

stab that ejects, or spirts forth, blood, much, or vehemently. (TA.) **طَعْنَةً نَفُوحٌ** † A stab that ejects its blood quickly. (T.) = **نَفَّاحٌ** † One who gives many gifts. (TA.) — **النَّفَّاحُ** (K,) or **النَّفَّاحُ** (TA,) The Bestower of [many] benefits upon mankind, or the creation: (K:) an epithet applied to God; but disapproved by some, because not so applied in the *Kur-án* or the traditions.

**نَافِجَةٌ** Diffusing odour; fragrant. Ex. **نَافِجَةٌ** A bag, or vesicle, of musk diffusing odour, or fragrant: pl. **نَوَافِجُ**. (A.)

**إِنْفَحَةٌ** (S, K, &c.) said to be the most common form of the word, (TA,) for which one should not say **أَنْفَحَةٌ**, (ISk,) but this is mentioned by Ibn-Et-Teiyānce and the author of the 'Eyn, (MF,) and sometimes it is written and pronounced **إِنْفَحَةٌ** (K,) or this is the most common form, (Msb,) and most approved, (ISk,) and sometimes **إِنْفَحَةٌ**, (K,) and **مِنْفَحَةٌ**, (IAar, S, K,) and **بِنْفَحَةٌ**, (IAar, K,) with ب in the place of the م, (TA,) [The rennet, or rennet-bag, of a kid or lamb; i.e.] A substance that comes forth from the belly of a kid, containing coagulated milk which is termed **لَبَنًا**, used as a means of converting fresh milk into cheese: (IDrst:) or a thing that is taken forth from the belly of a sucking-pig, (or lamb, Msb,) of a yellow colour, and squeezed in some cotton, (which is soaked, into milk, L, Msb,) whereupon it (i.e. the milk, MF) becomes thick, like cheese: (L, Msb, K:) or the stomach (**كَرْشٌ**) of a lamb or kid before it eats: (AZ, S, Msb:) when it eats, it is called **كَرْشٌ**. (AZ, S.) F imputes inadvertence to J in his explaining **انفحة** by the term **كَرْشٌ**; but he does not explain it by this term absolutely; and F adds to his own explanation what makes it exactly the same as that of J, [except that he makes it relate to a kid only,] saying “when the kid eats, it,” that is the **انفحة**, “is called **كَرْشٌ**.” (MF.) None but a ruminating animal has an **انفحة**. (Lth.) The pl. is **أَنْفَاحٌ**. (S, K.) Any **انفحة**, especially [that of] the hare, if hung upon the thumb of a person suffering from a fever, cures him. (K.) — **إِنْفَحَةٌ** also signifies A kind of tree (**شَجَرٌ**) resembling the **بَادِرْجَان**. (K.)

**إِنْفَحَةٌ** and **نَفُوحٌ**: see **مِنْفَحَةٌ**.

## نفخ

1. **نَفَخَ بِهِ** (K,) aor. ʾ, [accord. to Golius and Freytag, incorrectly, ʾ; see *Kur*, iii. 43, &c.] inf. n. **نَفَخَ**; (Msb;) and **نَفَخَ** (K,) inf. n. **نَفِخَ**; (TA;) He blew with his mouth; sent forth wind from his mouth; (K;) this is done in taking rest, and in labour or exertion, and the like. (L.) **نَفَخَ** is mostly used as a neut. v.;

but sometimes it is trans., as many have asserted: you say **نَفَخَ الصُّورَ**, as well as **نَفَخَ فِيهِ**, He blew the trumpet, or blew into the trumpet: (MF, TA:) **نَفَخَ** is a dial. form of **نَفَخَ فِيهِ** (S:) also, **نَفَخَ** [he blew the fire; or blew into the fire]: [see 8 (last sentence) in art. **قوت**:] and **نَفَخَ فِي الرِّقِّ** [he blew into, or inflated, the skin]: and sometimes one says **نَفَخَهُ**. (Msb.) **نَفِخُوا** occurs in a verse of El-Katamee for **نَفِخُوا**. (S.) — **نَفَخَ الشَّيْطَانُ فِي أَنْفِهِ** † [The devil blew into his nose]: said of him who aspires to that which is not for him. (TA.) — **نَفَخَ شِدْقِيهِ** † [He inflated, or puffed out, the sides of his mouth; meaning] he was proud, or affected pride. (A.) — **نَفَخَهُ**, aor. ʾ, inf. n. **نَفَخَ**, It (food) inflated him, or filled him. (L.) — **نَفِخَ**, aor. ʾ, inf. n. (L.) **نَفِخَ** (S, L,) He (a man, S, and a horse, L) had inflated testicles. (S, L.) — Also, He (a beast of carriage) had his pasterns inflated with wind. When a beast thus affected walks, the humour subsides. (L.) — **نَفَخَ نَبَاً** *Pepedit*; *crepitum ventris emisit*. (S, K.) — **نَفَخَتِ الرِّيحُ** The wind came suddenly. (L.) — **نَفَخَتْ يَمِينُ الطَّرِيقِ** † The road cast [or brought] them suddenly [to a place]: from **نَفَخَتِ الرِّيحُ**. (L.) = **نَفَخَتْ** **الضَّمَى**, inf. n. **نَفَخَ** † The morning became advanced, and the sun high. (L, K.) You say also **إِنْتَفَخَ النَّهَارُ** † The day became advanced, the sun being high, (S, L,) an hour before noon. (L.)

2: see 1.

5: see 8.

8. **إِنْتَفَخَ** It (a thing, S, as a skin, Msb,) became inflated, or puffy; (S, A, Msb;) as also **تَنْفَخَ**: (A:) also, it became swollen; i.q. **وَرِمَ**. (K, art. **ورم**.) — **إِنْتَفَخَ** He became inflated, or filled, by food. (L.) See 1. — **إِنْتَفَاحُ الْأَهْلِةِ** † The bigness [or swelling] of the new moons. Occurring in a trad. respecting the signs of the last day. (L.) [See **إِنْتَفَخَ**.] — **إِنْتَفَخَ عَلَيَّ** † [He became inflated against me; i.e.] he was angry with me. (TA.) And **إِنْتَفَخَ لَهُ** † [He behaved angrily to him]. (TA in art. **زهر**.)

**نَفَخٌ** [Flatulence. — And hence,] † Boastfulness; arrogance; pride; (S, K;) [inflation with pride]: pride was termed by Moḥammad **نَفَخُ الشَّيْطَانِ**. **نَفَخَ** **رَجُلٌ دُونَ نَفَخٍ** — (همز.) as also **نَفَخٌ** † A boastful, arrogant, proud man; (S;) [a man inflated with pride].

**نَفِخٌ** † A young man (TA) full of youthfulness [or youthful plumpness or vigour]; (K;) and so, without ة, a damsel. (TA.)

**نَفْحَةٌ** and **نُفْحَةٌ** and **نَفْحَةٌ** Inflation of the

belly (S, K) by food &c. (TA.) You say **بِهِ نَفْحَةٌ** He has an inflation of the body: (K:) and **أَجِدُ نَفْحَةً** I experience an inflation of the body. (S.) — [And A flatulent humour of any kind: a meaning well known.] — **النَّفْحَةُ** The blast [of the horn] of the day of resurrection. (L.) — **نَفْحَةٌ** A slight odour: differing from **نَفْحَةٌ**, which is a plenteous odour. (L.) — **نَفْحَةُ الشَّبَابِ** † The chief part of youth. (L.) — **نَفْحَةُ الرَّبِيعِ** † The time of the season called the *ربيع* when the earth produces herbs, or herbage: (A:) or **نَفْحَةُ الرَّبِيعِ**, and **نَفْحَتُهُ**, the time of that season when vegetation has ended. (AZ:) — **نَفْحَةٌ** A disease that attacks a horse, and makes his testicles to swell. (L.) — See **نَفَاخٌ**.

**نَفَخَاءُ** (applied to land, or ground, S) i. q. **نَبَخَاءُ** (S, L, K:) or elevated and good or fertile ground, in which is no sand nor stones, producing a few trees; and so **نَهْدَاءُ**, except that this latter is more flat and extensive: or soft land, in which is elevation: (L:) or tumid earth, that breaks in pieces when trodden upon: (TA, voce **رَحَاءُ**;) pl. **نَفَاخِي**: it has a form of pl. proper to subst. because it is an epithet in which the quality of a subst. predominates. (L.) — **نَفَخَاءُ** The upper part of the bone of the **ساق** [or shank, or tibia]. (K.)

**نَفِيعٌ** One who is employed to blow a fire. (K.)

**نَفَاخٌ** An inflation of a humour occasioned by disease, (T, K,) arising in any part: (T:) a humour; as also **نَفْحَةٌ**. (L.) — See **نَفَاخَةٌ**.

**نُفَاخَةٌ** A bubble upon water. (L, K) [but in some copies of the K, for **الْحَبَابَةُ** is erroneously put **الحجارة**.] — [The air-bladder of a fish;] an inflated thing in the belly of a fish, which is (as they assert, L,) its **نَصَابٌ** [app. meaning its most essential part, or element,] by means of which it rises in the water, and moves to and fro (L, K.) — A bladder of a plant (S, O, L, voce **قَتَادٌ**, &c.) N. un. of **نَفَاخٌ** (AHn, in TA, voce **عُشْرٌ**.) [And in anatomy, A cell.]

**مَا بِالْأُورِ نَافِخٌ ضَرْمَةٌ** [There is not in the house a blower of a fire; i.e.,] there is not in the house any one. (S.) — **نَافِخٌ حَضَنِيهِ** [A man inflating, or puffing out, his sides;] inflated, and ready to do mischief, or evil. (L, from a trad.)

**أَنْفَخَ** A man, (S, L, K,) and a horse, (L,) having inflated testicles: (S, L, K:) syn. of **أَدْرٌ**. (Mgh, in art. **ادر**.) — Also, A beast of carriage having his pasterns inflated with wind: see **نَفِخَ**. (L.)