was, or *became*, *within the power* or *reach*; or *possible*; or *easy of obtainment* or *attainment*; or *prepared*, or *ready*; or *produced*; or *apparent*; or *it presented itself*; syn. أَمْكَنَ; (Ḳ, TA;) and تَيَسَّرَ; (Ṣ, A, Mgh, Mṣb, TA;) and حَصَلَ; (IḲoot, Mgh, Mṣb, TA;) and ظَهَرَ. (Mgh.) You say, خُذْ مَا نَضَّ ‡ *Take thou*, or *receive thou*, *what hath become easy of obtainment* or *attainment*: or *prepared*, or *ready*; or *produced*; or *apparent*; or *what hath presented itself*; syn. تَيَسَّرَ; (Ṣ, A, Mgh, Mṣb, TA;) and حَصَلَ; (Mgh, TA;) لَكَ *to thee*, or *for thee*; (Ṣ, A, Mgh, TA;) مِنْ دَيْنٍ *of a debt*; (Ṣ;) or من الدَّيْنِ *of the debt*; (Mṣb;) or من دَيْنِكَ *of thy debt*; (A, Mgh;) or من غَرِيمِكَ *from thy debtor*. (TA.) And it is said in a trad., خُذُوا صَدَقَةَ مَا نَضَّ مِنْ أَمْوَالِهِمْ ‡ *Take ye the poor-rate of what hath appeared*, or *presented itself*, *of their possessions*; syn. ظَهَرَ, and حَصَلَ. (Mgh.) You say also, نَضَّ الثَّمَنُ † *The price was*, or *became*, *produced*, or *apparent*, or *prepared*, or *ready*: *was*, or *became*, *given in ready money*, or *promptly*, or *quickly*, or *in advance*: syn. حَصَلَ: and تَعَجَّلَ. (Mṣb.) And مَا نَضَّ بِيَدِي مِنْهُ شَيْءٌ, (Ṣ, Mṣb,) i.e. ما حَصَلَ † [*Nothing became produced*, or *apparent*, &c., *by my hand therefrom*: or, accord. to A'Obeyd, or Aṣ, (see نَضٌّ,) the verb in this instance seems to have the signification here next following]. (Mṣb.) نَضَّ مَالُهُ also signifies ‡ *His property became converted into money*, or *cash*, *after it had been a commodity*, or *commodities*. (A, Mgh.*)

2: see R.Q. 1, in two places.

4. انضّ *He* (a pastor, Ṣ) *gave* lambs or kids *to drink a small quantity of milk*. (Ṣ, Ḳ, TA.) = † *He accomplished* a want. (Ḳ.)

5: see 10, in two places. = تَنَضَّضْتُ فُلَانًا † *I excited*, *incited*, *urged*, or *instigated*, *such a one*. (Ṣgh, Ḳ, TA.) [In one copy of the Ḳ, ▼ تَنَضْنَضْتُ.]

8: see 10.

10. استنضّ التِّمَادَ *He sought repeatedly and perseveringly the* [*small quantities*, or *remains*, *termed*] ثِمَاد, *of water*, *and took of them little by little*. (TA [in which, however, التِّمَارَ is erroneously put for التِّمَادَ].) — [Hence,] هُوَ يَسْتَنِضُّ مَعْرُوفًا ‡ *He seeks*, or *demands*, *bounty*, or *a benefit*, *as it were drop by drop*; syn. يَسْتَقْطِرُهُ: (Ḳ, TA:) or *extracts*, or *elicits*, *it*: (TA:) or *seeks*, or *demands*, *its accomplishment*. (A, TA.) And هُوَ يَسْتَنِضُّ حَقَّهُ, (Ṣ, Ḳ,) or ▼ يَنْتَضُّ حَقَّهُ, (so in a copy of the Mṣb,) † *He seeks*, or *demands*, *the accomplishment of his right*, or *due*, (Ṣ, Mṣb, Ḳ,) *and takes*, or *receives*, (Ṣ,) *part after part*, (Ṣ, Mṣb,) مِنْ فُلَانٍ *from such a one*: (Ṣ:) or *extracts*, or *elicits*, *it*, *part after part*. (Ḳ.) And ▼ تَنَضَّضْتُ مِنْهُ حَقِّي [in one copy of the Ḳ ▼ تَنَضْنَضْتُ] † *I took*, or *exacted*, or *received*, *fully*, or *wholly*, *from him*, *my right*, or *due*, (Ḳ, TA,) *part after part*: (TA:) [as also تَبَضَّضْتُهُ منه.] And ▼ تَنَضَّضْتُ الحَاجَةَ [in one copy of the Ḳ ▼ تَنَضْنَضْتُ] † *I sought*, or *demanded*, *the accomplishment of the want*. (Ḳ.)

R. Q. 1. نَضْنَضَ, (Ḳ, TA,) or ▼ نَضَّضَ, (so in the CḲ,) said of a man, (TA,) † *His* نَاضٌّ, (Ḳ, TA,) i.e. *what was apparent of his property*, (TA,) *became much*, or *abundant*. (Ḳ, TA.) = *He moved about* his tongue; as also نَصْنَصَ; but the ض in the former is not a substitute for the ص in the latter, as some assert it to be: (L, TA:) the verb is used in this sense in speaking of a man; (TA;) and of a serpent; (Ṣ*, A, Ḳ;) inf. n. نَضْنَضَةٌ: (Ṣ, but in one copy نَضِيضَةٌ:) and accord. to Ibn-'Abbád, نَضْنَضَةٌ [the inf. n.] signifies the *making*, or *uttering*, *of a sound*; or the *sound itself*; (صَوْت;) [app. *by a motion of the tongue*;] of the serpent; and hence, [accord. to some,] the epithet نَضْنَاضٌ, as applied to a serpent: (TA:) or this epithet is from the phrase, (IAạr,) نَضْنَضَ فُلَانًا, (IAạr, Ḳ,) ▼ نَضَّضَهُ, (so in the CḲ,) *He put such a one in motion*, (IAạr,) and *he disquieted*, *disturbed*, or *unsettled*, *him*; or *removed him from his place*. (IAạr, Ḳ.) [In one place, in the TA, استنضّ مِنْهُ شَيْئًا is made to signify the same; but this is doubtless a mistake, arising from an omission in transcription.] You say also, نَضْنَضَ البَعِيرُ ثَفِنَاتِهِ *The camel moved about his* ثَفِنَات [q.v.], *and made them to be in contact with the ground*; or this is [نَصْنَصَ,] with ص. (TA.)

R. Q. 2: see 5: — and see also 10, in two places.

نَضٌّ (Ṣ, Mṣb, Ḳ) and ▼ نَاضٌّ (Ṣ, A, Mgh, Mṣb, Ḳ) ‡ *Gold* and *silver coin* or *money*; or *deenárs and dirhems*: (Ṣ, A, Mgh, Mṣb:) such are called ▼ نَاضُّ المَالِ: (A, TA:) or the *dirhem and deenár*: (Ḳ:) of the dial. of El-Ḥijáz: (Aṣ, Ṣ, Mgh, Mṣb:) but accord. to A'Obeyd, (Ṣ, Mṣb,) or Aṣ, (TA,) these are called ▼ نَاضٌّ only *when converted into such after having been a commodity*, or *commodities*; (Ṣ, Mṣb, Ḳ;) because one says, مَا نَضَّ بِيَدِي مِنْهُ شَيْءٌ, (Ṣ, Mṣb,) i.e. مَا حَصَلَ: (Mṣb:) نَضٌّ also signifies *what is apparent*, or *produced*, or *prepared*, or *ready*; and so ▼ نَاضٌّ, particularly of property: (TA:) and ▼ the latter, *what has continuance*, or *endurance*, of property. (Mṣb.) A man of much property is described as being أَكْثَرُ النَّاسِ ▼ نَاضًّا ‡ [*The most abounding of men in gold and silver coin*]. (TA.) = See also نَضِيضٌ.

نَضَضٌ *Water upon sand beneath which is hard ground*, *from which whenever any exudes and collects*, *it is taken*. (TA.)

بِئْرٌ نَضُوضٌ *A well of which the water flows by little and little*: or *oozes forth*. (Ḳ, TA.)

نَضِيضٌ Water *little in quantity*: (Ṣ, O, L, Ḳ:) pl. نِضَاضٌ; (Ṣ, O, L, TA; in the Ḳ, نَضَائِضُ, which is a mistake. TA.) Also, *A small quantity* of milk. (Ṣ, Ḳ.) — رَجُلٌ نَضِيضُ اللَّحْمِ † *A man having little flesh*; (Ḳ;) as also ▼ نَضُّهُ, and ▼ نَضْنَاضُهُ. (TA.) = جَاؤُوا بِأَقْصَى نَضِيضِهِمْ, and ▼ نَضِيضَتِهِمْ, *They came with the most remote of their company*; (O, Ḳ;) from Ibn-'Abbád. (TA.)

نُضَاضَةٌ *A remainder*, (Ṣ, Ḳ,) or *small remainder*, (A,) of water, (Ṣ, A, Ḳ,) &c.: (Ṣ, Ḳ:) the *last* thereof: pl. نَضَائِضُ and نِضَاضٌ. (TA.) [Hence,] نُضَاضَةُ وَلَدِ الرَّجُلِ ‡ *The last of the children of the man*: (AZ, Ṣ, A, Ḳ:) applied alike to the male and female and to two and more; (Ṣ, Ḳ;) like عِجْزَةٌ and كِبْرَةٌ. (Ṣ.) — ‡ *A small thing*: (A:) *what comes into one's hand*, of a thing: *a small benefit*. (TA.)

نَضِيضَةٌ *A small quantity of rain*: (AA, Ṣ, Ḳ:) or *a weak rain*: or *a weak cloud*: or *one flowing with water*: (TA:) pl. [of pauc.] أَنِضَّةٌ and [of mult.] نَضَائِضُ. (Ṣ, Ḳ.) — A wind *that brings rain*, (تَنِضُّ بِالْمَاءِ,) *so that it flows*: or a *weak* wind. (A'Obeyd, Ḳ.) — لَقَدْ تَرَكَتِ الإِبِلُ المَاءَ وَهِيَ ذَاتُ نَضِيضَةٍ, and ذَاتُ نَضَائِضَ, *The camels have left the water, having thirst*; (Ṣ, Ḳ;*) *not having satisfied their thirst*. (Ṣ.) = The *sound of the roasting of flesh-meat upon heated stones*: pl. نَضَائِضُ: (Ṣ, Ḳ:) ISd, however, says, I think that نَضَائِضُ is a sing., like خَشَارِمُ; but the sing. may be نَضِيضَةٌ. (TA.) [It seems to me not improbable that نَضَائِضُ may be a mis-transcription, for نَضَائِضُ, pl. of the inf. n. نَضْنَضَةٌ used as a subst.] = See also نَضِيضٌ.

نَضْنَاضٌ: see نَضِيضٌ. = حَيَّةٌ نَضْنَاضٌ, (IAạr, Ṣ, Ḳ,) and نَضْنَاضَةٌ, (Ṣ, A, Ḳ,) *A serpent that remains not still in a place*, (IAạr, Ḳ,) *by reason of its malignity and liveliness*: (IAạr:) or *that*, *when it bites*, *kills immediately*: (Ḳ:) or *that moves about its tongue*, (Ṣ, A, Ḳ,) *having put it forth*; (Ḳ;) as also with ص: [see نَصْنَاصٌ:] (TA:) or *that utters a sound*, or *sounds*. (TA.) It is said that Dhu-r-Rummeh, being asked respecting the meaning of نَضْنَاضٌ, did nothing more than move about his tongue in his mouth; (Ṣ;) or put forth his tongue, and move it about, (IJ, O,) in his mouth, making a sign with it to him who asked him. (O.)