

forth, they break asunder the surface of the earth: (O:) pl. [of pauc.] **أَنْقَاضٌ** and [of mult.] **نُقُوضٌ**. (M, K.) — Accord. to the K, i. q. **نُقُوضٌ**; but the latter is a mistranscription; (TA:) *Honey that has in it [worms of the kind called] سُوسٌ; wherefore it is taken, (M, K in art. نَفَضٌ,) and pounded, (K, ubi supra,) and the place of the bees is smeared (يُلَطِّخُ [in a copy of the M يَطْبُخُ, which is doubtless a mistranscription,]) therewith, together with myrtle (أَس), and the bees then come to it, and deposit their honey in it; (M, K, ubi supra;) on the authority of El-Hejeree: (M:) or the dung of bees in the place where they deposit their honey: (IAqr, AHn, K, ubi supra:) or the bees that have died therein. (Sgh, K, ubi supra.)* — See also **نَقِيضٌ**.

نَقَضٌ: see **نَقِيضٌ**, in two places.

نَقِيضٌ † *A contradictor*: applied to a man: fem. with ة. (M, TA.) You say [also], **ذَاكَ نَقِيضٌ ذَاكَ** † *This is a contradictor [i. e. the contrary] of that: (A, TA:) [or this is inconsistent with that: for] النَّقِيضَانِ لَا يَجْتَمِعَانِ وَلَا يَرْتَفِعَانِ* [what are termed **نَقِيضَانِ** cannot be coexistent in the same thing, nor simultaneously nonexistent in the same thing]; as existence itself and non-existence, and motion and rest. (Kull, pp. 231, 232.) You say also, **هَذِهِ قَصِيدَةٌ نَقِيضٌ قَصِيدَةٍ** † *[This poem is a contradictor of the poem of such a one]. (A.)* And **النَّقِيضَةُ** in poetry is: *That by which one undoes or annuls or contradicts [what another poet has said]: (S:) or النَّقِيضَةُ النَّقِيضَةُ consists in a poet's putting forth poetry, and another poet's undoing or annulling or contradicting it, by putting forth what is different therefrom: (Lth, K, TA:) the subst. is **نَقِيضٌ**: [or rather this seems to be an epithet in which the quality of a subst. is predominant, and syn. with **نَقِيضَةٌ**:] and the act of the two is termed **مُنَاقَضَةٌ**: the pl. of **نَقِيضَةٌ** is **نَقَائِضٌ**: (TA:) you speak of the **نَقَائِضُ** of Jereer and El-Farezduq. (A, TA.) = *A sound, noise, voice, or cry; (Lth, S, M, O, K;) as also* † **نَقَضٌ** accord to the K; but this is an enormous error: (TA:) the former, of the joints (Lth, M, K) of a man, (M,) [a meaning also assigned to **نَقَضٌ** in the K,] and of the fingers, and of the ribs, (Lth, M, A,) and of camels' saddles, (S, K,) or of a camel's saddle, (M, O, K, [but in CK, for الرَّجُلِ, we find الرَّجْلُ, the foot,]) and of camels' litters, (S, K,) and of tanned skins, (K,) or of a tanned skin, (M,) and of a bow-string, (M, K,) and of **نَسَعٌ** [q. v.] (O, K,) when new, (O,) and of the sucking of a cupping-instrument; (K;) [in all these senses said in the TA to be tropical; but see 4;] and also the former, (S, M, TA,) in the K, erroneously, the latter word,*

(TA,) of an eagle, (S, M, K,) and of chickens, and of an ostrich, and of a quail, and of a hawk, and of a scorpion, and of a frog, and of the [kind of lizard called] **وَزَغٌ**, and of the **وَبْرٌ** [or Syrian hyrax; &c., see 4.] (M.)

نُقَاضَةٌ: see **نَقَضٌ**.

نَقِيضَةٌ: see **نَقِيضٌ**.

مُنَقُوضٌ: see **نَقَضٌ**.

مُنَاقَضَةٌ: see **نَقِيضٌ**.

مُنْتَقِضٌ i. q. **مُنْتَرِيْعٌ**, [Refraining,] see art. ربيع.

نقط

1. **نَقَطَ** **الْكِتَابَ**, (S, Mṣb,) or **الْحَرْفَ**, (K,) aor. ʔ, inf. n. **نَقَطٌ**, (S, Mṣb,) *He pointed, or dotted, [the book, or writing, or] the letter, or word, with the diacritical points or point; and with the syllabical points or point, by which are shown the pronunciation and division of syllables and the desinential syntax; syn. أُعْجِمَهُ; as also* † **نَقَطَهُ**: (K:) and **النَّصَاحَةَ** † **نَقَطَ**, inf. n. **نَقِيظٌ**, [he so pointed the copies of the Kur-án.] (S.)

2: see 1, in two places. — **نَقَطَ** **ثُوبَهُ بِالرَّعْفَرَانِ** **وَالْمَدَادِ**, inf. n. **نَقِيظٌ**, [He made specks, or small spots, upon his garment, with saffron, and ink;] (Lth;) and **نَقَطَ** **عَلَى ثُوبِهِ** [signifies the same]. (A, TA, in art. رقط.) And **نَقَطَتِ الْمَرْأَةُ وَجْهَهَا** † **نَقَطَتْ** **بِالسَّوَادِ تَتَحَسَّنُ بِذَلِكَ** [The woman made specks, or small spots, upon her face, with black, beautifying herself thereby]. (TA.)

5. **تَنَقَّطَ** [quasi-pass. of 2; It became pointed, &c. — And hence,] † **It (a place) became scattered with spots, or portions, of herbage. (K, TA.)**

نُقْطَةٌ inf. n. un. of 1, [A single act of pointing, &c.] (Mṣb.)

نُقْطَةٌ A diacritical point of a letter or word: a syllabical point thereof: see 1: (K:) [a point, dot, speck, speckle, or small spot: a mathematical point; i. e.] the extremity of a line: (TA:) pl. **نَقَطٌ** (S, Mṣb, K,) and **نَقَاطٌ**. (AZ, S, K.)

Hence, one says, **مَا اَخْتَلَفَا فِي نُقْطَةٍ** *They two did not differ respecting so small a thing as a point of a letter or word. (TA.)* And [hence] the vulgar say, when they admire one, **هُوَ نُقْطَةٌ فِي مَضْجَبٍ** † *[He is like a point, or stop, in a copy of the Kur-án; because the stops in the Kur-án are generally ornamented, and often very beautifully, with gold and colours]. (TA.)* — † *[Any very small thing, that may be likened to a point, dot, or speck. Hence,] 'Alee is related to have said, الْعِلْمُ نُقْطَةٌ إِنَّهَا كَثَرَتْهَا الْجَاهِلُونَ* † *[Science, or knowledge, is a very small thing: only the ignorant have made it to be much].*

(TA.) And you say, **أَعْطَاهُ نُقْطَةً مِنْ عَسَلٍ** † *[He gave him a drop, or very small quantity, of honey]. (TA.)* — † *[A portion of a thing, or some of a number of things, in a separate, or scattered, state, here and there.]* You say, **مَا بَقِيَ مِنْ أَمْوَالِهِمْ إِلَّا نُقْطَةٌ** † *There remained not of their possessions [aught] save some palm-trees and a portion of seed-produce here and there. (IAqr, TA.)* And **نُقْطٌ مِنْهُ** **فِي الْأَرْضِ نَقَاطٌ مِنَ الْكَلْبِ**, † *In the land are scattered spots, or portions, of herbage. (K, TA.)* — † *A thing; an affair; a matter; a case; an event; an action. (TA.)*

نُقَيْطَةٌ dim. of **نُقْطَةٌ**. (TA.)

نَقَّاطٌ *One who points copies of the Kur-án &c.; i. e. adds the diacritical and other points. (S, TA.)*

كِتَابٌ مَنُقُوطٌ (Mṣb, TA) *A book, or writing, pointed with the diacritical, or other, points. (TA.)*

[نقع, &c.]

See Supplement.]

نكأ

1. **نَكَأَ** **الْقَرْحَةَ**, (S, K,) inf. n. **نَكَؤٌ**, (S,) *He peeled off the scab from the sore (S, K,) before it was healed, and it became moist in consequence. (K.)* [See also **نَكَأَ** **الْعَدُوَّ** and **فِي نَكَأَ** **الْعَدُوَّ**, dial. form of **نَكَى** [q. v.]. (K.)] By some rejected. (TA.) = **نَكَأَهُ حَقَّهُ** (like **زَكَأَهُ**, TA), inf. n. **نَكَؤٌ**, *He paid him his due. (K.)* — **نَكَأَ** **وَلَا تَنْكَأُ** (S,) and **تُنْكَأُ**, (TA,) and **تُنْكَؤُ** (S, for **تُنْكَأُ** or **تُنْكَؤُ**, TA), *Mayest thou be made to have enjoyment in that which thou hast received, and not experience pain! (S.)* *Mayest thou gain what is good, and may harm not befall thee! (T:) or, with the latter of the two verbs without (تنك), may God not make thee discomfited! (AHeyth, L.)* [Accord. to AHeyth, as mentioned in the TA, the latter verb in this proverb is written **تُنْكَؤُ** and **تُنْكَؤُ**; but the right reading is doubtless **تُنْكَأُ** and **تُنْكَؤُ**: this is shown by the explanation there following.]

8. **انْتَكَأَتِ الْقَرْحَةُ** *The scab peeled off from the sore before it was healed, and it became moist in consequence. (A, TA.)* = **انْتَكَأَ مِنْهُ حَقَّهُ** (like **ازدكأ**, TA) *He received from him his due. (K, TA.)*

نَكَأَهُ and **زَكَأَهُ** *One who pays his debts, and does not put off. (K.)* = **نَكَأَهُ الطَّرْتُوثُ**, and **نَكَأَهُ**, dial. form of **نَكَعَهُ** [q. v.]. (K.)

نكب

1. **نَكَبَ** **عَنْهُ**, aor. ʔ, inf. n. **نُكُوبٌ** (S, K,) and **نَكَبَ**; and **نَكَبَ**, aor. ʔ, inf. n. **نُكْبٌ**; (M, L, K;)