ubi supra. (Bd.) = Also, نَسُرُ [The frog, or frush, of the hoof of a horse or ass or mule; thus called in the present day;] a portion of tough flesh, [or rather a horny substance,] in the بطن [or sole] of the solid hoof, as though it were a datestone, [which it resembles in substance,] or a pebble: (S:) or the flesh of the solid hoof, which the poets liken to dute-stones: (T:) or a portion of flesh, (K.) or of hard flesh, (M.) in the باطن [or sole, or inner part,] of the solid hoof, (M, K, TA,) as though it were a pebble, or a date-stone, of the hoof of the باطن of the hoof of the horse, from, or of, the upper part thereof: (M, K:) or the باطن itself of the solid hoof: (M:) pl. نُسُورٌ, (M, K,) which Aboo-Sa'eed explains or sole] بَطْن signifying the prominences in the of the solid hoof, which are likened to date-stones because of their hardness, and which do not touch خافِرْ صُلْب , the ground. (TA.) Hence the saying [A solid hoof hard in the frog: the sing. and pl. being used indiscriminately]. (TA.)

[The wild rose, dog-rose, eglantine, or sweet brier: so in the present day: and, accord. to Spreng., Hist. Rei Herb., cited by Freytag, the jonguil:] a mell-known rose; (K;) a well-known sweet-smelling flower; (Msb;) a species of sweet-smelling flower; (Msb;) a Persian word, (M, Msb,) arabicized: (Msb:) of the measure نعلن; and, if so, the [final] ن is radical: or of the measure فعلن; and if so, that letter is augmentative: Az says, I know not whether it be Arabic or not. (Msb.)

أَسَارِيَّةُ : (IAar, K.:) likened to the نَسَارِيَّةُ : (IAar, TA.) [Hence it appears that, accord. to IAar, the نَسُر is not the eagle.]

also written with ص, S, Msb,) A certain disease that happens in the inner angles of the eyes, (S, Msb, K,) with an incessant defluxion therefrom: (S, TA:) and sometimes it happens also in the part around the anus: and in the gum: (S, Msh:) or it signifies also a certain disease in the part around the anus: and a certain disease in the gum: (K:) and is an arabicized word [from the Persian]: (Ṣ, Mab:) بنُواصِير, pl. of , accord. to certain of the physicians, is a term applied to deep ulcers in the anus, at the extremity of the gut. (Msb, art. ...) ---Also, A vein constantly becoming recrudescent, (عرق غَبر) with an incessant defluxion; (S, K;) corrupt within; whenever its upper part heals, breaking forth again with corruption. (TA.) See also . غرب

the former only, (AZ,) The beak of a bird (Ṣ, A, Mṣb, K) of prey; (Ṣ, Mṣb;) or of a hawk or falcon; (A;) that of any other bird being called signify + A portion of an army that goes before the main army: (Ṣ, K:) [likened to the beak of a bird of prey; as the side bodies are likened to the wings:] and a troop of horse or horsemen in number from thirty to forty: or from forty to fifty: or from forty to sixty: (M, K:) or from a hundred to two hundred: (M, Mṣb, K:) or a troop of horse or horsemen: (El-Farábee, Mṣb:) or an army that does not pass by anything without snatching it away. (Mṣb.)

sce مُنْسَرُ, throughout.

[&c. &c.

See Supplement.]

نش

1. نُشَّ , aor. -, (A, TA,) inf. n. نُشَّ (Ṣ, A, Mgh, Msb, K) and نَشُّ (TA,) It (said of water, S. Mgh, Msb, K, and of other things, S, K, such as wine, and flesh-meat, TA) made a sound in boiling, estuating, or fermenting: (S, Mgh, Msb, K:) and it (anything) made a sound like that of boiling, estuating, or fermenting; or of beginning to do so: and it (water) made a sound in pouring forth. (TA.) You say also, نَشَّت القَدْرُ, (TA,) inf. n. نَشْنَشُت اللهِ (IDrd, K;) and المُشْنَشُة, (TA,) inf. n. نَشْنَشُة ; (IDrd, K;) The cooking-pot made a sound in boiling: (IDrd, K :) or began to boil, and so made a sound. (TA.) And نَشَ الهَاءُ فِي The water made a sound in a new کُوزِ جَدید نَشَّ الْكُوزُ الجَديدُ في الهَا يَّ (A:) or نَشَّ الْكُوزُ الجَديدُ في الهَا يَّ The new [earthen] mug made a sound in the water. (Mgh.) And نَشْنَشُ الدِّرْعُ The coat of mail made a sound, (K,) or clinking. (Fr.) _ Also, It (wine, A, Mgh, or the beverage called نُبيذ, TA,) estuated, or fermented: (A, Mgh, TA:) or signifies the beginning to estuate, or ferment, نُشيشُ of the first of expressed juice [of grapes or dates &c.]. (TA.) __ أَشَّتِ اللَّهُمَةُ بِ inf. n. أَنشَّتِ اللَّهُمَةُ بِ The piece of flesh-meat dripped. (Sh, from certain of ئشيشٌ , aor. ج, inf. n. رُشَّ athe Kilábees.) = Also (S, K) and نَشَّ, (TA,) said of a pool of water left by a torrent, Its water began to sink into the earth: (S, K:) or its water dried up, and sank into the earth. (TA.) It (water upon the surface of the ground) dried up. (TA.) It (a full-grown unripe date) lost its moisture. (TA.) = نَشَ الدَّهْنَ aor., app., عالرُّيْحَان [aor., app., عالرُّيْحَان other ointment, with perfume, by boiling it with

أَشُّ الذُّبَابَ = [.سَلِيخَةُ (Ṣ, A, Mạb, Ķ) and مُنْسَرُ (Mạb, Ķ,) or le former only, (AZ,) The beak of a bird (Ṣ, A, Iṣb, Ķ) of prey; (Ṣ, Mạb;) or of a hawk or present day, -,] He drove [or whished] away the flies. (TA.)

R. Q. 1. نَشْنَشُ, see 1. in two places. See also مُنْشَنَدُ.

The half of an أُوقية [or ounce]; (Ṣ, A, Mgh, Mṣb, Ķ;) i. e., twenty dirhems; (Ṣ, Mṣb, Ķ;) the اوقية being forty dirhems; (Ṣ, Mṣb;) and five dirhems being called أَوْنَا (Ṣ:) or the weight of a date-stone (أَوَاهُ) of gold: or the weight of five dirhems: or the quarter of an اوقية (TA:) and the half of anything; (IAar, Sh, Az, Mgh, Mṣb;) as, for instance, of a dirhem, and of a cake of bread. (IAar, Sh, Az, Mgh.)

نَشَاشَةُ see نَشَاشَةُ.

and أَثْنُ نَشِيشَةٌ Salt land that produces no herbage. (IDrd, K.)

مُشَاشُةُ , (Ṣ, A, K,) and أَشَاشُةُ , (Az, TA,) A tract of salt land of which the moisture [or, as in a copy of the A, the earth,] does not dry up, nor its pasture, or herbage, grow: (A, K:) or what appears of the water of salt lands, and begins to sinh therein, so that it becomes salt. (Ṣ.)

. نُشْنَاشَةٌ see نُشْنَاشَةٌ

مَنَشُّ السَّاحلِ The part of the shore of a sea or great river from which the water has retired. (A.)

آمنشة [A fly-whish;] a thing with which the flies are driven away. (TA.)

with perfume, (K, TA,) by boiling it with sweetsmelling plants until it makes a sound in boiling. (TA) [See also سُلِينَةُ.]

نشأ

نَشْ: aor. ع; and نَشُو , aor. ع; inf. n. نَشُو and انْشُوْء and أَشْأَءُ and أَشْأَةُ and أَشْرُهُ and أَشُوْء (K;) and (accord to Sh) he rose, or became elevated, or high. (TA.) _ [It rose.] __ النَّشَاةُ الأَخْرَى, or أَاللَّهُ وَاللَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ إِلَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ rection: [lit., the other life]. (TA.) ___ النَّشْأَةُ , or أَنَّ شَاءَةُ , [Kur, xxix. 19, the same: lit., the latter life]. (TA.) [See also نَشْأَةُ below.] ___ ; نُشُوهُ TA) and) نَشَامٌ and نَشُ nif. n. إِنْشُوهُ (S;) He grew up, (K,) and became a youth, or نَشَأْتُ فِي بَنِي __ [. نَاشِقُ Sce إِنَّ الْشِيْ young man. (Ş, K.) (TA.) رَمَنْشَئِي في بني فلان (Ṣ,) مَنْشَئِي في بني فلان grew up, and became a young man, among the sons of such a one. (S, TA.) ___ iii, (S, K,) inf. n. نُشُوء and نُشُ (TA,) It (a cloud) rose, sweet-smelling plants until it made a sound in (S, K,) and appeared: said of its first begin-