

ك) of his mother: (S, L:) or *sucked it*. (IKtt.) — **مَرَدٌ**, aor. ٢, *He continued to eat* **مَرَدٌ**, i. e., *dates soaked in milk until rendered soft*. (K.) — **مَرَدٌ** ; *It (a branch) was, or became, destitute of leaves*. (IAqr, L.) — **مَرَدَتِ الْأَرْضُ**, inf. n. **مَرَدٌ** ; *The land was, or became, destitute of herbage, excepting a small quantity*. (TA.) — **مَرَدٌ** *He (a horse) was, or became, without hair upon the fetlock*. (IKtt.) — **مَرَدٌ**, aor. ٢, (L, Mṣb, K,) inf. n. **مَرَدٌ** (S, L, Mṣb, K) and **مَرُودَةٌ** ; (L, K;) and **مَرَدٌ** ; (S, A, L, K;) *He (a youth, or young man,) was as yet beardless*: (Mṣb:) or *had no hair upon his cheeks*: (IAqr, L:) or *remained to a late period without his beard having grown*, (L, K,) or *without the hair of his face having grown forth*. (S, L, Mṣb) — **مَرَدٌ** aor. ٢, (A, L, Mṣb, K,) inf. n. **مَرُودٌ** (A, L, K) and **مَرَدٌ** ; (IAqr, L;) and **مَرَدٌ**, aor. ٢, (S, L, Mṣb, K,) inf. n. **مَرَادَةٌ** (S, L, K) and **مَرُودَةٌ** ; (TA, and some copies of the K;) and **مَرَدٌ** ; (A, L;) *He exalted himself, or was insolent and audacious, in pride and in acts of rebellion or disobedience*; (IAqr, L;) *he was bold, or audacious*; (M, L, K;) and *immoderate, inordinate, or exorbitant*; or *excessively, immoderately, or inordinately, proud, or corrupt, or unbelieving, or disobedient or rebellious*; or *exalted himself and was inordinate in infidelity*; or *was extravagant in acts of disobedience and in wrongdoing*; or *was refractory, or averse from obedience*: (S, M, A, L, Mṣb, K;) or *he went to such an extreme as thereby to pass from out of the general state [or category] of that species [to which he belonged]*. (M, L, K.) — So in the phrase **مَرَدٌ عَلَى الْأَمْرِ** *He was bold or audacious, and immoderate, &c., in the affair*: (M, L:) and in like manner, **عَلَى الشَّرِّ**, *in evil, or mischief*: **عَلَيْنَا تَمَرَدٌ** *He acted immoderately, inordinately, or exorbitantly, &c., towards us, or against us*. (L.) — Some explain **مَرَدٌ** as syn. with **خَبَثٌ** [signifying *He was bad, evil, wicked, malignant, noxious, corrupt, &c.*]. (MF.) — **مَرَادٌ وَعَزَّ الْأَبْلَقُ** ; [*Mārid hath resisted the attempt to take it, and El-Ablak hath proved strong*]: a proverb: (S:) originally said by Ex-Zebbā, the Queen of the Arabs, with reference to two fortresses which she had failed to take. (TA.) — **مَرَدٌ**, (L,) inf. n. **مَرُودٌ**, (L, K,) *He (a sailor) pushed, or propelled, a ship or boat, with a مَرْدِيٌّ*. (L, K.) — **مَرَدٌ عَلَى شَيْءٍ** ; (K,) inf. n. **مَرُودٌ** ; (S, L;) and **مَرَدٌ** ; (L.) *He became accustomed, habituated, or inured, to a thing*. (S, L, K.) — **مَرَدُوا عَلَى التَّبَاقِي** [Kür., ix., 102,] *They have become accustomed, habituated, or inured, to hypocrisy*: (Fr., A, L:) or *they have exalted themselves, or become insolent and audacious, in hypocrisy*: (IAqr:) accord. to Er-Rāghib, it is

from **شَجَرَةٌ مَرْدَاءٌ** “a tree without leaves;” meaning, † *they have become destitute of good*. (TA.) — **مَرَدٌ عَلَى الْكَلَامِ** ; *He became accustomed, or habituated, to what was said, so that he cared not for it*. (L.)

2. **مَرَدَةٌ**, inf. n. **تَمَرِيدٌ** ; *He stripped it (a branch) of its leaves*. (S, A, L.) — † *He stripped it (a branch) of its peel*; as also **مَرَدَةٌ**. (TA.) See 1. — **مَرَدَةٌ**, (A, L,) inf. n. **تَمَرِيدٌ**, (S, L, K,) *He made it (a building) smooth* (S, A, L, K) and even (L, K) and tall or long; (A;) and *plastered it with mud*. (L.)

5: see 1 in five places.

**مَرْدٌ** [Coll. gen. n.] *Bread crumbled, or broken into small pieces, with the fingers, and then moistened with broth*; syn. **تَرِيدٌ**. (T, L.) — *What is fresh and juicy of the fruit of the أَرَاكُ*: (T, S, L, K:) what is ripe thereof is called **كَبَابٌ**: (T, L:) or [in the CK, and] *what is ripe thereof*: (L, K:) what has become black being called **كَبَابٌ**: (TA in art. **بَرْم**;) or *certain red and large things pertaining thereto*: n. un. with ة. (AHn, L.)

**مَرْدِيٌّ**: see **مَرَطِيٌّ**.

**مَرْدِيٌّ** a pole with which a ship, or boat, is pushed, or propelled: (L, K:) or an oar; syn. **مَجْدَانٌ**. (IKtt.)

**مَرَادٌ** (S, L, K) and **مَرَادٌ** (K) The neck: (S, L, K:) pl. [of the latter] **مَرَارِيدٌ**. (K.)

**مَرَادٌ**: see **مَرُودٌ**.

**مَرِيدٌ** Bread steeped in water, and mashed with the hand: or soaked in water. (L.) — *Dates soaked in milk until they become soft*: (S, L, K:) or *dates thrown into milk to become soft, and then mashed with the hand*: (Aṣ, L:) or *moistened, and rubbed and pressed with the fingers till soft, in water or in milk*; as also **مَرِيْسٌ**. (Mgh, art. **مَرَس**.) — *Water with milk*. (K.) — *Anything rubbed and pressed with the hand until it becomes flaccid*. (Aṣ, L.) = See **مَرَادٌ**.

**مَرَادٌ**: see **مَرَادٌ**.

**مَرِيدٌ**: see **مَرَادٌ**.

**مَرَادٌ** [from **مَرَدٌ**] and **مَرِيدٌ** [from **مَرَدٌ**] (S, M, A, L, Mṣb, K) and **مَرِيدٌ** (A, K) [One who exalts himself, or is insolent and audacious, in pride and in acts of rebellion or disobedience; an insolent and audacious rebel or unbeliever; see 1;] bold or audacious; (M, L, K;) and *immoderate, inordinate, or exorbitant*; or *excessively, immoderately, or inordinately, proud, or*

*corrupt, or unbelieving, or disobedient or rebellious*; &c.; see 1; (S, M, A, L, Mṣb, K;) and *strong*: (L:) these epithets are applied to evil beings of mankind and of the jinn, (L,) and to any animal: (M, L:) the first is said to be applied to an evil jinnee of the most powerful class: (Mir-āt ez-Zemān, &c.) pl. (of the first, M, L,) **مَرَدَةٌ** (M, L, K) and **مَرَادٌ**; (A;) and (of the second, M, L) **مَرْدَاءٌ**. (M, L, K.) **مَرِيدٌ** signifies the same in an intensive degree. (S, L, K.) — **مَرَادٌ** *Lofty, high*: (L, K:) applied to a building. (TA.) — **مَرَادٌ** and **مَرُودٌ** One who often goes and comes, by reason of his briskness, liveliness, or sprightliness. (L.)

**أَمْرُدٌ** — **شَجَرَةٌ مَرْدَاءٌ** † *A tree having no leaves upon it*: (Ks, A, L, K:) or, *of which the leaves have altogether gone*: (AHn, L:) and in like manner, **عُصْنٌ أَمْرُدٌ** † *a branch having no leaves upon it*: (Ks, S, L:) or the latter expression is not used. (T, L.) — **رَمْلَةٌ مَرْدَاءٌ** † *A sand that is plain (L) and produces no plants*: (S, A, L, K:) pl. **مَرَادٌ**, as though it were a subst. (M, L.) — **أَرْضٌ مَرْدَاءٌ** † *An expanse of sands in which nothing grows*: pl. **مَرَادِيٌّ** [or **مَرَادِيٌّ**]. (Aṣ, T, L.) — **أَمْرُدٌ** A youth, or young man, as yet beardless: (Mṣb:) or *having no hair upon his cheeks*: (IAqr, L:) or *who has remained to a late period without the hair of his face having grown forth*: (S, Mṣb:) or *whose mustache has grown forth, but not his beard*, (L, K,) *he having attained the usual age at which the beard grows*: (L:) pl. **مَرُودٌ**: (L:) dim. **أَمْرِيدٌ**. (A.) You do not apply the epithet **مَرْدَاءٌ** to a girl [in the sense above explained]. (S, L.) It is said in a trad., **أَهْلُ الْجَنَّةِ جُرْدٌ مَرْدٌ** [The people of paradise are without hair upon their bodies, and beardless]. (L.) — **مَرْدَاءٌ** A woman having no hair upon her pubes. (M, L, K.) [In some copies of the K, for **لَا إِسْبَ لَهَا**, we find **لَا اسْت لَهَا**: and the like is found in copies of the A.] — **أَمْرُدٌ** A horse having no hair upon the fetlock. (S, L.)

**مَرْدٌ** A building made smooth, and tall or long: (A:) or *made smooth*: (L:) or *made tall or long*. (A'Obeyd, L, K.)

**جَبَلٌ مَرِيدٌ** ; [A mountain that opposes obstacles to one's ascent]: pl. **جِبَالٌ مَرِيدَاتٌ**. (A.) — See **مَرَادٌ**.

**مَرْدَاَسَجٌ**: see **مَرْتَكٌ** in art. **رَتَكٌ**.

### مردقش

**مَرْدَقُوشٌ** [Marjoram; sweet marjoram; so called in the present day;] i. q. **مَرْدَقُوشٌ** [q. v.]: (S, K:) an arabicized word, (AHeyth, K,) [thought to be so by J,] from [the Persian]