u> the was absent a long time. (Yoo, K.)
<u>i</u> the was absent a long time. (Yoo, K.)
<u>i</u> the was absent a long time. (Yoo, K.)
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<u>i</u> the was absent a long time. (Yoo, K.)
<u>i</u> the was absent a long time. (Yoo, K.)
<u>i</u> the was absent a long time. (Yoo, K.)
<u>i</u> the was him, or rise; to be in a state of commotion]. (A.) = <u>i</u> the arooke him, or roused him, from his sleep. (S.)
<u>i</u> the state of is adduced a reading in the Kur, deviating from that which is universally received as correct; <u>i</u> the vas routed, or put to flight, in battle. (IAar, K.) - <u>i</u>, aor.
<u>i</u> (S, K) and <u>i</u> the was routed, or put to flight, in battle. (IAar, K.) - <u>i</u>, aor.
<u>i</u> (S, K) and <u>i</u>, <u>i</u>, (K,) the latter dev. from