

ning. (TA.) — **نَشَأَ** *He arose.* (TA.) — [It became produced; it originated; **عَن** from another thing; See 4.] — *It happened, occurred, or came to pass.* (TA.) — **نَشَأَ لَهُ رَأْيٌ** [An opinion occurred to him, or arose in his mind]. (S, K, art. **بدو**.)

2. **أَنْشَى** and **نَشَى** are syn., (S, K,) [signifying *He was reared, made to grow, or grow up, and to become a young man.*] See 4.

4. **أَنشَأَ** *He* (i.e. God) *raised the clouds.* (S, K.) — **أَنشَأَ عَلَمًا** *He set up a beacon, or sign of the way, in a desert or highway:* (TA:) and so **أَنشَأَ عَلَمًا** *He set up a beacon, or sign of the way.* (A.) — **أَنشَأَهُ** inf. n. **أَنشَأَ**, *He* (i.e. God) *caused him to attain the age of manhood, or nearly that age.* (TA.) See 2. — **أَنشَأَ** and **نَشَأَ** [so TA: app. **نَشَأَ**:] *He* (i.e. God) *created; produced; originated.* (S.) **أَنشَأَ اللهُ الخَلْقَ** *God originated the creation.* (TA.) — **أَنشَأْتُهُ** *I originated it; brought it into being or existence; made it, or produced it, for the first time, it not having been before.* (Msb.) — **أَنشَأَ** *He founded or began to build, a house [&c.].* (K.) — *He framed or constructed, a proverb, or phrase.* (TA.) — *He composed language [such as an ode or the like].* (TA.) — *He recited poetry, or a خطبة, well.* (IAgr.) — *He forged a tradition, (S, K,) and attributed it [to the Prophet].* (Lth) — **أَنشَأَ**, followed by an aor., *He began* (S, K) *to relate, (K,) or say, (TA,) or do.* (S.) — **أَنشَأَ مِنْهُ** *He went forth from it.* (K.) Ex. **مِنْ أَيْنَ أُنشَأْتَ**, *Whence hast thou come forth?* (TA.) — **أَنشَأَتِ الشَّامَةَ** *The she-camel conceived:* (K:) of the dial. of Hudheyl. (TA.) — **أَنشَأَ عَلَيْهِ** *He came to, advanced to, or approached him or it.* (TA.)

5. **تَنَشَأَ بِحَاجَتِهِ** *He rose and went to accomplish his affair, or business.* (AA, K.) — **تَنَشَأَ عَادِيًا** *He arose and went running to accomplish his affair.* (AA.)

10: see 4. — **يَسْتَنْشِي الرِّيحَ** *He scents the wind:* said of a wolf: (ISk, S:) and **اسْتَنْشَأَ الأَخْبَارَ** *He sought, or searched after, news:* (K, TA:) in both instances, with and without **نَشَى**; (S, * L;) being derived from **نَشَيْتِ الرِّيحَ** (S, L) and **رَجُلٌ نَشِيَانٌ لِلخَبْرِ**: [see also **مُسْتَنْشِيَةٌ**.] (L.) — **اسْتَنْشَأْتَهُ قَصِيدَةً** [I requested him to compose, or, perhaps, to recite an ode, or the like]. (A.)

رَسَمٌ نَشَى and **نَشَى** *Risen clouds:* (K:) or the first that rises of them: (S, K:) or their first appearance: (ex. **هَذَا السَّحَابُ نَشَى حَسَنٌ** *These clouds have a good first appearance:*) or clouds when they appear like a piece of drapery (**مَلَاةٌ**) spread out. (TA.) — **نَشَى** *The exhalation, or*

odour, of wine. (IAgr.) [See 10.] — See **نَاشِيٌّ**. — Also, *The young ones of camels:* (Kr, K:) pl. [or rather quasi-pl. n.] **نَشَى**. (K.)

نَشَاءَةٌ and **نَشَاءَةٌ** *A creation; an original production.* (Aboo-'Amr Ibn-El-'Ala, S) [See also 1.] — See **نَشِيئَةٌ**.

نَشَاءَةٌ: see what precedes.

نَشَى: see **نَشَى**.

نَشِيئَةٌ *The first part that is made of a tank, or cistern.* (ISk, S, K.) — **بَادِي النَشِيئَةِ** *A tank, or cistern, of which the water is dried up, and the bottom apparent.* (S.) — Also, **نَشِيئَةٌ** *The stone that is placed in the bottom of a tank, or cistern.* (A'Obeyd, S, K.) — *The earth that is behind the نَصَابِيبَ, (K,) which are the stones that are set up around the tank, the interstices between which stones are filled up with kneaded clay:* (TA:) or it is said to signify *what is constructed round the tank; also called أَعْضَادٌ.* (TA.) — **نَشِيئَةُ البِئْرِ** *The earth that is taken forth from the well.* (TA.) — **نَشِيئَةٌ** *What is fresh and green of the plant which is called, when dry, طَرِيفَةٌ.* (K, * TA.) — And (which is nearly as above, L,) *The plants نَصِي and صِلِيَانِ, (L, K:) or accord. to AHn, the plant called تَفْرَةٌ, when it has become a little thick, and high, and is yet fresh and green:* (TA:) or, (as he says on another occasion, TA,) *what has sprung, or sprouted up, of any plant, and not yet become thick; as also نَشَاءَةٌ.* (K.) See **نَاشِيٌّ**, at the end.

نَاشِيٌّ *A young person past the age of puberty:* (TA:) or a boy or girl past the age of childhood: (S, K:) or a comely young man: (IAgr:) or a youth who has attained the stature of a man: (AHeyth:) a girl, as well as a boy, is called thus; (TA;) and they also say, **جَارِيَةٌ نَاشِيَّةٌ**. (AA.) Pl. **نَشَى** and **نَشَى** (S, K) [or these two are rather quasi-pl. ns.,] or the **نَشَى** former is an inf. n. used as an epithet, Aboo-Moosa,) and **نَاشِيُونَ** (AHeyth) and **نَاشِيٌّ**: (TA:) or the last is a pl. of **نَاشِيٌّ** as applied to a girl. (MF.) Lth says that **نَشَى** signifies *Young people; or youths;* and is used in the sing. also: ex. **هُوَ نَشَى سَوِيٌّ** *He is a bad youth:* and he says that he had never heard **نَاشِيٌّ** used as an epithet for a girl. Fr says that the **نَشَى** of the pl. **نَشَى** is sometimes suppressed, and they say, in the nom. **نَشَى صَدَقِي** [Excellent youths]; acc. **نَشَى صَدَقِي**; gen. **نَشَى**. (TA.) — **نَاشِيٌّ** *Clouds not completely collected together.* Hence, it is said, is derived the expression **نَشَى الصَّبِي**; which is therefore tropical. (TA.) — **نَاشِيٌّ** *Whatever happens (and,*

perhaps, *appears* TA,) *in the night:* pl. **نَاشِيَّةٌ**; (K;) a strange form of pl. of a word of the measure **فَاعِلٌ**: (M, F:) or **نَاشِيَّةٌ** [see K, Kur, lxxiii. G,] is an inf. n. (K) in the sense of **قِيَامٌ**: (TA:) AM says, that **نَاشِيَةُ اللَّيْلِ** signifies *قيام* **نَاشِيَةُ اللَّيْلِ** *the rising in the night:* (TA:) or **نَاشِيَةٌ** signifies the *first part of the night, and of the day:* or the *first of the hours of the night:* (S, K:) or a *pious act of the night; i.e., performed in the night:* (S:) or every *hour of the night in which one rises:* (K:) or every *hour of the night:* (Zj:) or a *rising after a sleeping, (K,) in the first part of the night;* (TA;) as also **نَشِيئَةٌ**. (K.)

مُنْشَأٌ *The place of origination of anything, properly and tropically; its source.*]

مُنْشَأٌ and **مُسْتَنْشَأٌ** *A beacon, or sign of the way, raised and pointed.* (K.) [See the verbs.] — Also, the former, *An elevated hill.* — **الجَوَارِي المُنْشَأَتُ** [Kur, lv. 24,] *The ships with elevated sails:* (Mujáhid, S, K:) or, accord. to one reading, **المُنْشَأَتُ**, *The ships elevating their sails:* (TA:) or, *advancing and retiring; or coming and going:* (Fr:) or, *commencing their courses.* (TA.)

نَاقَةٌ مُنْشِيٌّ *A she-camel that has conceived:* (K:) of the dial. of Hudheyl. (TA.) — See **مُنْشَأٌ**.

مُنْشَأٌ: see **مُنْشَأٌ**.

مُسْتَنْشِيَةٌ, (K,) also without **نَشَى**, (TA,) *A female diviner:* (K:) so called because she seeks, or searches after, news: see the verb: or from **أَنشَأَ** "he originated:" (TA:) or **مُسْتَنْشِيَةٌ**, without tenween, is the proper name of a certain female diviner, (T,) one of the *Murwelledehs* (**مَوْلِدَاتُ**) of Kureysh, in the time of *Mohammad*. (TA.)

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1. **نَشِبَ الشَّيْءُ فِي الشَّيْءِ**, aor. **نَشَبَ**, inf. n. **نَشُوبٌ** (S) and **نَشَبَ** (K, accord. to TA, &c: in the CK **نَشَبَ**;) and **نَشَبَةٌ**; (K;) and **نَشَبَ** (S, K) [and **نَشَبَ**, q. v.]; *The thing stuck fast in the thing.* (S.) **نَشَبَ العَظْمُ فِيهِ** *The bone stuck fast in him, or it;* (TA;) *would not pass through.* (K.) — **نَشَبَ**, aor. **نَشَبَ**, inf. n. **نَشَبَ**, *It became caught, or entangled, or في شَيْءٍ in a thing; as game in a net, or snare.* (Lth.) — **نَشَبَ** [I bought some sesame, and a man seized it, or laid hold upon it, for himself]. (TA.) — **نَشَبَتِ الحَرْبُ بَيْنَهُمُ**, (S, A,) inf. n. **نَشُوبٌ**, (A,) *The war, or fight, became intricate and entangled (اشتبكت), between them.* (TA.) — **مَا نَشَبْتُ أَفْعَلُ كَذَا** *I ceased not*