(K) [and in the TA said to be so in the T: but this is probably a mistake for لصَا : for ISd says,] the word has no pl. of pauc. : ( M :) and مُتَّةُ is a quasi-pl. n.: (IJ, M:) the pl. of
 (K,) and تُصَأصُ (M, K,) which last is extr. [with respect to rule]: ( $M$ :) and the pl. of (M.)

 teeth, or molar teeth, or all the teeth except the eentral incisors,] (S, M, A, K, ) so that no interstice is seen between them; ( $M$; ) as also رصّض. (M, art. رص.) —And Nearness together of tro leys of a quadruped, and of the two chighs: and nearness together of the upper parts of the two hnees: ( M :) or nearness together of the two shoulder-joints, (K,) or of the upper parts thereof, *1) that they nearly touch the ears: (M:) or nearness toyether of the two shoulder-blades: (M :) and a contraction of the elbows of the horse tonverds his [breast, or that part of it which is called the] ${ }^{\prime} \dot{j} ;(\mathrm{K} ;$ ) and their cleaving to that part; which is a quality approved in a horse. (TA.) - Also, Nearness of the forehead to the eyebror. (IK!t! TA.) $=$ See also

(S, M, K [in the CK without tesh-
 the $\mathbf{K}$, ) the latter of which is the more chaste, though the other is the regular form, (TA,) and * لُمُوصْةُ, (M, A, and so in the CK in the place of the form next preceding,) or $\downarrow$, لَصُوْةُ, (as in some copies of the $\mathbb{K}$ and in the TA) or † لَصُوضْ ", (as in a copy of the Ms3)
 chievishnexs. (S, M, A, M\&b, K.)
 man (M, A) whose [teeth called] اضراس are near together ( $\mathbf{S}, \mathbf{M}, \mathbf{A}, \mathbf{K}$ ) so that no interstice is seen


 One whose thighs cleave together, there being no space betreen thein. (As, A,* K.) [See also Hence, (TA,) the Zenjee is said to be
 rleaving together. (TA.) And آُلَّ, (S,) or
 joines near together, almost touching the ears. ( $\$$, A.) - Also the fem., applied to a woman, Impervia ,qоëunti; (M ;) as also (M,
art. رص.) _ And, applied to a forehead ( Narrom. (K.) - And, applied to a sheep or goat, Having one of her horns extendiny fornards and the other bachnards. ( $\mathrm{Z}, \mathrm{S} \mathrm{Sh}, \mathrm{K}$.
 مَنَّةُ A land in which are thieves, or robbers: (S, M:) or in which are many thieves or robbers. (K.)

 as in a copy of the $S$, perhaps a mistake for -(الَصبَ,) The sword stuck in the scabbaid, (S, K,) and would not come forth. (S.) See also نــربّ
 , (S,) The skin stuck to the flesh, by reason of emaciation. (S., K.) - لَصِبَ الـَّاتَمُ ' فیى الإصْبَع contr. of

## 8. التصب It became narrow. (TA.)

 in a mountain, ( $\mathbf{S}, \mathbf{K}$,) narrower than a and mider than a :تْعْب: ( $\mathrm{K}:$ ) or a cleft ( in a mountain, narrower than a لهr and wider than a شعب : (Es-Sukkaree:) or the narron part of a valley: ( $\mathbf{K}$ :) and any narron place in a mountain: (S :) pl. (K. [In two copies of the S, these two pls., app. by the careless omission of the word made syn. with ${ }^{4}$ in the last of the senses explained above.]

Skin stiching to the flesh, by reason of emaciation. (TA.) - $A$ species of [the kind of barley called ] سُـلْتُ, (K,) difficult to clear [from the husks]: some of it is trodden, and the rest requires [machines, surh as are called] مَنَا [pl. of مُنْجَنُونُ]. (TA.) - Avariciour, tenacious, or niggardly, and of difficult disposition. (K.) —— فُلَانْ نَعِزْ تَصِبْ Such a one [is a niggard, who] hardly gives anything. (S)
. Narrow and deep nells. (S, K.)

منْصَابُ A sword that sticks much in the scabbard; (K;) scarcely coming out from it. (I'A.)

> A narrorv road. (K)

لصت
 , A thief; a robber: ( $\mathbf{S}, \mathrm{K}:$ ) in the dial. of the



$$
\begin{aligned}
& \text { ] لصغ ] } \\
& \text { لصق } \\
& \text { b }
\end{aligned}
$$


 (S, K.) Also, the former, without \& : إلْمُ oc-
 the ground. (TA.) - My tongue became stiff, so that I could not move it to speak. From a trad. (TA.) (TA,) Me beat a person with a staff or stick : or he beat on the back only. (K.)
${ }^{8}$ 'لَ The rolf: [because it crouches, or crawls, upon the ground]. (TA.) - A liunter, or sportsman: [for the same reason]. (1'A.)
 crouching to steal]. (TA.)

教A nound on the head, such as is termed مُنْطُأٌ [q.v. iufra]. (TA.) — Also, $A$ pustule (K) that comes forth upon a man, starcely curable; (TA;) said to be from the sting, or bite, of the ${ }^{-2}$ (ُ). So in the L; but in the K, incorrectly, or it is from the sting, or bite, of the ثطاة. (TA.) Also, $A$ small kind of ${ }^{-1}{ }^{\circ}{ }^{\prime \prime}$, that cleaves to the head. (A, TA.)
 . signifying The perirranium itself; a thin cuticle, or membrane, between the bone of the scull and its flesh: accord. to LAtl and the L. (TA.)

ث
 him with the flat of the hand; or, with a broad piece of nood: ( $\mathrm{A} \mathrm{ar}, \mathrm{K}:$ ) he slapped him with

 thren a stone at him; ( $\mathbf{K}$;) as also ${ }^{\circ}$. (TA.) = كَطَaُمُ Me collected it together. (K.)
 was difficult, or troublesome, to hin. (K.) -
 affair,) was heary or burdensome, and hard, or
 :تُ: It it became corrupt. (IAṣ, K.)
6. تَكَرطَتُ الْمَوْ The raves dashed together, or against each other. (K) - تلاطت القَوْمٌ The people struch each other with their hands: (K:) or, mith swords. (TA.)

