or ran away, or broke loose, and went hither and thither by reason of his sprightliness. (S, M, A, L, M, B, K.) See also 6, below. — Also نَدُ , contr., It (a people) assembled. ('Inayeh, MF.)—

It (a word) deviated from the constant course of speech; like عَدُ ; as some say; as mentioned by El-Fárisee: but it is not of good authority, nor agreeable with the usage of Sb. (M, L.)

2: see 4. ندر , inf. n. تندین, He raised his voice. (L.) ندر He raised his voice in saying of another that which he (the latter) disliked. (Lth, in L, art. شد به سـ شيد.) See 4 in art. ندر به سـ شيد., (inf. n. تنديد, L.) He declared, or exposed, his vices, or faults; (M, L, K;) in verse or prose; (M, L;) he rendered him notorious, or infamous. (AZ, S, L.) — He made him to hear what was had, evil, abominable, or foul: (AZ, T, M, L, K.) he reviled him. (AZ, T, L.)

3. ناده He opposed him, oppugned him. (L, K.)

4. ندّد ♦ and ندّد الله He dispersed camels. (M, L, Ķ.)

6. الناد They dispersed themselves, and betook themselves away. (K.) [See also 1.] Hence, يوم الناد (S, M, L, K,) [The day of men's dispersing themselves, and betaking themselves in different directions], applied to the day of resurrection: (M, L:) so in the Kur, [xl. 34,] accord to the reading of some; (S, M, L, K;) namely El-'Abbás and others: (K:) Az says, accord to the reading of Ed-Dahhák only: (L:) others read الناد ; which may also be from ند of the dáls being changed into c, and being then clided: (T, L:) or this may be from الناد (M:) or الناد may mean the day of men's assembling themselves together, from is signifying "it (a people) assembled." ('Ináyeh MF.)

and پُدُّ (and پُدُّ, M, L,) A certain kind of perfume, (S, M, L, K,) well known, (K,) with which one fumigates: (Lth, M, L:) a certain wood with which one fumigates: (Msb:) or, as some say, i. q. غَالَيَة or, as Z says, in the Rabeea el-Abrar, a compound of aloes-wood aromatized mith musk and ambergris and טוט: (TA:) or (accord. to Aboo-Amr Ibn-El-Alà, T, L) ambergris, عَنْبَرُ : (T, L:) or عَبْيرُ [i. e., either saffron, or a certain mixture of perfumes: so in the copy of the T used by the author of the TT, if correctly transcribed by him:] it is not Arabic: (S:) or is thought by IDrd to be not genuine Arabic: (M, L,) many of the lexicologists, however, hold it to be genuine Arabic; and it occurs in verses of old poets; (MF;) but this does not prove نَدُّ == (TA.) نَدُّ دُالِي that it is not an arabicized word. A high hill; (K;) a hill rising high into the sky: (S, L:) of the dial. of El-Yemen: (L:) a great hill (أَكُونَة) of clay or loam. (K.)

and نُدِيدٌ * and نَدِيدٌ * and نَدِيدٌ * and نِدُّ (Ş, L, K) of a person or thing: (L:) or a like of a thing by participation of substance; a more special term than مثل , which signifies "a like by participation of anything:" (the kadee Zekereeya, MF:) or a thing which does, or may, supply, the place of another thing: (TA:) or a like that is contrary, or opposed, to another thing; (Msb;) that opposes it (پُنَحادُّه, i. e., مُنَالفُه) in its cir-: شبه and ضد cumstances; (L;) syn. with (Akh:) and hence the first is applied to an idol; a thing taken as an object of worship instead of the true God: (L:) pl. of the first, أنْدُاد ; (L, Msb, K;) and of the second, نُدُولًا; and of the third, مَوَ نِدَّ فُلَان , You say ، نَدَائد , and , and نَدِيدُتُهُ, Me is the like of such a one : (L:) and هَىٰ نِدُ فُلاَنَةُ (ISh, L, K,) She is the lihe of such a female; (ISh, L;) but not ندَّ فُلَان. نَديدِي and مُو نَدَى, and فَو نَدَى, and نَديدِي meaning He is my opponent with respect to the course that I would pursue, contending with me for a different course. (A Heyth, T, L.) = . نُدُ See

نَدُودُ A she-camel wont to take fright, or shy, and run away, at random; Sc.: see 1. (M, L.)

. نَدُّ and : نَدِيدَةُ and نَدِيدُ

نَدُ , act. part. n. of نَدُ , A camel taking fright, or shying, and running away, at random; &c.: pl. نَدُدُ : (Mṣb, TA:) and quasi pl. n. نَدُادُ ; (L;) signifying camels in a state of dispersion. (L, K.) فَا لَا اللّٰهِ اللّٰهِ اللهِ He has not any means of subsistence: (K:) app. meaning live stock; from نَدُ, said of a camel. (TA.) — [See also أَنَدُ أُو اللّٰهُ وَاللّٰهُ اللّٰهُ ال

مُنَادِيدُ and مُنَادِيدُ, Birds in a state of dispersion: (M, L:) [like أَبَادِيدُ and مَنَادِيدُ or يَبَادِيدُ see an ex. in art. بَادِيدُ ... (L, and some copies of the K,) or مَنَادِيدُ , (as in other copies of the K,) They (a people, L) became dispersed in every direction. (L, K.)

A voice raised high in calling. (L.)

ندأ

1. أَنَدُاْ, aor. ع., He hated a thing: or it is a mistake for أَنَدُا. (Aṣ, Ṣ, Ķ.) = أَنَدُاْ, (Ṣ, Ķ.) aor. ع., inf. n. نَدُاْ (TA) He cast flesh-meat into the fire: (Ķ.) or he buried it, (Ṣ, Ķ.) or a cake of bread, (Ṣ,) in hot ashes, (Ṣ, Ķ., TA,) that it might become thoroughly cooked, or baked. (Ṣ.) = أَنَدُا (K.) inf. n. نَدُا (TA,) He frightened. (Ķ.) أَنَدُ He cast a person upon the ground. (Ķ.) أَنَدُا وَمُعَلِّمُ الْمُعَلِّمُ اللهُ الْمُعَلِّمُ الْمُعَلِمُ الْمُعَلِّمُ اللهُ الْمُعَلِّمُ الْمُعَلِّمُ اللهُ الْمُعَلِّمُ الْمُعَلِمُ الْمُعَلِّمُ اللهُ الْمُعَلِّمُ اللهُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَلِّمُ الْمُعَلِمُ الْمُعَلِمُ اللهُ الْمُعَلِمُ اللهُ اللهُ الْمُعَلِمُ اللهُ الْمُعْلِمُ اللهُ الْمُعْلِمُ اللهُ الْمُعْلِمُ اللهُ اللهُ اللهُ الْمُعْلِمُ اللهُ اللهُ الْمُعْلِمُ اللهُ اللهُ

forth upon them. (K.) = نَدَأُ المَلَةُ He made, or prepared, the hind of fire called . (K.)

Q. Q. 1. أَنُوْدَا , inf. n. نَوْدَاةً, He ran, with a slack pace: syn. عَدا. (K.)

. نَدْأَةً see : نَدْأَةً

and أندأة Abundance of wealth, or of : نَدْهَةُ and نَدْهَةُ and نَدْهَةُ and نَدْهَةُ (S:) by some explained as consisting of twenty sheep or goats. (MF.) = Also, both words, The rainbon: (S, K:) also called انْدَى: (K.) _ Also, both words, A redness in the clouds towards the setting or rising of the sun: (K:) or a reduess by the side of the sun at its rising or setting: (TA:) or, by the side of the place of its rising or setting: (T:) also called انْدى: (K.) _ Also, both words, A halo, or circle, round the sun or moon. (K.) - Also, the former word, it A streak in flesh-meat, differing in colour, نداة from the rest: (K:) such a streak in the flesh of a slaughtered camel: (T:) and, in the dual, two streaks inside the two thighs, having over them a thin, white, sinery substance, resembling a spider's web, divided, one from the other, by a single muscle, and thus appearing like two muscles: asserted by more than one to be tropical. (TA.) - What is above the navel, in a horse. (K.) __ A moollen thing, (TA,) also called which is stuffed into the tuel of a she-camel, [and into her vulva, us explained voce رُجِعة,] and which is afterwards taken out when she has taken a liking for another camel's colt, (K,) or for the stuffed skin of a camel's colt prepared for her. (IAar.) [See مرجعة for a more full explanation.] = One of several parts or portions of scattered : نُدَاةً لا TA:) also called: نُدَاةً اللهِ pl. نُدَأً . (K.)

: see preceding sentence.

دب

1. الله المراقب (S,) or الله المراقب المراقب