

the law, called *صَدَقَة*, that he might take them in payment of those alms. (L.)

R. Q. 1: see 1.

R. Q. 2. *تَنَحَّجَ* It (a camel) lay down upon its breast, with its legs folded. (Lth, S, K.) — Also, *تَنَحَّجَتْ* She, (a camel,) lying upon her breast, with her legs folded, raised her breast from the ground. (L.)

نَجَّ, [originally an inf. n., then used in the sense of a pass. part. n.,] Camels that are made to lie down near by the collector of the alms required by the law, called *صَدَقَة*, that he may take them in payment of those alms. (S, K.)

نَجَّ and *نَجَّ* (in the CK *نَجَّ*) i. q. *نَجَّ* [Marrow, &c.] (K.) — *هَذَا مِنْ نَجِّ قَلْبِي*, and *مِنْ نَجِّ قَلْبِي*, i. q. *نَجَّ*, and *مِنْ نَجِّ قَلْبِي*, q. v. (TA.)

نَجَّ or *نَجَّ* or *نَجَّ*, as occurring in the following words of a trad., *لَيْسَ فِي النِّجَّةِ صَدَقَةٌ*, [No alms are required by the law in the case of . . .], is variously explained. (TA.) It is said that *نَجَّ* signifies *Slaves*, (AO, Az, S, K,) *men and women*: (AO, Az:) also, a [single] *male slave*: (ISh:) also, *working bulls or cows*; (S, K;) and so *نَجَّ*: (K:) Th says that this is the correct meaning, because it is from *نَجَّ*, signifying the "act of driving vehemently;" and Ks says that this is its meaning, but that it is only *نَجَّ*, with damm: (S:) also, *asses*, *حُمُر*, [in the CK, *حُمُر*,] (IAth, L, K,) collectively; (L;) and so *نَجَّ* (L, K) and *نَجَّ*: (K:) also, [animals] reared in houses or tents: (K:) also, *whatever are employed in labour, of camels, and bulls or cows, and asses, and slaves*; as also *نَجَّ*: (Abou-Sa'eed:) also, *pastors*; and so *نَجَّ*: also, *drivers, leaders, or attendants, of camels*: (K:) also, the *taking of a deenâr for himself by the collector of the alms required by the law, called صَدَقَة*, (S, K,) after he has finished receiving those alms: (S:) also, the *deenâr itself so taken is thus called*. (K.) In all these senses the word *نَجَّ* is explained in the above trad. (TA.)

نَجَّ and *نَجَّ*: see *نَجَّ* throughout.

نَجَّ: see *نَجَّ*.

نَجَب

1. *نَجَبَ*, (S, K,) aor. *نَجَبَ*, (S,) or *نَجَبَ*, (K,) inf. n. *نَجَبَ*; (S, K;) and *نَجَبَ*; (S;) *He drew, or took, out, or forth*: (S, K:) syn. of the latter verb *انْتَرَعَ*, (S,) in a trans. sense. (TA.) — *نَجَبَ الصَّيْدَ* *He (a hawk) tore out the heart of the game*. (TA.) — *نَجَبَ*, aor. *نَجَبَ* and *نَجَبَ*, (K,) inf. n. *نَجَبَ*, (S, K,) *Inivit feminam*: (S; K:) so

accord. to some, in an absolute sense: (ISd:) or *inivit feminam peculiari quodam modo*. (ISd, K.) — *نَجَبَ*, aor. *نَجَبَ*, inf. n. *نَجَبَ*, *It (an ant, or a louse, TA) bit*. (K.) = *نَجَبَ* *He was cowardly, and his intellect quitted him*; syn. *هَبَّتْ*. (S, art. *هَبَّتْ*) — *كَلَّمْتُهُ فَنَجَبَ عَنِّي* *I spoke to him, and he was unable to reply to me*: syn. *كَلَّ عَنْ جَوَابِي*. (TA.)

4. *انجَبَ* (as also *انجَبَ*, TA) *He begot a cowardly son*: (K:) from *مَنْحُوبٌ*. (TA.) — *انجَبَ* *He begot a brave, or courageous, son*: (K:) from *نَجَبَةٌ*. (TA.) Thus the verb bears two contr. significations. (K.) See also *انجَبَ*.

5: see 8.

8. See 1. — *انتخبه* [and *تنخبه*, as is shown by a verse cited in art. *سَقَبَ*, conj. 4.] *He chose, selected, or preferred, him, or it*. (S, K.) Ex. *انتخب من القوم مائة رجل* *He chose, or selected, from the people a hundred men*. (TA, from a trad.)

10. *استنخبت* *Congressum viri concupivit femina*. (El-Umawce, S, K.)

نَجَبَ, (K,) or *نَجَبَةٌ*, (L, confirmed by the citation of two examples in verse,) and *مَنْحُوبَةٌ* (K) and *يَنْحُوبَةٌ* (L) *The podex*: syn. *إِسْت*. (L, K.) — *نَجَبَ* *Foramen vulvae feræ*: syn. *خرق الثغر*. (TA.) — *نَجَبَةٌ* *Foramen pudendi*: syn. *خرق الجلد*. (Nh.) = *نَجَبَ* *Cowardice; weakness of heart*. (TA.) See *نَجَبَ* = *نَجَبَ* *A large draught*; i. q. Pers. *دوستگانی* [dóst-kánee]. (K.)

نَجَبَ: see *نَجَبَ*.

نَجَبَ (S, K) and *نَجَبَ* and *نَجَبَةٌ* (so accord. to the TA: in the CK *نَجَبَةٌ*:) and *نَجَبَةٌ* (in the CK *نَجَبَةٌ*) and *نَجَبَ* and *نَجَبَ* (S, K) and *نَجَبَ* and *نَجَبَ* and *نَجَبَ* (S, K) and *نَجَبَ* and *نَجَبَ* and *نَجَبَ* (S, K) and *نَجَبَ* and *نَجَبَ* (K,) to which the CK adds *نَجَبَ*, *A cowardly man; a coward*; as though his heart were drawn out; (S;) i. e., *having no heart*. (TA.) *قَلْبٌ نَجَبٌ* [A cowardly heart]: *نجيب* signifies *a coward, who has no heart*: or, accord. to some, one *who acts corruptly*. (TA.) Pl. of *نَجَبَ*, *مَنْحُوبُونَ*, *منحوبون*, and sometimes, in poetry, accord. to IAth, and Abou-Bekr mentions *نجات* as a pl. of *نَجَبَةٌ*. (TA.)

نَجَبَةٌ: see *نَجَبَ* and *نَجَبَ* = *نَجَبَةٌ*, and *نَجَبَةٌ*, q. v., *A bite of an ant*. Both these modes of writing the word are mentioned by IAth on the authority of Z.

نَجَبَةٌ: see *نَجَبَ* and *نَجَبَةٌ*.

نَجَبَةٌ (As, S, K) and *نَجَبَةٌ* (AM, K), the

former the more approved word, (TA,) *Chosen; choice; select; preferred; excellent; best*: or *what is chosen, &c.*: (K:) i. q. *نَجَبَةٌ*, q. v.: (S:) pl. of the former *نَجَبَ*. (S.) Ex. *جاء في نَجَبِ أَصْحَابِهِ* *He came with the best of his companions*. (S.) *نَجَبَةُ الْمَتَاعِ* *The choice part of the goods, or utensils, &c.; what was drawn, or taken, out from them*. (TA.) — *A company, or troop, chosen, or selected, and drawn out, from the men*. Ex., from a trad., *خَرَجْنَا فِي النَّجَبَةِ* *We went forth with the chosen band*. (TA.) — See *نَجَبَ*.

نَجَبَ and *نَجَبَ* and *نَجَبَ*: see *نَجَبَ*.

نَجَابٌ *The skin of the heart*. (TA.)

نَجَبَةٌ: see *نَجَبَ*.

مِنْجَابٌ syn. with *مِنْجَابٌ*; (TA;) *A weak man, in whom is no good*: (K:) pl. *مَنْجَابِي*, and sometimes, in poetry, *مَنْجَابٌ*. (TA.)

مَنْحُوبٌ *Lean; meagre; emaciated*. (K.) — See *نَجَبَ*.

مَنْحُوبٌ: see *نَجَبَ*.

يَنْحُوبٌ: see *نَجَبَ*.

يَنْحُوبَةٌ: see *نَجَبَ*.

نَجَتْ

1. *نَجَّتْ*, inf. n. *نَجَّتْ*, *He pecked, or picked up, and pulled off, or tore off, and snatched away, with his beak*; syn. *نَجَّ* and *نَجَّ*, (K,) formed by transposition. (TA.) — *نَجَّتْ*, [aor. *نَجَّتْ*,] inf. n. *نَجَّتْ*, *He took a date, or two dates, from a bag or other receptacle for travelling-provisions &c.* (K.) — *نَجَّتْ*, [aor. *نَجَّتْ*,] inf. n. *نَجَّتْ*, *He plucked out*; syn. *نَجَّتْ*. (IAth, L.) = See 2.

2. *نَجَّتْ لِفُلَانٍ*, as also *سَخَّتْ لَهُ*, *He went to the utmost length (استقصى) in speaking to such a one*. So in the Nawádir. (Az, L.) [Accord. to the K, *نَجَّتْ*, inf. n. *نَجَّتْ*.]

نَجَّتْ نَمْلَةً *A bite of an ant*. So in a trad., accord. to one reading: accord. to another reading, it is *نَجَبَةٌ* [q. v.]. (L.)

نَجَحَ

1. *نَجَحَ الدَّوْلُو*, (S, K,) and *نَجَحَ بِهَا*, (TA,) aor. *نَجَحَ*, inf. n. *نَجَحَ*, (K,) *He agitated, or moved about, the bucket*; (S, K;) a dial. form of *مَجَحَ*; (S;) or, accord. to Yaakoub, its ن is substituted for م: *he moved about the bucket in the well in order that it might fill*. (TA.) — *نَجَحَ*, (S, K,) aor. *نَجَحَ* (K) and *نَجَحَ*, (L,) inf. n. *نَجَحَ*, (K,) *Inivit feminam*. (S, K.)