

agreeable with a constant rule, applicable in the case of any word of a similar measure having a guttural letter as its medial radical, whether a noun or verb: (TA:) and **لَعِبَ** (S, K) and **تَلَعَّبَ**; (K; but this last has an intensive, or a frequentative, signification; S;) and **لَعِبَ** (K) and **تَلَعَّبَ** (S, K; but this last has a frequentative [or an intensive] signification; S; [and so too has that immediately preceding it;]) and **تَلَعَّبَ**; (K;) *He played, sported, gamed, jested, or joked: contr. of جَدَّ*, which signifies "he was serious, or in earnest." (K.) [You say **بَيْنَهُمُ اللَّعِبَةُ** *Between them is playing, sporting, or the like.* (K.) [And so] **لَاعِبَهَا**, (inf. n. **مَلَاعِبَةٌ** and **لَعَابٌ**, TA,) *He played, sported, gamed, jested, or joked, with her:* (K;) [*he toyed, dallied, or wantoned, with her:*] and **لَاعَبْتُ الرَّجُلَ**, inf. n. **مَلَاعِبَةٌ**, I played, &c., with the man. (S) — **لَعِبَ** **بِالْمَنْزِلِ** *and* **تَلَعَّبَتْ**, and **تَلَعَّبَتْ**, † [The wind sported with the lighting-places, or place of abode]: i.e., obliterated the traces of it. (TA.) — **لَعِبَ** **بِنَا الْمَوْجِ** [The waves sported with us]: the commotion of the waves is called "sporting" because it does not convey the voyagers to the quarter whither they desire to go. (TA, from a trad.) — **لَعِبَ**, (and **لَعِبَ**, K,) aor. **لَعِبَ**, inf. n. **لَعِبٌ**; (S, K;) and **لَعِبَ**; (K;) *He (a child, S) slavered; drivelled; emitted a flow of slaver or drivel from his mouth.* (S, K.) The first word is the most approved: (TA:) or **لَعِبَ الصَّبِيُّ** signifies *the child became slavering, or drivelling.* (S.)

3: see 1.

4. **لَعِبَهَا** *He made her to play, sport, or game, &c., (with him: accord. to the CK:;) or he brought her a thing with which to play, &c.* (K.) — See 1.

5. **تَلَعَّبَ** *He played time after time.* (S.) See 1.

6: see 1.

10. **اسْتَلَعَبَتِ النَّخْلَةَ** *The palm-tree produced some unrips dates after its other ones had been cut off: (K:;) or produced, or put forth, a spadix or more, having yet upon it some remains of its first produce of fruit.* (Abou-Sa'eed.)

لَعِبَ for **لَعِبَ**: see the latter.

لَعِبَ: see **لَعِبَ**.

لَعِبَ and **لَعِبَ** (with two keerehs, agreeably with a constant rule obtaining in cases of this kind, [whereby the measure **فَعِلٌ** is changed into **فَعِلٌ**, the medial radical letter being a guttural,] TA, [but in the CK and a MS. copy, **لَعِبَ**, which is also regularly changed from the first,]) and **لَعِبَانٌ** and **لَعِبَةٌ** (K) and **لَعِبَةٌ** (TA, as from the K, [but not found by me in any copy of the latter work,]) and **تَلَعَّبَةٌ** and **تَلَعَّبٌ** (K) and **تَلَعَّبَةٌ** (S, K) and **تَلَعَّبٌ** and **تَلَعَّبَةٌ** and **تَلَعَّبٌ**

and **تَلَعَّبَةٌ** (K: the last like **تَلَعَّبَةٌ**: the **ة** is added to give [additional] intensiveness to the signification, as in the cases of **عَلَامَةٌ** and **نَسَابَةٌ**: it is also used by En-Nábigah El-Jaadee in the place of an inf. n.: TA) and **لَعِبٌ** [which is common to both genders] and **لَعِبٌ** (A, &c.) *One who plays, sports, games, jests, or jokes, much, or often; a great player, sporter, &c.* (S, K.)

لَعِبٌ: see **لَعِبٌ**.

لَعِبَةٌ (Th, S) and **لَعِبَةٌ** (ISk, S, K) *A turn in play, in a game, &c.; a single act of a play or game &c.* (S, K, &c.) [You say] **لَمِنَ اللَّعِبَةِ** [Whose turn is it to play?] with dammeh to the J, because it is a subst.; (ISk;) [and] **أَقْعُدُ أَفْرَغُ مِنْ** **لَعِبَةِ** [Sit until I finish this turn of the game]: but accord. to Th, it is better to say **مِنَ هَذِهِ اللَّعِبَةِ**, with fet-hah; because what is meant is a single turn in the game. (S.) — **لَعِبْتُ لَعِبَةً وَاحِدَةً** [I played one game]. (Fr.) — **اللَّعِبَةُ** (in some copies of the K, **اللَّعِبَةُ**) *A certain medicine, resembling what is called السُّورَنْجَانُ, which fattens.* (K.)

شَطْرَنْجٌ لَعِبَةٌ *Anything with which one plays, as شَطْرَنْجٌ and the like, (S, K,) and نُرْدٌ.* (S.) See also **لَعِبَةٌ**. — *A man with whom one plays, sports, or jests: (K:;) one who is a laughing-stock: (TA:) a stupid fellow, or fool, whom one mocks, laughs at, or ridicules; a stupid laughing-stock.* (K.) — *An image or effigy [with which to play: a puppet: so the word signifies in the present day]. (K.) [It was probably sometimes applied to A crucifix. And hence, or perhaps from its resemblance to a man with outstretched arms, it is applied by some post-classical writers to A cross; and anything in the form of a cross.] — The image that is seen in the black of the eye when a thing faces it; also called عَمْرٌ.* (Abou-Tálib, in L, art. **عَمْرٌ**.) — See **لَعِبٌ**.

لَعِبَةٌ *A mode, or manner, of playing, sporting, gaming, &c.* You say, **فُلَانٌ حَسَنُ اللَّعِبَةِ** [Such a one has a good manner of playing, &c.] (S.)

لَعِبَةٌ: see **لَعِبٌ**.

لَعَابٌ *What flows from the mouth; slaver; drivel.* (S, K.) — [*Mucilage of plants. See S, art. لَزَجٌ &c.*] — **لَعَابُ النَّخْلِ** † *The honey of the date-palm.* (S, K.) — **لَعَابُ الشَّمْسِ** † *A thing (that one sees, TA) as though descending from the sky, at the time of the mid-day heat; (K;) what one sees in a time of intense heat, resembling cobwebs: [i.e. gossamer:] also said to be the سَرَابُ, or mirage: (S:;) it is what is called رَيْشُ الشَّمْسِ, and سَهَامٌ, and مَخَاطُ الشَّيْطَانِ, resembling threads, seen in the air when the heat is intense and the air calm: and he who asserts the **لَعَابُ الشَّمْسِ** says what is*

false; for that is the **سَرَابُ** that is seen at mid-day resembling running water: only he knows these things who has been constantly in the deserts, and has journeyed during the mid-day heats. (Az.) [In Egypt, in very hot and calm weather, I have seen, though very rarely, great quantities of the filmy substances above mentioned, resembling delicate and silky white cobwebs, generally of stringy forms, floating in the air.]

جَارِيَةٌ لَعُوبٌ *A playful, sportive, or gamesome, damsel: (S:;) one who coquets prettily, with affected coyness: (K:;) pl. لَعَائِبٌ.* (TA.) See also **لَعِبٌ**.

لَعَابٌ *One whose business or occupation is, playing, gaming, or the like; a player by profession.* (TA.) See also **لَعِبٌ**.

لَاعِبٌ *Playing, sporting, gaming, jesting, or joking.* (TA.) See also **لَعِبٌ**. — **لَا يَأْخُذُنَّ** — **لَعِبٌ**. — **أَحْذَرُكُمْ مَتَاعٌ أَخِيهِ لَاعِبًا جَادًا** [By no means shall any one of you take the property of his brother in play (and) in earnest]: by this is meant taking a thing without meaning to steal it, but meaning to vex and anger the owner; so that the taker is in play with respect to theft, but in earnest in annoying. (TA, from a trad.) — **إِنَّمَا أَنْتَ لَاعِبٌ** [Thou art only playing]: said to anyone who does what is unprofitable. (TA.)

أَلْعُوبَةُ *A thing with which one plays (Mz, 40th نوع.) [See also لَعِبَةٌ.] — Also an inf. n. of لَعِبٌ.* (S, K.)

لَعِبَانٌ: see **لَعِبٌ**.

مَلْعَبٌ *A place of playing, sporting, gaming, or the like; a place where plays, games, or sports, are performed: (S, K:;) pl. مَلَاعِبٌ.* (TA.) — **مَلَاعِبُ الرِّيحِ** [pl. † *The sporting-places of the wind;] places where the wind blows, or has blown, vehemently: syn. مَدَارِجُهَا.* (K.) — **تَرَكْتُهُ فِي مَلْعَبِ الْجِنِّ** † [I left him in the sporting-places of the Jinn, or genii]: i.e., in such a place that he did not know where he was. (TA.)

مَلْعِبَةٌ and (as in the CK and a MS. copy) **مَلْعِبَةٌ** *A garment without sleeves, in which a boy plays.* (K.)

مَلْعِبٌ [Exuding mucilage]; applied to a plant: likened to a foolish person slavering: (TA, in art. **حَمِقٌ**.) [See **الْبَقْلَةُ الْحَمِيقَةُ** in art. **حَمِقٌ**.]

مَلْعِبٌ ظَلِيَّةٌ *A certain bird; (S, K:;) found in the desert; (TA;) sometimes called خَاطِفٌ ظَلِيَّةٌ, (S, Mṣb,) [see art. **خَاطِفٌ**,] because of the swiftness with which it pounces down: it has a green (or gray, أَخْضَرُ) back, white belly, long wings, and short neck. (Mṣb.) Of two you say*