

ع, i. e., summons, by a cry, to seaction, or the like, (S,) and implores aid of, the sons of such a one. (Fr, S, K.) [See 10 in art. عو.]

5. تَنْجَتِ الْأَخْبَارَ *He searched, or sought, for, or after, news, or tidings.* (TA.) [See also 1.]

6. تَنَاجَتُوا [They revealed secrets, one to another]: تَنَاجَتْ signifies the same as تَبَاتَّ (K,) and تَبَاحَتْ. (TA.) — تَنَاجَتُوا [They searched, investigated, scrutinized, or examined, together]: تَنَاجَتْ signifies the same as تَبَاحَتْ. (TA.)

8. انتجت *He, or it, became inflated.* (K.) — انتجت *His fatness became apparent.* (K.) One says انتجت الشاة *The ewe became fat.* (TA.) — See also 1.

10. استنجت شيئا *He exposed himself to a thing; or ventured upon it:* (S, K, TA:) he devoted himself eagerly to it, and set about it, or commenced it. (TA.) — See also 1.

درع *A coat of mail; syn. نُجْتُ.* (K.) — Also, (or نُجْتُ, S,) The pericardium; syn. غِلَافُ الْقَلْبِ. (S, K:) pl. أَنْجَاتُ. (K.) — The house (بَيْت) of a man: pl. أَنْجَاتُ. (K.)

نَجَاتٌ: see نُجْتُ.

نُجْتُ: see نُجْتُ.

نَجِيْتُ *A hidden secret.* (K.) — See نَجِيْتُ. — نَجِيْتُ الْقَوْمِ *The secret of the people, which they concealed, became apparent, or revealed.* (Fr, S.) — أَتَانَا نَجِيْتُ الْقَوْمِ *The affair of the people, which they kept secret, came to our knowledge.* (TA.) — See نَجِيْتُ. — نَجِيْتُ *What attains its utmost aim (ما بلغ), of praise, or of an encomium.* (TA.) — نَجِيْتُ *A butt at which one shoots, or casts, consisting of earth collected together:* (S, K:) or earth that is taken forth, and of which a butt is constructed, to shoot at, or cast at. (TA.) — أَمْرُهُ نَجِيْتُ *An affair that has an evil end, conclusion, issue, or result.* (TA.) — نَجِيْتُ *A certain leguminous plant.* (K.) — نَجِيْتُ *Slow; tardy.* (K.) [See نَجِيْتُ.]

نَجِيْتُ (and نَجِيْتُ, TA) *The dust, or earth, that is taken forth, or dug out, from a well;* (S;) i. q. نَجِيْتُ. (S, K.) — نَجِيْتُ *What has become apparent, or manifest, of that which is foul, or disgraceful, of news, tidings, or information.* (S, K.) — نَجِيْتُ *Endeavour; effort:* (K:) as also نَجِيْتُ. (TA.) So in the phrase بُلِغْتُ نَجِيَّتَهُ [He is utmost endeavour, or effort, was exerted, or employed]. (K.)

نَجَتْ and نُجْتُ *One who is in the habit of searching, or seeking, for, or after, things; of inquiring respecting them; of seeking for infor-*

mation respecting them; searching into, inquiring into, investigating, scrutinizing or examining, them: (K:) a man who searches after news, diligently, or with labour, or perseverance, or time after time, and elicits it; (As;) as also نَجَاتٌ عَنِ الْأَخْبَارِ. (TA.)

نَجَحَ

1. نَجَحَتِ الْحَاجَةُ, (S, Mṣb, K,) aor. 2; and نَجَحْتُ, (Mṣb, K,) inf. n. *انجحت*; (Mṣb;) *The want, or thing wanted, became attained, or accomplished.* (S, Mṣb, K.) — نَجَحَ, aor. 2; (Mṣb;) and نَجَحَ, (S, Mṣb, K,) inf. n. *انجَحَ*; (Mṣb;) *He succeeded; he attained, or accomplished, his want, or wants, or the thing, or things, that he wanted.* (S, Mṣb, K.) — [You say,] مَا أَفْلَحَ فُلَانٌ وَلَا أَفْلَحَ *Such a one did not prosper, or succeed, nor attain, or accomplish, his want, or wants.* (S.) — نَجَحَ *His affair became easy.* (S, K.)

4: See 1. — أَفْلَحْتُ حَاجَتَهُ, (S,) and أَفْلَحْتُهَا, (TA,) *I accomplished for him his want.* (S, TA.) — أَفْلَحَ اللَّهُ حَاجَتَهُ *God accomplished for him his want:* (K:) or, helped him to attain, or accomplish, it. (TA.) — [So, أَفْلَحَ اللَّهُ حَاجَتَهُ *God made, or may God make, his work to succeed, prosper, or have a good issue or result.*] — أَفْلَحَ بِهِ *He, or it, overcame him.* (K.) Ex. إِذَا رُمْتَ الْبَاطِلَ أَفْلَحَ بِكَ *If thou seek what is vain, it will overcome thee.* (A.)

5. تَنَجَّحَ, and اسْتَنَجَحَهَا, *He sought, asked, or demanded, the accomplishment of the want, or thing needed, from him who had promised him; syn. تَنَجَّرَهَا.* (S, K.) — اسْتَنَجَحَ *He sought, or begged, of God, success, or the accomplishment of his want.* (A.) See an ex. voce عَمَلٌ.

6. تَنَاجَحَتِ أَحْلَامُهُ, (S, A, K,) *His dreams followed one another with truth:* (S, K:) or the truth of his dreams was continuous: (ISd:) or he had consecutive true dreams. (A, L.)

10: see 5.

نَجَحَ and نَجَحَ, (S, Mṣb, K,) two substs., the former from نَجَحَ and the latter from نَجَحَ, (Mṣb,) *Success; or the attainment, or accomplishment, of one's wants, (S, Mṣb,) or, of a thing.* (K.) [See an ex. voce سَرَّاحٌ.]

نَجَحَ: see نَجَحَ.

رَأَى نَجِيْحَ *Right counsel, advice, or opinion.* (S, K.) — سَبَرُ نَجِيْحَ, (S, K,) and نَجِيْحَ, (K,) *A vehement pace: (K:) a quick pace.*

(S.) — مَكَانٌ نَجِيْحَ, and نَجِيْحَ, + *A near place; syn. وَشِيْكٌ.* (L.) — نَهَضَ نَجِيْحَ: *An energetic rising, or raising of one's self.* (L.) [You say,] نَهَضَ فِي هَذَا الْأَمْرِ نَهْضًا نَجِيْحًا *He rose quickly to employ himself in this affair.* (A.) — See مُنْجِحٌ.

نَجَاحَةٌ *Patience.* (K.)

مَا نَفْسٌ نَجِيْحَةٌ *A patient mind.* (K.) — مَا نَفْسِي عَنْهُ بِنَجِيْحَةٍ *My mind does not patiently refrain from it.* (L.)

أَمْرٌ نَجِيْحٌ *An easy affair.* (S, K.) — See نَجِيْحٌ.

مُنْجِحٌ *A man who attains, or accomplishes, his want, or wants; pl. مَنَاجِحُ and مَنَاجِيحُ:* (S, K:) as also نَجِيْحٌ. (L, K.)

مَنَاجِحٌ [a pl. of which the sing. is app. مُنْجِحَةٌ, meaning, acc. to analogy, *A cause of success, or of the attainment, or accomplishment, of one's wants, or of a thing: see an ex. voce مَبَاجِحُ.*] (A, TA, art. بَجَحَ.)

نَجَدَ

1. نَجَدَهُ, aor. 2, (S, L,) inf. n. *نَجَدُ*, (L, K,) *He overcame, conquered, subdued, overpowered, prevailed over, or surpassed, him.* (AO, S, L, K.) — نَجَدَ رَأْيَهُ فِي الْأُمُورِ, inf. n. *He exerted his judgment in affairs.* (Sh, L.) — نَجَادَةٌ, (S, M, &c.,) [aor. 2,] inf. n. *نَجَدُ*, (M, L, K,) and نَجَدَةٌ, (K,) or the latter is a simple subst., (M, L,) *He (a man, S, L,) was, or became, courageous, (S, M, L, Mṣb, K,) and sharp, or vigorous and effective, in those affairs which others lack power or ability to accomplish:* (M, L, K:) or, very valiant: or, quick in assenting to that which he was called or invited to do, whether it were good or evil. (M, L.) See also 10, and 4. — نَجَدَ, aor. 2, inf. n. *نَجَدُ*; (S, L;) or *نَجَدَ*, like عَنِ, inf. n. *نَجَدُ*; (K;) *He became [overcome,] afflicted, distressed, or oppressed, by sorrow, grief, or anxiety.* (S, L, K.) — نَجَدَ, aor. 2, (S, L,) and 2, which is extr., (L,) [or properly the aor. of *نَجَدَ*,] inf. n. *نَجَدُ*, (S, L,) *He (a man, S) sweated, by reason of work, or of sorrow, grief, or anxiety:* (S, L:) and *أَنْجَدَ* he (a man, TA) sweated. (K.) — نَجَدَ عَرَقًا, (K,) or عَرَقًا, (L,) *He, (L,) or it, namely the body, (K,) flowed with sweat.* (L, K.) — نَجَدَ, aor. 2, (TA,) inf. n. *نَجَدُ* (K) *He was, or became, stupid, dull, wanting in intelligence; not penetrating, sharp, vigorous, or effective, in the performing of affairs; soft, without strength, or sturdiness, and without endurance: and weary, or fatigued.* (K, TA.) — نَجَدَ *He became*