نَضْخٌ *A rain between two rains; better than what is called* طَلّ; (L;) *i.q.* نَضْخٌ, with respect to rain. (Sh.) — نَضَحَاتٌ [or نَضَحَاتٌ ?] *A slight, or scanty, scattered shower of rain.* (L.) — Also ▼ نَاضِحٌ *Rain.* (L.) — نَضْحٌ † *Perfume that is thin, like water:* pl. نُضُوحٌ and أَنْضِحَةٌ: [see also نَضُوحٌ:] what is thick, like خَلُوق and غَالِيَة, is called نَضْخٌ. (L.) — *A mark left by water, or anything thin, such as vinegar and the like:* differing from نَضْخٌ [q. v.]. (AA, in TA, art. نضخ.)

نَضْحٌ and ▼ نَضِيحٌ ‡ *A watering-trough* or *tank;* or so called because it moistens [or allays] the thirst of camels: (IAạr, Ṣ:) or *a small watering-trough* or *tank:* (TA:) or the latter *a watering-trough* or *tank that is near to the well, so as to be filled with the bucket;* and it may be large: (Lth:) pl. of the former أَنْضَاحٌ; and of the latter نُضُحٌ. (Ṣ.) — نَضْحُ الوُضُوءِ *What is sprinkled in the performance of the ablution called* الوضوء. (L.) [See نَضَحَ فَرْجَهُ.]

نُضَحِيَّةٌ: see نَضُوحٌ.

مَزَادَةٌ نَضُوحٌ *A* مزادة *that sweats,* or *exudes its water.* (TA.) — نَضُوحٌ ‡ *A certain kind of perfume.* (Ṣ, Ḳ.) [See also نَضْحٌ.] — قَوْسٌ نَضُوحٌ, and ▼ نُضَحِيَّةٌ, *A bow that impels the arrow with force,* or *sends it far, and that scatters the arrows much;* expl. by ▼ طَرُوحٌ نَضَّاحَةٌ لِلنَّبْلِ. (AḤn, Ḳ.) — النَّضُوحُ One of the names of *The bow.* (TA.)

نَضِيحٌ *Sweat.* (Ṣ.) — See نَضْحٌ.

نَضَّاحٌ He *who drives the camel that carries water from a well &c., for irrigating land,* (Ṣ, Ḳ,) *and waters palm-trees* [*&c.*]. (Ṣ.) — See قَوْسٌ نَضُوحٌ.

نَضَّاحَةٌ: see مِنْضَحَةٌ.

نَاضِحٌ ‡ *A camel* (Ṣ) or *an ass* or *a bull* (TA) *upon which water is drawn* (يُسْتَقَى عَلَيْهِ) [*from a well &c.*]: (Ṣ, TA:) *a camel that carries water* (يَحْمِلُ المَآءَ) *from a river* or *canal* or *well to irrigate seed-produce;* so called because it is a means of moistening [or allaying] thirst by the water which it carries: (Mṣb:) the female is called نَاضِحَةٌ (Ṣ, Mṣb) and سَانِيَةٌ [q. v.]: (Ṣ:) pl. نَوَاضِحُ. (Mṣb.) — Afterwards applied to *Any camel:* as in the following instance, occurring in a trad., أَطْعِمْهُ نَاضِحَكَ *Give him thy camel to eat.* (Mṣb.) — See نَضْحٌ.

مِنْضَحَةٌ (L, Ḳ) as also مِنْضَخَةٌ, (IAạr, L,) vulg. ▼ نَضَّاحَةٌ, (Az,) *i.q.* زُرَّاقَةٌ, (IAạr, L, [in some copies of the Ḳ زُرَّقَة; in the CḲ زَرَافَة] i. e. *An instrument made of copper* or *brass for shooting forth naphtha* [*into a besieged place:* mentioned in several histories]. (L.)

نضخ

1. نَضَخَهُ, aor. ـُ, [and ـِ, see below], inf. n. نَضْخٌ, *He sprinkled him,* or *it,* [with water &c.]: or *i.q.* نَضَحَهُ: (Ḳ:) AZ says, نَضْخٌ signifies the *act of sprinkling,* like نَضْحٌ; these two words being syn.: you say نَضَخْتُ, aor. أَنْضَخُ: (Ṣ:) or the former signifies less than the latter: (Ḳ:) so most say: (L:) or the former signifies what is unintentional; and the latter, what is intentional: (IAạr, L:) Aṣ says, that the latter is the act of man: (L:) and the former, he says, signifies more than the latter, and has no pret. nor aor.: and Aboo-'Othmán Et-Towwazee says, that the former signifies the mark, or effect, that remains upon a garment or other thing, and that the act is termed نَضْحٌ, with ح unpointed: (Ṣ:) Aṣ says, that نَضْخٌ has no verb nor act. part. n.; and A'Obeyd says, that it has no pret. nor aor. ascribed to any authority: or you say نَضَخْتُ الثَّوْبَ, aor. ـُ and ـِ, inf. n. نَضْخٌ, *I wetted the garment;* and it signifies more than نَضَحْتُ. (Mṣb.) نُضِخَتْ مَغَابِنُهَا, inf. n. نَضَخَانٌ, *Her* (a she-camel's) *armpits were sprinkled* with pitch. (Ṣ, L, from a verse of El-Ḳaṭámee.) أَصَابَهُ نَضْخٌ مِنْ كَذَا *A sprinkling, more* [or *less*] *than what is termed* نَضْحٌ, *came upon him.* (Aṣ, Ṣ.) — نَضَخْنَاهُمْ بِالنَّبْلِ, (Yz, Ṣ,) and نَضَحْنَا النَّبْلَ فِيهِمْ, (Ḳ,) *i.q.* نَضَحْنَاهُمْ, (Yz, Ṣ,) *We* [*shot at them and*] *sprinkled them with arrows;* or *scattered arrows among them;* (Yz, Ṣ, Ḳ;) meaning, our enemies. (Ḳ.) — نَضَخَ, (inf. n. نَضْخٌ, L,) *It* (water) *boiled forth vehemently* (*in gushing,* L,) from its source, (L, Ḳ,) or *boiled up vehemently.* (Aboo-'Alee, L, Ḳ.)

3. ناضخ, inf. n. مُنَاضَخَةٌ and نِضَاخٌ, *They sprinkled each other.* (Ṣ, Ḳ.)

8. انتضخ *It* (water) *became sprinkled.* (Ṣ, Ḳ.)

9. انضخّ and ▼ انضاخّ *It* (water) *poured out,* or *forth.* (TA.)

11: see 9.

نَضْخٌ *A mark,* or *effect, that remains upon a garment* or *other thing,* (Aboo-'Othmán Et-Towwazee, Ṣ, Ḳ,) *as the body,* (TA,) *from perfume,* (Ḳ,) or *mire,* or *a soil* or *pollution:* (TA:) or *from blood, and saffron, and mud, and the like:* نَضْحٌ being with water, and with anything thin, such as vinegar and the like. (AA.) [See also نَضْخٌ.]

نَضْخَةٌ *A rain; a shower of rain.* (Ṣ, Ḳ.)

غَيْثٌ نَضَّاخٌ *A copious rain.* (Ṣ, Mṣb, Ḳ.) — عَيْنٌ نَضَّاخَةٌ *A copious spring of water:* (Ṣ:) or *a spring that boils forth,* or *gushes forth* (Ṣ, Mṣb) *copiously.* (Mṣb.) — نَضَّاخَةُ الذِّفْرَى A she-camel *that sweats copiously in the part called* ذفرى, *behind the ear.* (L.)

مِنْضَخَةٌ, [in the TA منضخ,] vulgo نَضَّاخَةٌ, *i.q.* زُرَّاقَةٌ: (Ḳ, TA:) [in the CḲ, زَرَافَة, which is a mistake: see مِنْضَحَةٌ].

نضد

1. نَضَدَ, aor. ـُ, (Ṣ, Ḳ, &c.,) inf. n. نَضْدٌ; (Ṣ, L, Mṣb;) and ▼ نضّد, (L, Ḳ,) inf. n. تَنْضِيدٌ; (Ṣ, L;) or the latter has an intensive signification; (Ṣ, L;) *He put* goods, household-goods, or commodities, (مَتَاع, Ṣ, L, Ḳ,) *one upon another:* (Ṣ, L, Mṣb, Ḳ:) or *put,* or *set,* them *together,* (T, A, L,) *in regular order,* or *piled up:* (A:) both verbs signify the same: (L, Ḳ:) or the latter, *he put* them *one upon another* [or *side by side*] *compactly.* (Ṣ, L.) — [You say,] نَضَدْتُ اللَّبِنَ عَلَى المَيِّتِ [*I placed the crude bricks in order against the corpse, to support it;* as it is laid upon its right side, or so inclined that the face is towards Mekkeh]. (L.)

2. نضّد, inf. n. تَنْضِيدٌ, *He* [God] *made a person's teeth to be disposed in regular order.* (A.) — See 1.

5. تنضّدت الأَسْنَانُ *The teeth were disposed in regular order.* (A.)

8. انتضد, [quasi-pass. of 1, *It was put,* or *set, one part upon,* or *beside, another, in regular order; was piled up,* or *became piled up*]. (Ḳ, art. فقر.) — انتضد ‡ *It* (a people, A) *remained, stayed, abode,* or *dwelt,* in a place; (A, Ḳ;) *and collected* there. (A.)

نَضْدٌ *Goods, household-goods,* or *commodities, put one upon another:* (Ṣ, L, Ḳ:) or, *put,* or *set, together,* (A, L,) *in regular order,* or *piled up:* (A:) or the *best thereof:* (L, Ḳ:) or *such things in general:* but the first meaning is the most appropriate: (L:) pl. أَنْضَادٌ. (Ṣ, L.) — رَأَيْتُ نَضَدًا مِنَ الثِّيَابِ وَالفُرُشِ *I saw a number of garments,* or *pieces of cloth, and of beds,* or *the like, put together in regular order,* or *piled up.* (A.) — See نَضِيدَةٌ. — نَضْدٌ *A couch-frame,* or *a raised couch,* (سَرِير,) *upon which goods, household-goods,* or *commodities, are put one upon another,* (Ṣ, L, Ḳ,) or *put,* or *set, together, in regular order,* or *piled up:* (A, L:) or simply, *a couch-frame,* or *raised couch;* (سرير;) so called because the things so termed are generally put upon it: (L, Mṣb:) or *a* مِشْجَب, or *a thing resembling this, upon which garments and household-goods are put, one upon another,* or *together.* (L.) — نَضْدٌ ‡ *Glory; honour; dignity; might;* or *power;* (A;) *eminence;* or *nobility.* (Ḳ.) —