which is sprinkled upon the table, beneath dough; (Ḳ,) *to prevent the dough's adhering to the table.* (TA.)

لَوِيثَةٌ: see لُوَاثَةٌ.

لَيِّثٌ: see لَائِثٌ. — لِحْيَةٌ لَيِّثَةٌ ‡ *A tangled beard.* (TA.) — *A beard in which half-white hairs are mixed with white:* so in the Ḳ; but correctly, *in which half-white,* or *grizzly, hairs are mixed with black.* (TA.)

وَيْلٌ لِلَّوَّاثِينَ الَّذِينَ يَلُوثُونَ مَعَ البَقَرِ إِرْفَعْ يَا غُلَامُ ضَعْ يَا غُلَامُ: respecting these words, occurring in a trad., El-Ḥarbee says, I think the meaning to be, *those to whom various kinds of food are carried round about;* from اللَّوْثُ, "winding round" a turban on the head. (IAth.)

لَائِثٌ, and ▼ لَاثٌ, and ▼ لَيِّثٌ, *A tangled plant;* (Ḳ;) *a tangled and luxuriant plant:* and in like manner, herbage: لَاثٌ is originally لَوِثٌ, or لَائِثٌ: (TA:) so also a tree. = اللَّائِثُ (and اللَّيْثُ, TA,) *The lion:* (Ḳ:) from لَوْثٌ "strength." (TA.)

أَلْوَثُ A man *slow,* or *tardy.* (M.) — دِيمَةٌ لَوْثَاءُ [A *lasting,* or *continuous, and still, rain*] *that lays,* or *mixes, the plants, part upon part,* (Lth, Ḳ, TA,) like as straw is mixed with the kind of trefoil called قَتّ: (Lth, TA:) but this explanation is disapproved by AM. (TA.) — سَحَابَةٌ لَوْثَاءُ *A slow cloud:* such a cloud is the longest in raining. (AM.) — أَلْوَثُ *Slow and heavy in tongue;* (Ḳ;) *slow in speech, and heavy in tongue:* fem. لَوْثَاءُ, [pl. لُوثٌ]. (TA.) — A man *weak in mind,* or *understanding:* from لَوْثٌ, as signifying "weak, incomplete, evidence." (Mṣb.) — أَلْوَثُ, like أَثْوَلُ, *Stupid; foolish; of little sense;* as also ▼ مُلْتَاثٌ: (TA:) *stupid, foolish,* or *of little sense, and cowardly:* pl. لُوثٌ. (IAar.) — *Languid; flaccid:* (Ṣ, Ḳ:) applied to a man. (Ṣ.) = *Strong; powerful; vigorous.* Thus the word bears two contrary significations. (Ḳ.)

مَلَاثٌ [*A place of refuge; a refuge*]. [You say,] إِنَّهُ لَنِعْمَ المَلَاثُ لِلضِّيفَانِ *Verily he is an excellent refuge for guests.* (TA.) — مَلَاثٌ (Ṣ, Ḳ) and ▼ مِلْوَثٌ (Ḳ) ‡ *One who is a refuge to others; a noble chief;* (TA;) *a nobleman;* (Ks, Ṣ, Ḳ;) *whom others compass, and go round about:* (Ks, Ṣ:) or so called because the command is [as it were] bound round him; i.e., because affairs are connected with him: (TA:) pl. مَلَاوِثُ and مَلَاوِثَةٌ and مَلَاوِيثُ: (Ṣ, Ḳ:) the last used by poetic licence. (ISd.)

مِلْوَثٌ: see مَلَاثٌ.

مُلَيَّثٌ A man (Ṣ) *slow,* or *tardy, by reason of his fatness.* (Ṣ, Ḳ.) [See also art. ليث.]

[رَأْسٌ مُلَوَّثٌ and مَكَانٌ مُلَوَّثٌ: see مُلَيَّثٌ in art. ليث.]

مُلْتَاثٌ: see أَلْوَثُ.

لوج

1. لَاجَهُ, aor. يَلُوجُ, (inf. n. لَوْجٌ, TA,) *He turned it about in his mouth.* (Ḳ.) — [لاجت عيناه, *His eyes rolled.*]

2. لَوَّجَ بِنَا الطَّرِيقُ, inf. n. تَلْوِيجٌ, *The road became bending to us,* or *deviating from a straight course.* (Ḳ.)

لَوْجَاءُ and ▼ لُوَيْجَاءُ [the latter the dim. of the former] *A want; a thing wanted; an object of want:* (TA:) from لَاجَهُ as explained above. (Ḳ.) — مَا فِى صَدْرِهِ حَوْجَاءُ وَلَا لَوْجَاءُ إِلَّا قَضَيْتُهَا *There was not a want in his bosom but I accomplished it.* (TA.) — مَالِى فِيهِ حَوْجَاءُ وَلَا لَوْجَاءُ وَلَا حُوَيْجَاءُ وَلَا لُوَيْجَاءُ ▼ *I have no want,* [*nor any little want,*] *with respect to him,* or *it.* (Lḥ.) — مَالِى عَلَيْهِ حَوْجٌ وَلَا لَوْجٌ [*I have no wants which it is incumbent upon him to supply:* حَوْجٌ being a pl. of حَاجَةٌ; and لَوْجٌ, irregularly, of لَوْجَاءُ, in imitation of حَوْجٌ]. (TA.) — See also حَوْجَاءُ, in three places.

لُوَيْجَاءُ: see لَوْجَاءُ.

لوح

1. لَاحَ, aor. يَلُوحُ, inf. n. لَوْحٌ, *It* (a thing) *shone; gleamed; glistened.* (Ṣ.) — لَاحَ, (aor. يَلُوحُ, inf. n. لَوْحٌ and لُوُوحٌ and لَوَحَانٌ; TA;) and ▼ الاح; *It* (lightning) *flashed slightly, not extending sideways in the adjacent tracts of cloud:* (Ṣ, Ḳ:) or ▼ الاح signifies *it lighted up what surrounded it.* (TA.) — لَاحَ, (Ṣ, Mṣb,) aor. يَلُوحُ; (Mṣb;) inf. n. [لَوْحٌ and] لِيَاحٌ; (IAth;) *It appeared:* (IAth, Mṣb:) *it* (a star) *appeared,* (Ṣ, Mṣb,) as also ▼ الاح, (Ṣ, Ḳ,) [*it loomed,*] *and shone, gleamed,* or *glistened;* (TA;) as also ▼ الاح: (Mṣb, TA:) ISk says, لَاحَ سُهَيْلٌ *Canopus appeared;* (Ṣ;) and ▼ الاح *it shone and glistened.* (Ṣ, Ḳ.) — لاح, and ▼ الاح, *He* (a man) *came forth and became apparent.* (A'Obeyd.) — لَاحَ لِى أَمْرُكَ, and ▼ تلوّح, ‡ *Thine affair became apparent and manifest to me.* (A.) — لَاحَ الشَّيْبُ فِى رَأْسِهِ *Hoariness appeared upon his head.* (TA.) — لَاحَهُ, aor. يَلُوحُ, *He saw him,* or *it.* (Ḳ.) — لَاحَ إِلَى كَذَا, aor. يَلُوحُ, *He looked at,* or *towards, such a thing;* as a distant fire. (L.) — لَاحَهُ بِبَصَرِهِ, aor. يَلُوحُ, inf. n. لَوْحَةٌ, [so in the L,] *He saw him,* or *it, and then he* or *it became concealed from him.* (L.) — See 4. = لَاحَ, (Ṣ,) aor. يَلُوحُ, (TA,) inf. n. لَوْحٌ (Ṣ, Ḳ,) and لُوحٌ (Ḳ) and لُوَاحٌ (Ṣ, Ḳ) and لُوُوحٌ and لَوَحَانٌ; (Ḳ;) and ▼ التاح; (Ṣ, Ḳ;) *He thirsted:* (Ṣ, Ḳ;) or *he thirsted in the slightest degree:* (TA:) or *he thirsted quickly.* (Lḥ.) — لَاحَهُ, (aor. يَلُوحُ, inf. n. لَوْحٌ, TA,) *It* (thirst, Ḳ, or travel, Ṣ, Ḳ, and cold, and disease or illness, and grief, TA,) *altered him,* (Ṣ, Ḳ,) *and made him lean, lank, light of flesh, slender,* or *lank in the belly;* (TA;) as also ▼ لَوَّحَهُ, (Ḳ,) inf. n. تَلْوِيحٌ: or the latter signifies *it* (the heat of fire or of the sun) *altered the colour of his skin:* (TA:) or both verbs signify *it parched, scorched,* or *burned, and blackened, his skin.* (Zj.) لَوَّحَتْهُ ▼ الشَّمْسُ *The sun altered him, and scorched,* i.e. *slightly burned, and changed the colour of, his face;* (Ṣ;) and in like manner fire, and the hot wind called سَمُومٌ; as also لَاحَتْهُ. (A.)

2. لَوَّحَ, (inf. n. تَلْوِيحٌ, TA,) *He heated* (Ṣ, Ḳ) a thing with fire. (Ṣ; see MA, and see 1.) — لَوَّحَهُ الشَّيْبُ *Hoariness altered him;* (TA;) *rendered him white.* (Ḳ, TA.) — See 1, and 4.

4. See 1 throughout the first half. — الاح مِنَ الشَّىْءِ, (inf. n. الاحة, TA,) ‡ *He* (a man) *was cautious and fearful of the thing.* (Ṣ, Ḳ.*) = الاح بِثَوْبِهِ, (L,) and ▼ لوّح به, (Lḥ, Ṣ, L,) and ▼ لاح به, (L,) ‡ *He made a sign with his garment,* (Ṣ, L,) *from a distant place, taking the end of it in his hand, and waving it about, to make it seen by some one whom he desired to see it.* (L.) الاح بِسَيْفِهِ; (Ṣ, Ḳ;) and ▼ لوّح به, (Ḳ,) inf. n. تَلْوِيحٌ; (TA;) ‡ *He made a sign with his sword,* (Ṣ, Ḳ,) *and waved it,* or *moved it about,* [*for the purpose above mentioned*]. (TA.) — لوّح لِلْكَلْبِ بِرَغِيفٍ فَتَبِعَهُ ‡ *He made a sign to the dog with a cake of bread, and he followed him.* (A.) = الاح بِحَقِّى *He went away with,* or *took away, that which belonged to me.* (ISk, Ṣ.) = الاحه, (inf. n. إِلَاحَةٌ, TA,) *He destroyed him* or *it.* (Ṣ, Ḳ.)

8: see 1.

10. استلاح *He sought, tried,* or *endeavoured, to see,* syn. تَبَصَّرَ, (Ḳ,) فِى الأَمْرِ *into the affair,* or *thing.* (TA.)

لَوْحٌ *A look;* syn. نَظْرَةٌ; [or rather *a glance,* or *light* or *quick look;*] like لَمْحَةٌ. (Ḳ.) = See لُوحٌ = *Any broad,* or *wide, and thin, thing, such as a board* or *plank* or *the like, of wood* or *of bone:* (T, M, Mṣb, Ḳ:) pl. أَلْوَاحٌ, and pl. pl. أَلَاوِيحُ. (Ḳ.) A word of this kind has not a pl. of the measure أَفْعُلٌ, because ḍammeh to the و is disliked. (Sb.) — أَلْوَاحٌ *i.q.* لَوَائِحُ, q.v.