

or from other things; [&c.: see 1:] (Msb:) he made it to fall. (S, K.) You say, ضَرَبَ يَدَهُ بِالسَّيْفِ فَأَنْدَرَهَا [He struck his arm, or hand, with the sword, and made it to fall.] (S.) And أَنْدَرَ كَذَا [He made such a thing to fall out, he threw it out, from the reckoning]. (S.) And أَنْدَرَ الْبِكَاةَ فِي الدِّيَةِ He threw out, or rejected, the young camels in the mulct for homicide. (A.) [See also 6.] And أَنْدَرَ عَنْهُ مِنْ مَالِهِ كَذَا He took forth (أَخْرَجَ) from him, of his property, such a thing. (M, K, TA.) And أَنْدَرْتُ يَدَ فُلَانٍ عَنْ مَالِي such a one to cease from freely disposing of my property. (A.) — اندر He said, or did, something extraordinary, or strange. (IKtt.)

6. تَادَرُوا [They mutually threw out, or rejected, a thing from a reckoning]. A poet (namely Aboo-Kebeer El-Hudhalee, TA) says,

• وَإِذَا الْكُمَاةُ تَادَرُوا طَعْنَ الْكَلْبَى
• نَدَرَ الْبِكَاةَ فِي الْجَزَاءِ الْمُضْعَفِ

[When the courageous men covered with arms mutually throw out from the reckoning the piercing of the kidneys, as the young camels fall out from the reckoning in the doubled compensation]: he says, that their blood is suffered to be shed unrevenged, like as the young camels are thrown out from the account in the mulct for homicide: (S, TA:) meaning, that the pierced kidneys are thrown out from the reckoning, like as the young camel is thrown out, and not reckoned, in the mulct for homicide that is doubled time after time. (IB, TA.) — فُلَانٌ يَتَادَرُ عَلَيْنَا (A, TA) † Such a one comes to us [rarely, or] sometimes. (TA.)

10. اسْتَدْرَتِ الْإِبِلُ The camels sought after the leaves that had come forth upon the uppermost branches of the plants, to eat them, and applied themselves diligently to them: (M:) [or you say,] اسْتَدْرَتِ النَّبَاتَ they sought after the plants, to eat them, and applied themselves diligently to them. (TA.) And الْمَالُ يَسْتَدِرُّ الرَّطْبَ [The camels] seek after the fresh herbage leisurely, and by degrees, or repeatedly. (A.) [The original signification of استندر seems to be He desired to find a thing or things in a separate or scattered state; or to single out.] — اسْتَدَرُوا أَثَرَهُ † They tracked his footsteps. (A.)

ندر and نُدْرَةٌ, with fet-h and damm, are subst. from نَدَرَ, [signifying The state of being apart from, or out of, the generality, or main body; &c.: — and hence, † Extraordinariness; rareness.] (Msb.) You say, لَا يَكُونُ ذَلِكَ إِلَّا فِي نُدْرَةٍ, or نُدْرَةٍ, and لَا نَادِرًا وَلَا نَادِرَةً, (Msb.) and لَا يَقَعُ ذَلِكَ إِلَّا فِي النُّدْرَةِ, (A.) † That will not be, (Msb.) and that will not happen, (A.) save [extraordinarily; or rarely; or once] in, or during, the

space of [several] days; syn. فِيمَا بَيْنَ الْإَيَّامِ. (Msb.) And إِنَّمَا يَكُونُ ذَلِكَ فِي النُّدْرَةِ بَعْدَ التَّدْرَةِ (Msb.) † That is, or will be, only once in whiles. (TA.) And نُدْرَةٌ تَقِيَهُ, (M, K,) and فِي النُّدْرَةِ, (S, M, K,) and فِي النُّدْرَةِ, (S, TA,) and فِي النُّدْرَةِ, (TA,) and فِي نُدْرِي (M, K) and فِي نُدْرِي, (S, K,) and فِي النُّدْرِي, (M, K,) and فِي النُّدْرِي, (S, M, K,) † He met him [once] in, or during, the space of [several] days; syn. بَيْنَ الْإَيَّامِ, (M, K,) or فِيمَا بَيْنَ الْإَيَّامِ. (S.) — Also نُدْرَةٌ A piece of gold, (K,) and of silver, (TA,) found in the mine. (K.) See also شَدْرٌ.

نُدْرَةٌ: } sec نُدْرَةٌ.
نُدْرَةٌ: }

He produced [or payed] to him a hundred out of his property. (M, K.)

نُدْرَةٌ: see نُدْرَةٌ.

نَادِرٌ [act. part. n. of نَدَرَ; Falling, or going, or coming, out, or forth, from another thing; &c.: see 1]. — A wild ass going, or coming, forth from the mountain. (TA.) — A prominence, or projecting part, of a mountain. (A, * Msb.) — [What remains here and there upon the ground, of ruin, i.e., of rain-water: n. un. with ة: pl. of the latter, نَوَادِرُ.] You say, شَرِبَتِ الْإِبِلُ مِنَ نَادِرِ نَوَادِرِهِ and الْمَطَرِ, [The camels drank of what remained here and there upon the ground, of the water of the rain.] (A.) — † Extraordinary; strange; rare; unusual; applied to speech or language [and to a word and any other thing: fem. and n. un. with ة: pl. of the latter as above: see نَدَرَ, and نَدَرَ]: (A:) or very extraordinary, strange, rare, or unusual, applied to speech or language; and in like manner نَادِرَةٌ [as an epithet in which the quality of a subst. predominates] applied to a word: pl. of the latter as above: (Mz, 13th نوع:) [see مَطْرِدٌ:] or نَوَادِرُ الْكَلَامِ signifies what deviate from the generality of words or speech or language. (S, * M, K.) You say also, فُلَانٌ نَادِرَةُ الزَّمَانِ, meaning, † Such a one is the unequalled of the age. (K, * TA.) [And نَادِرَةٌ, used in this manner as a subst., signifies † Any extraordinary, strange, rare, or unusual, thing, or saying: pl. as above.] See مَضْحَكَاتٌ. — نُدْرَةٌ: لَا يَكُونُ ذَلِكَ إِلَّا نَادِرًا.

أَنْدَرُ i. q. بَيْدَرُ [A place in which wheat or grain is trodden out]; (S, M, K;) in the dial. of the people of Syria: (S, M:) or, (M, K,) accord. to Kr, (M,) reaped wheat collected together; or wheat collected together in the place where it is trodden out: (M, K:) pl. أَنْدَارُ. (S, K.)

[&c., ندس]
See Supplement.]

ندر

1. نَدَرَ عَلَى نَفْسِهِ, (Yoo, Akh, T, S, M, A, * K,) aor. - and -, (M, K,) inf. n. نَدْرُ (Yoo, Akh, S, M, K,) and نُدُورُ, (M, K,) [He made a vow; imposed upon himself a vow; أَنْ يَفْعَلَ كَذَا that he would do such a thing; either absolutely, or conditionally, as will be explained below;] he made [a future action] binding, or obligatory, on himself; (T, M, A, K;) as also انتدر. (K.) And نَدَرًا نَدَرَ signifies the same as نَدَرَ [He vowed a vow]. (Sgh.) You say also نَدَرْتُ مَالِي, aor. - [and - as implied in the K] inf. n. نَدْرُ, [I vowed my property; made a vow to give it.] (Yoo, Akh, S, K, *) And نَدَرْتُ لِلَّهِ كَذَا, (S, Msb, K,) aor. - and -, (S, Msb,) inf. n. نَدْرُ, (Msb,) I made it binding, or obligatory, on myself, [i. e., I vowed,] of my own free will, to do or to give such a thing to God; namely, some religious service, or an alms, &c.: (TA:) or نَدَرَ signifies the promising conditionally; as when one says, "Such a thing shall be obligatory on me if God restore to health my sick [son or other]:" this is termed نَدْرُ: but the saying "I impose upon myself the giving a deenár as alms," is not so termed. (K.) The doing this is repeatedly forbidden in traditions: but what is meant thereby is, one's doing so in the belief that he may attain by it something which God has not decreed to betide him, or that he may divert from himself something decreed to befall him: yet if he do so, fulfilment is obligatory on him. (IAth.) You say also, نَدَرَ الْوَلَدَ, (M, K,) and نَدَرْتَهُ, (M,) He (the father, M, K) and she (the mother, M) appointed the child [by a vow] to be a minister or servant to the church, (M, K,) or to a place appropriated to religious services or exercises, or acts of devotion: (TA:) so in the Kur, iii. 31. (M.) = نَدَرَ بِالشَّيْءِ, aor. -, (M, IKtt, Msb, K,) inf. n. نَدْرُ (M, IKtt) and نَدَارَةٌ and نَدَارَةٌ, (IKtt,) or, as some assert, it has no inf. n., like عَسَى &c., the Arabs being content to use in its stead أَنْ followed by the verb, as is said in the 'Ináyeh, on the Kur, chap. xiv., (MF,) He knew of the thing: (Msb:) or he knew of the thing and was cautious of it or on his guard against it or in fear of it. (M, K.) You say also نَدَرَ الْقَوْمَ بِالْعَدُوِّ (S, A) The people knew of the enemy: (S:) or knew of the enemy and prepared themselves for them: (A:) or knew of the enemy and were cautious of them or on their guard against them or in fear of them. (TA.) And it is said in a trad., إِنَّدِرِ الْقَوْمَ II have thou knowledge of the people and be cautious of them or on thy guard against them or in fear of them. (TA.)

4. أَنْدَرْتَهُ بِالْأَمْرِ, (M, K,) and نَدَرَ (Msb,) inf. n. أَنْدَارُ (T, S, M, Msb, K) and نَدْرُ (M, K) the latter accord. to Kr, but correctly it is a simple subst., (M,) and نَدْرُ (T, K,) or this is pl. of نَدِيرٌ, (T,) and نَدْرُ (K,) accord. to Lh