هذه المَقَدَّمة their result, poverty. (A, L.) And هذه المَقَدَّمة This preamble will not produce a praiseworthy result. (A.)

5. تنتّبت She (a camel) breathed hard (تزّرت) that her young one might come forth. (K.) 6: see 1.

8. انْتَجَتْ (L, K, TA: in the CK) انْتَجَتْ She (a camel) went away at random, and brought forth in a place unknown: (K:) or she brought forth by herself, unassisted by any one; (Yaakoob, L;) as also لَّ تُجَتُّ أَنْ (L.)

نتاج: see نتجت (Also, an inf. n. in the sense of a pass. part. n., like in the sense of , &c., What is brought forth by a camel &c.; and what are brought forth by camels &c., collectively; a brood thereof; its, or their, increase, or offspring; as is plainly shown in the lexicons &c., in many passages: for ex., see مُرْتُع and بَرُف : also applied, in the TA art. بطن, to the young in the belly of a mare].

نتُوخ, (AZ, S, K,) a rare form of epithet from a verb of the measure أَفْعَلَ, (Kr,) and \$ مُنْتَجُّ بُرِينَا اللهِ عَلَى اللهِ عَلَى اللهِ اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَ (AZ, TA,) or the latter is not allowable, (S, K,) and أنتيخ (Kr,) A she-camel, (S, Kr,) or a mare, (S, K,) or other solid-hoofed animal, (Msb.) pregnant: (Lth:) or that has attained to the time of bringing forth: (S, K:) or evidently pregnant: (Yaakoob, S, Msb:) or near to the time of bringing forth, and big-bellied. (AZ.) \_\_\_ [See also مَنْتُوجَهُ

. نَتُوجٌ see : نَتِيجٌ

A young one of a she-camel &c. [see غَنْجُتُ and نُتَجَتُ brought forth. (Msb.) \_ + Any produce, fruit, result, or natural consequence, of a thing: (KL:) [the sum of a speech or saying: a necessary inference: the conclusion of an argument or of a syllogism : pl. هٰذِه نَتِيجُةُ مَن نَتَائِج كَوْمِكَ You say, [.نَتَائِجُ [This is one of the fruits, or results, of thy generosity]. (A.) [For another ex. see 4.] \_\_\_ مَمَا نَتَيجَةُ They are both of one age: said of two sheep. (Yoo, Ṣ.) غَنُمُ فُلَانٍ نَتَاتِّجُ The sheep, or goats, of such a one are of one age. (Ṣ, Ķ.) This child is one born in فَذَا الْوَلَدُ نَتِيجَ وَلَدِي the same month, or year, as my child. (A.)

[نَتُجَ A man assisting a she-camel &c. [see نَاتِجُ in bringing forth; delivering her; or one who assists her in bringing forth; who delivers her. (Mab, TA.)

The time at which a she-camel, (S,) or a mare, (K,) brings forth. (S, K.) Ex. أَتَت النَّاقَةُ The she-camel arrived at the time of عُلَى مُسْتِحِهَا her bringing forth. (S.)

مَنْتُجَة as also است. The anus; syn. منتَجَة

assisted [نَتَجُ A she-camel &c., [see مَنْتُوجَةً in bringing forth; delivered. (Msb, TA.) -Also, A she-camel [&c., see نُتَجُتُ,] bringing forth; (T;) and so, accord. to Kr, پُنُتُوجٌ , which, he says, is the only epithet of this measure from a verb of the measure , فعلَ except نُوقٌ مناتيجُ : (TA:) pl. مَنَاتِيجُ : ex. وَمَنَاتِيجُ she-camels bringing forth. (A.)

1. نَتُوعُ , aor. عَ, inf. n. نَتُعُ , He, or it, sweated.
(L.) نَتُوعُ , aor. عَ, inf. n. نَتُوعُ and نَتُعُ , It
(a leathern vessel, or skin,) sweated, or exuded moisture, (S, L,) as when a skin sweats with the hair; (T, L;) and grease, from a skin; and moisture, from the soil. (L, K.) \_ [And said of moisture, It percolated: see an ex. voce is fat. (A.) \_\_ نَتَحَتُ ذِفْرَى البَعِيرِ عَرَقًا \_\_ The camel's protuberance behind his ear dripped with sweat, by reason of his journeying during a vehemently hot summer-day. (L.) \_\_\_\_\_\_ inf. n. أَنْتُخ , + The tears flowed. (MF.) بنشخ It (heat, L, K, and some other thing, L,) made him to sweat. (L, K.) [Its aor seems to be يُنْتُر; and MF thinks that, in an instance which follows, it may be written with after the by poetic licence.] F observes, that J has fallen into three errors with respect to (in the place of الإنْتِيَاحُ saying that; إِنْتِيَاحُ which is put, in some copies of the S, خُرْتَيتَاحُ, as is mentioned in the TA,) is like ..., and citing these words of Dhu-r-Rummeh, describing a camel making his voice to reciprocate in the

## رَقْشَآه تَنْتَاكُم اللُّغَامَ المُزْبِدَا

first, because the root of the present art. is sound, so that الانتياح has no place in it; secondly, because this word has no meaning (in this art. TA); and thirdly, because the [correct] reading is مُمْتَاح, meaning "casts forth" the froth of the mouth. Neither IB nor IM has animadverted on J in this case. MF, however, observes, that one relation of a verse &c., does not impugn the correctness of another relation that differs from it; and that perhaps the ن of تنتاح is a substi-

as in the case of إِنْتَتَنَى or that the 1 is what accomplishing a want of nature. (A.) is termed ألف إشباع, and added for the sake of the metre. (TA.)

. متح .in art إِمْتَتَحَ see إِنْتَتَحَ , in art

Sneat. (K.) \_ See what follows.

The gums of trees : (Ṣ, Ķ :) one should not say نُتُوعُ (Ṣ,) as is commonly said : (TA :) it is doubtful whether its sing. be , or of some other form. (MF.)

A butter-skin that sweats much. (A.)

A certain bird, (L, K,) bald-headed, found in sandy tracts. (L.)

The pores through which the sweat exudes. (Ṣ.)

1. نَتَنَخُ , (Ṣ, L, Ķ,) aor. - , (Ķ, JK,) or - , (L, JK,) inf. n. نَتْخُ, (S, L,) He pulled a thing out, or up, or off; removed it from its place; displaced it. (S, L, K.) He extracted, or pulled out, a tooth: (S, L:) and, a thorn from his foot (S, L) with an instrument called مِنْتَاخٌ, or منتاخان: (L:) or he extracted in a general sense. (L.) It (a hawk, or falcon, L, K, and a vulture, L,) pulled off, or tore off, or snatched away, flesh (S, L, K) with its bill: (S, L:) and a raven, or crow, in like manner, a sore upon the back of a camel. (L.) \_ مِنْ أَصْحَابِهِ He was removed, or taken away, from his companions. (A.) مَوْمَ بَيْنَ قُوْمِهِ الْهَنْيَةُ مِنْ بَيْنَ قَوْمِهِ Death removed him from among his people. (A.) \_ See also .

An instrument with which thorns are extracted from the foot; syn. منْقَاشُ : (Ş, the same, having two extremities. (Az, L.) See منتاش.

1. نَتُرُ , aor. ع., (Ṣ, M, A, Mṣb,) inf. n. نَتُرُ . (S, M, Msb, K,) He pulled a thing, (S, M, Msb, K,\*) [as, for instance,] a garment, or piece of cloth, (A,) and his ذَكر, which a man is required to do three times after بَوْل, (S, TA,) hard, or with vehemence. (S, M, A, Msb, K.) - He drew a bow vehemently: (K,\* TA:) he drew the bow-string strongly; (TA;) or so that tute for s; such substitution being frequent; the bow nearly broke. (A.) \_ He rent a