garment, or piece of cloth, *with his fingers* or *with his teeth.* (M, Ḳ.) And [in like manner,] نَتَرَتِ القِسِىُّ أَوْتَارَهَا *The bows broke their strings.* (IḲtt.) — *He snatched* a thing *unawares.* (Ḳ,* TḲ.) — *He acted ungently, roughly, harshly,* or *violently,* (Ḳ,* TA,) in an affair. (TA.) — نَتَرَ فِى مَشْيِهِ, (T, M,) inf. n. as above, (T,) *He* (a man) *was as though he were pulling, in his walking:* (T:) *he leaned in his walking;* as also ▼ انتتر. (M.)

8. انتتر *It became pulled* (M, Ḳ) *hard,* or *with vehemence.* (M.) — See also 1, last signification.

10. استنتر مِنْ بَوْلِهِ *He pulled his* ذَكَر *so as to express the remains of his* بَوْل, in purifying himself in the manner termed إِسْتِنْجَاء; (M,* A, Ḳ,*) being earnestly desirous and careful to perform this act [fully]. (A, Ḳ.)

طَعْنٌ نَتْرٌ *A thrusting,* or *piercing, in which extraordinary force* or *energy is exerted,* (M, Ḳ,) *as though pulling vehemently that by which the weapon passes in the person thrust,* or *pierced:* app. an inf. n. used as an epithet: (M:) or *a thrusting,* or *piercing, that is like a snatching unawares.* (ISk, T, Ṣ.) The saying of 'Alee, recorded in a trad., إِطْعَنُوا النَّتْرَ has been explained as meaning *Thrust ye,* or *pierce ye, with extraordinary force* or *energy:* and *as though snatching unawares.* (TA.) [See art. سعر.] Accord. to IAạr, (T,) طَعْنَةٌ نَتْرَةٌ signifies *A thrust that passes through.* (T, Ḳ.)

نَتْرَةٌ *A hard,* or *vehement, pull:* (Mṣb:) pl. نَتَرَاتٌ. (Ṣ, Mṣb.) — See نَتْرٌ.

قَوْسٌ نَاتِرَةٌ *A bow that breaks its string, by reason of its hardness:* (Ṣ, Ḳ:) pl. نَوَاتِرُ: (Ṣ:) or قِسِىٌّ نَوَاتِرُ signifies *bows having the strings broken.* (M.)

[مُنَاتَرَةٌ, in the Ḳ, I suspect to be a mistake for مُنَابَرَةٌ.]

نتش

1. نَتَشَ, (Ṣ, A, Ḳ,) aor. ـُ, inf. n. نَتْشٌ, (A, Ḳ,) *He extracted;* or *drew,* or *pulled, out,* or *forth;* (Ṣ, A, Ḳ;) a thing, (Ṣ,) or a thorn, (A, Ḳ,) and the like, (Ḳ,) and hair, (TA,) with the مِنْتَاش: (Ṣ, A, Ḳ, TA:) *he plucked out* hair or the like. (IDrd, Ḳ.) — *He plucked,* or *pulled,* flesh, and the like, *by pinching* it *with his fingers,* (Lth, Ḳ,) and *by taking hold upon* it *with his teeth.* (Lth, TA.) — نَتَشَ الجَرَادُ الأَرْضَ, aor. and inf. n. as above, *The locusts ate the herbage of the earth.* (TA.) — مَا نَتَشْتُ مِنْ فُلَانٍ شَيْئًا *I did not obtain,* (Ṣ,) or *take,* (A,) *from such a one anything.* (Ṣ, A.) — هُوَ يَنْتِشُ لِعِيَالِهِ, (Lḥ, TA,) inf. n. as above, (Ḳ,) ‡ *He gains,* or *earns,* or *seeks sustenance, for his family,* or *house-hold.* (Lḥ, Ḳ,* TA.) — هُوَ يَنْتِشُ مِنْ كُلِّ عِلْمٍ † *He takes* [or *acquires*] *of every science.* (A,* TA.)

مَا أَخَذَ إِلَّا نَتْشًا *He took not save a little.* (TA.)

مِنْتَاشٌ [*A kind of tweezers;*] *an instrument with which one extracts,* or *draws* or *pulls out* or *forth,* (Ṣ, A, Ḳ,) *a thing* (Ṣ,) or *a thorn,* (A, Ḳ,) and *the like,* (Ḳ,) and *hair;* (TA;) *i.q.* مِنْقَاشٌ. (Ṣ, Ḳ.)

[نتض &c., see Supplement.]

نث

1. نَثَّ, [aor. ـِ,] inf. n. نَثٌّ, *It* (a bone) *distilled,* or *let flow, the oily matter that was in it:* (TA:) [as also مَثَّ]. — نَثَّ, aor. ـِ, inf. n. نَثِيثٌ (Ṣ, Ḳ,) and نَثٌّ; (Ṣ;) and ▼ نَثْنَثَ; (Ḳ;) *It* (a skin) *exuded* (Ṣ, Ḳ) *the clarified butter that was in it:* like مَثَّ. (TA.) — وَأَنْتَ تَنِثُّ نَثِيثَ الحَمِيتِ (accord. to one reading, نَثَّ الحميت, TA) *And thou sweatest like the butter-skin.* (Ṣ, from a trad.) — نَثَّ, aor. ـِ, inf. n. نَثِيثٌ, *He sweated by reason of fatness, and appeared as though he were anointed:* as also مَثَّ: (TA:) or *he sweated by reason of his bigness, and his abundance of flesh.* (A'Obeyd.) — نَثَّ, (so in the TA,) [aor. ـُ,] or ▼ نَثْنَثَ, (so in the Ḳ,) *He wiped* his hand (Ḳ) with a napkin: as also مَثَّ. (TA.) — نَثَّ, [aor. ـُ,] *He anointed* a wound: as also مَثَّ. (TA.) — نَثَّ, aor. ـُ, (Ṣ, M, L, Ḳ,) and ـِ, (M, L, Ḳ,) the latter [which deviates from a constant rule] thought by MF to be a mistake, he not knowing any authority for it except the Ḳ, and disallowed by the T, (TA,) inf. n. نَثٌّ; (Ṣ;) and ▼ نثّث, inf. n. تَنْثِيثٌ; (TA;) *He divulged,* (Ṣ, Ḳ,) or *spread, dispersed, disseminated,* (TA,) news, tidings, or information, (Ḳ,) or what was talked of: (Ṣ, TA:) like بَثَّ: or *he spread* what should rather be concealed than spread. (TA.) [See also نَثَا.]

2: see 1.

R. Q. 1. نَثْنَثَ *He sweated much.* (Ḳ.) — See 1.

نَثٌّ A wall (حَائِط) that is *moist,* or *damp,* (Ḳ,) *and flaccid.* (TA.)

كَلَامٌ غَثٌّ نَثٌّ [*Very bad,* or *corrupt speech*]: نثّ is here an imitative sequent to غثّ. (Ḳ.)

نِثَاثٌ *Ointment with which a wound is anointed.* (Ḳ.)

نَثِيثَةٌ The *moisture exuded by a skin, such as is called* زِقٌّ or سِقَاءٌ. (Ḳ.)

نَثَّاثٌ and ▼ مَنَثٌّ [A man *who is in the habit of divulging,* or *spreading, dispersing,* or *disseminating, news, tidings,* or *information,* or *what is talked of,* or *what should rather be concealed*]. (Th.)

نَاثٌّ One *who traduces the Muslims behind their backs, but saying of them what is true, and mentioning their vices,* or *faults:* pl. نُثَّاثٌ: (AA:) [the pl. only is mentioned in the Ḳ, and explained as signifying persons *who traduce others behind their backs, but saying of them what is true*].

مَنَثٌّ: see نَثَّاثٌ.

مِنَثَّةٌ *A small portion of wool with which one anoints* (Ḳ) *a wound.* (TA.)

نثت

نَثِتَ, aor. ـَ, [inf. n. نَثَتٌ,] *It* (flesh-meat) *became changed,* or *altered, and stank:* formed by transposition from ثَنِتَ: (Ḳ:) and so a wound. (TA.)

لِثَةٌ نَثِتَةٌ *A gum that is flabby and bleeding:* and in like manner شَفَةٌ, *a lip:* (TA:) [as also ثَنِتَةٌ].

نثر

1. نَثَرَ, aor. ـُ, (Ṣ, M, A, Mṣb, Ḳ,) and ـِ, (M, Mṣb, Ḳ,) inf. n. نَثْرٌ (Ṣ, M, A, Mṣb, Ḳ) and نِثَارٌ, (M, Ḳ,) or the latter is a simple subst., (Ṣ, A, Mṣb,) *He scattered* a thing, *sprinkled* it, *strewed* it, *dispersed* it, or *threw* it *dispersedly,* (Lth, T, M, A, Mṣb, Ḳ, TA,) *with his hand;* (Lth, T;) as, for instance, grain, (Lth, T,) and fruit and the like, (Mṣb,) walnuts and almonds and sugar, (Lth, T,) and pearls, &c.; (A;) as also ▼ نثّر, (M, Ḳ,) inf. n. تَنْثِيرٌ; (TA;) [or the latter is with teshdeed to denote muchness, or frequency, or repetition, of the action; or its application to many objects: see مَنْثُورٌ.] — نَثَرَتِ النَّخْلَةُ ‡ *The palm-tree* [*scattered* or] *shook off its unripe dates.* (A.) — وَجَأَهُ فَنَثَرَ أَمْعَاءَهُ ‡ *He smote him with a knife and scattered his intestines*]. (M, A.) — لَأَنْثُرَنَّكَ نَثْرَ الكَرِشِ ‡ [*I will assuredly scatter thine intestines like as one scatters the contents of the stomach of a ruminant beast*]: said in threatening. (A.) — نَثَرَ وَلَدًا ‡ *He* (a man, M) *had many children born to him.* (M, Ḳ, TA.) And نَثَرَتِ المَرْأَةُ بَطْنَهَا, (T, A, Mgh TA,) and ذَا بَطْنَهَا, (T, Mgh, TA,) and كَرِشَهَا, (A, in art. كرش,) ‡ *The woman brought forth many children;* (T, A, in art. كرش;) *scattered children;* لِلزَّوْجِ *to the husband.* (Mgh.) — نَثَرَ الكَلَامَ ‡ *He spoke,* or *talked, much.* (M, Ḳ, TA.) — نَثَرَ قِرَاءَتَهُ