



[The twenty-fourth letter of the alphabet; called ميم. It is one of the letters termed مَجْهُورَةٌ, or vocal, and of those termed شَفِيحَةٌ or labial: it is a letter of augmentation. = As a numeral, it denotes forty.]

[ما

See Supplement.]

مَا

R. Q. 1. مَامَاتٌ She (a ewe or she-goat or a gazelle) uttered continuously the cry مِي مِي (K,) or (accord. to the Tes-heel) مَا مَا: [and this is confirmed by a verse which I have cited voce تَخُونُ:] (MF:) thus written in his Ḥāshiyeh. (TA.)

مَاج

1. مَاجٌ, aor. ُ (or مَاجٌ, aor. ُ, M), inf. n. مَاجَةٌ, It (water) was, or became, what is termed مَاجٌ, (S, K,) i. e., salt, (TA,) [or bitter, or salt and bitter, &c.]

مَاجٌ, (and, as occurring in a verse of Ibn-Harmeh, مَاجٌ, without ُ, IB.) Water such as is termed مَاجٌ, (S, K,) i. e., salt, (TA,) [or bitter, or salt and bitter, &c.]

مَادٌ

1. مَادٌ, aor. ُ, (S, L, K,) inf. n. مَادٌ, (S, L,) It (a plant, L, K, and a tree, L, and a branch, S, L) was, or became, flourishing and fresh, and soft, tender, and supple: (L:) or it quivered, shook, or played loosely, and was, or became, succulent, or sappy, (L, K,) and flourishing and fresh, and soft, tender, and supple: (K:) it (a branch or twig) became filled with its first sap: and مَادٌ, aor. ُ, it (a plant) became succulent, or sappy. (L.) يَمَادُ مَادًا حَسَنًا It (a branch) is [beautifully] soft, tender, and supple, and quivering. (S, L.)

Bk. I.

4. اِمَادٌ It (the imbibing of moisture, L, K, and the [rain or season called] رَيْبِعٌ, and the like, L) caused a plant [or tree or branch] to become flourishing and fresh, and soft, tender, and supple: (L:) or to quiver, shake, or play loosely, and to become succulent, or sappy, (L, K,) and flourishing and fresh, and soft, tender, and supple. (K.)

8. اِمْتَادٌ خَيْرًا He gained, or acquired, good, or prosperity. (S, L, K.)

مَادٌ and يَمُودٌ A [plant or tree or] branch [flourishing and fresh, and soft, tender, and supple: see 1: or] quivering, shaking, or playing loosely, and succulent, or sappy, flourishing and fresh, and soft, tender, and supple: (K:) or a plant [or tree] or branch soft, tender, and supple; (S, L;) and مَمِيدٌ signifies the same, (K,) applied to a branch; and so مَائِدٌ: (TA:) which last also signifies a branch succulent, or sappy; and so مَادٌ, (L,) and مُمَادٌ: (TA:) and (as some say, L) مَادٌ signifies soft, tender, or supple, applied to anything. (L, K.) — In like manner, مَادٌ and يَمُودٌ are applied to † a man: (K:) and مَادَةٌ (TA) and يَمُودَةٌ and يَمُودٌ to a female. (K.) You say رَجُلٌ مَادٌ, (L,) and يَمُودٌ, (S, L,) † A young, and soft, or tender, man: and مَادَةٌ, (L,) and يَمُودَةٌ, (S, L,) and يَمُودٌ, (L,) † a young, and soft, or tender woman: (S, L:) and جَارِيَةٌ مَادَةٌ, (K,) and يَمُودَةٌ, (TA,) † a soft, or tender, damsel: (K:) and جَارِيَةٌ مَادَةٌ, (L.) — مَادُ الشَّبَابِ, and مَادَةٌ, without ُ, † a damsel having youthful softness, thinness of skin, and plumpness. (L.) — مَادُ الشَّبَابِ † The softness, or tenderness, of youth. (L.) — مَكَانٌ تَادُ مَادٌ [A place moist and soft]; (S, L;) as also تِيدٌ مِيدٌ. (T, art. تَادُ) = مَادٌ The moisture that exudes from the earth, before it springs forth: (L, K:) of the dial. of Syria. (L.)

مَبْدٌ :
مَمِيدٌ :
مَائِدٌ :
مُمَادٌ :
يَمُودٌ :

see مَادٌ.

[مَارٌ, &c.

See Supplement.]

مَت

1. مَتٌ, aor. ُ, inf. n. مَتٌّ, He extended, or stretched out, (S, K,) a rope, &c. (TA); i. q. مَدٌ (S, K) and مَطٌّ and مَغَطٌّ. (TA.) — مَتٌّ مَدٌ i. q. مَتٌّ, aor. ُ, inf. n. مَتٌّ, He drew [water], or drew up [a bucket], without a pulley. (S, K.) — مَتٌّ, aor. ُ, inf. n. مَتٌّ; (S, K;) and مَتَّتٌ, inf. n. مَتْمَتَةٌ; (K;) He sought to bring himself near [to another], or to approach [to him], or to gain access [to him], or to advance himself in [his] favour, (تَوَسَّلَ,) by relationship, (S, K,) or by what is termed حُرْمَةٌ, [see مَاتَةٌ, below,] or by other means: (TA:) or i. q. تَوَسَّلَ [which seems here to signify nearly or exactly the same as تَوَسَّلَ] by relationship, or by what is termed دَالَّةٌ [or blandishment, &c.] (L.) — مَتٌّ إِلَيْهِ بِالشَّيْءِ, He sought to bring himself near to him, &c., (تَوَسَّلَ إِلَيْهِ,) by the thing. (M.) — مَتَّتٌ He sought to bring himself near, &c., [to another,] by affection, or love, or by relationship. (IAḥr.) — لَا تَمْتَانِ إِلَى اللَّهِ بِحَبْلِ وَلَا تَمْتَانِ إِلَيْهِ بِسَبَبٍ [Ye two shall not approach, or obtain access, to God by means of any friend, nor shall ye do so by means of any relation]. A trad. (TA.) — مَتَّهُ i. q. طَلَبَ إِلَيْهِ المَتَاتِ, q. v. infra. (L.)

3. مَاتٌ فُلَانًا He reminded such a one of what are termed مَوَاتٌ [pl. of مَاتَةٌ, q. v.]. (A.)