having your households with you. (TA.) — لَثَّ, [aor. ـِ,] inf. n. لَثٌّ; (Ḳ;) and ▼ الثّ, inf. n. إِلْثَاثٌ; (Ṣ, Ḳ;) and ▼ تَلْثَثَ, inf. n. تَلْثَثَةٌ; (Ḳ;) *It* (rain) *continued* (Ṣ, Ḳ) *for days, incessantly:* (Ṣ:) and in like manner a cloud. (TA.) — لَثَّ الشَّجَرَ, [aor. ـُ,] *It* (dew, or day-dew, لَثٌّ,) *fell upon the trees.* (Ḳ.) The noun is in the acc. case. (TA.) — لَثَّ عَلَيْهِ, [aor. ـِ,] inf. n. لَثٌّ; (Ḳ;) and الثّ ▼ عليه, inf. n. إِلْثَاثٌ; (AA, Ṣ, Ḳ;) and ▼ تَلْثَثَ, inf. n. تَلْثَثَةٌ; (Ḳ;) *He importuned him; was urgent with him.* (AA, Ṣ, Ḳ.)

4: see 1, in three places.

R. Q. 1. See 1. ═ تَلْثَثَ, inf. n. تَلْثَثَةٌ, *He, or it, was weak.* (Ḳ.) — تَلْثَثَ and ▼ تَلَثْلَثَ *It* (a mist, and a cloud,) *went to and fro, coming again whenever it was thought to have gone.* (TA.) — تَلْثَثَ فِى الأَمْرِ, (inf. n. تَلْثَثَةٌ; Ḳ;) and ▼ تَلَثْلَثَ, *He wavered,* or *vacillated,* (تَرَدَّدَ), *in the affair.* (A'Obeyd, Ṣ, Ḳ.) — تَلْثَثَ, inf. n. تَلْثَثَةٌ, *He did not make* [his] speech *clear,* or *distinct:* (Ḳ:) you say تَلْثَثَ كَلَامَهُ *He did not make his speech clear,* or *distinct.* (TA.) — تَلْثَثَهُ عَنْ حَاجَتِهِ, (Ṣ,) inf. n. تَلْثَثَةٌ, (Ḳ,) *He withheld him, restrained him,* or *debarred him, from the thing that he wanted.* (Ṣ, Ḳ.) — تَلْثَثَ, inf. n. تَلْثَثَةٌ, *He rolled* a thing *over* in the dust. (Ḳ.) ═ تَلْثَثَتِ البَعِيرُ [signifies, accord. to the CḲ and a MS copy of the Ḳ, كَدَدَتْهُ: accord. to the TA, لَدَدَتْهُ: but the right reading is said in the TḲ to be كَرَدَتْهُ, meaning *I drove the camel*]. ═ تَلْثِثُوا بِنَا (or تلثثوا بنا سَاعَةً, T, art. مث, and TA,) *Grant ye to us a little rest;* expl. by رَوِّحُوا بِنَا قَلِيلًا: (Ḳ:) i. q. مَثْمِثُوا and تَمْثِمُوا and جَفْجِفُوا. (T, art. مث.)

R. Q. 2. تَلَثْلَثَ بِالمَكَانِ *He became withholden* (تَحَبَّسَ) *in the place, and tarried,* or *remained, in it.* (TA.) — تَلَثْلَثَ فِى أَمْرِهِ *He was slow,* or *tardy, in his affair.* (TA.) — See R. Q. 1. — تَلَثْلَثَ *He rolled himself over* in the dust. (A'Obeyd, Ṣ, Ḳ.)

لَثٌّ *Dew;* or *day-dew;* syn. نَدًى. (Ḳ.)

لَثْلَاثٌ (so in the Ḳ, but in the L and other lexicons تَلْثَثٌ, TA,) and ▼ تَلْثَلَثَةٌ One who is *slow,* or *tardy,* (*in every affair,* TA,) *drawing back whenever thou thinkest that he hath consented to do what thou wantest.* (Ḳ.)

تَلْثَلَثَةٌ: see لَثْلَاثٌ.

سَحَابٌ مُلِثٌّ العَزَالَى [*Clouds continuing to pour down rain*]. (TA.)

لثأ

1. لَثَأَ, aor. ـَ, *He* (a dog) *put his muzzle into a vessel &c., and lapped.* (Ḳ.) Omitted by J because held by him incorrect. (TA.)

لثد]

لثط

لثغ

لثق

لثم

لثى

See Supplement.]

لج

1. لَجَّ, sec. pers. لَجِجْتَ, aor. ـِ, inf. n. لَجَاجٌ and لَجَاجَةٌ (Ṣ, Ḳ) and لَجَجٌ; (M, A;) and لَجَّ, sec. pers. لَجَجْتَ, aor. ـِ; (Ṣ, Ḳ;) *He persisted,* or *persevered,* فِى أَمْرٍ *in an affair:* (Mṣb:) or *he persisted in an affair, and refused to turn from it:* (M:) or *he persisted obstinately in an affair, even if it became manifest that it was wrong:* (the Towsheeḥ:) or *he persevered,* or *continued, in opposition, in contention, litigation,* or *wrangling:* (TA:) or *he persisted in contention, litigation,* or *wrangling;* (Mṣb, TA;) and so ▼ لاجّ, inf. n. مُلَاجَّةٌ: (Ṣ:) or *he contended, litigated,* or *wrangled.* (Ḳ.) [Hence, لَجَّ فَحَجَّ, a prov.: see art. حج.] See also, for an ex., 8 in art. عود. ═ See 4.

2. لَجَجَ, (inf. n. تَلْجِيجٌ, Ḳ,) *It* (a ship, Ṣ) *entered the* لُجَّة [or *main sea,* or *the fathomless deep,* or *the great expanse of sea of which the limits could not be seen*]. (Ṣ, Ḳ.) — لَجُّوا [perhaps a mistake for أَلَجُّوا] *They entered the* لُجّ [or *main sea, &c.*]. (A, TA.) — أَلَجُّوا ▼ and لَجَّجُوا *They embarked upon the* لجة [or *main sea, &c.*]. (TA.)

3: see 1. — لَاجَّتِ الأَلْسُنُ فِى الخُصُومَاتِ (Ṣ, art. مرس,) or ▼ تَلَاجَّتْ (M, same art.,) [*The tongues persisted in wranglings, quarrellings,* or *contentions*]. — And لَاجَّ فُلَانًا [*He wrangled, quarrelled,* or *contended, with such a one*]. (AHeyth, Ḳ in art. غرو.)

4. أَلَجَّهُ *He continued him,* or *made him to persevere,* or *persist,* in a thing: accord. to Lḥ.: for he explains يَمُدُّهُمْ in the Ḳur, ii., 14, by يُلِجُّهُمْ: but ISd doubts whether he had heard this from the Arabs: and adds, that he, himself, had not heard أَلْجَجْتُهُ. (L.) ═ الجّ القَوْمُ *The people cried out; raised a cry.* (TA.) — Also, and ▼ لجّ القَوْمُ, *The people uttered confused cries.* (TA.) — الجّت الإِبِلُ *The camels uttered cries:* (Ḳ:) and in like manner الغَنَمُ, *the sheep* or *goats.* (TA.) ═ See 2.

5. تلجّج فِى صَدْرِهِ *It* (a thing) *fluctuated in his bosom,* or *came and went repeatedly.* (Mṣb.)

6: see 3. — تَلَاجُّ The *wrangling, quarrelling,* or *contending, one with another.* (KL.) You say, تَلَاجًّا [*They wrangled, &c., each the other.*] (M in art. شق.)

8. التجّ المَوْجُ *The waves became great and confused.* (TA.) — التجّ البَحْرُ, inf. n. إِلْتِجَاجٌ, (Ṣ,) *The sea became tumultuous, its waves dashing together:* (TA:) *the main part,* or *fathomless deep, of the sea became vast, and very tumultuous.* (A.) — التجّت الأَصْوَاتُ *The voices,* or *sounds, were confused:* (Ṣ, Ḳ:) or, *rose high, and were confused.* (L.) — التجّ الظَّلَامُ ‡ *The darkness became intricate and confused.* (TA.) — التجّ الأَمْرُ † *The affair became great and confused.* (TA.) — إِذَا التجّ الدَّيَامِيمُ, in a verse of Dhu-r-Rummeh, ‡ *When the wide deserts become scenes of mirage like* لُجّ [or *great expanses of sea of which the extremities cannot be seen*]. (AḤát.) ═ إِنَّهُ لَشَدِيدُ ٱلْتِجَاجِ العَيْنِ *Verily he has an intensely black eye.* (L.)

R. Q. 1. لَجْلَجَ inf. n. لَجْلَجَةٌ, *He spoke with an indistinct utterance: he spoke with a heavy tongue, and was defective in speech, not uttering one part of what he said immediately after another; he hesitated in speech, by reason of a natural defect:* (Lth:) or *he reiterated,* or *stammered,* or *stuttered,* (تَرَدَّدَ,) *in his speech;* as also ▼ تَلَجْلَجَ. (Ṣ, Ḳ.) — لَجْلَجَ المُضْغَةَ فِى فَمِهِ *He moved the morsel of meat backwards and forwards in his mouth, to chew it.* (Ṣ.)

R. Q. 2: see R. Q. 1.

لُجٌّ The *side* of a valley. (Ḳ.) — The *side,* or shore, of a sea. (L.) [See also لُجَّةٌ.] — *A rugged part* of a mountain. (Ḳ.) — ‡ *A sword:* (Ṣ, Ḳ:) app. from لُجٌّ with reference to the sea, because of its terribleness: (Aṣ:) thought by ISd to occur only in one instance, in a trad.: said to be of the dial. of Ṭeiyi; or of Hudheyl, and of some of the people of El-Yemen. (TA.) — Also لُجَّةٌ, ‡ *A mirror.* (Ḳ.) — And ‡ *Silver.* (Ḳ.)

لَجَّةٌ *Voices, cries, clamour, confused noise,* or *a mixture of voices,* (Ṣ, Ḳ,) of men, (Ṣ,) and sometimes of camels. (TA.)

لُجَّةٌ and ▼ لُجٌّ The *main body* of water, (Ṣ, Ḳ,) or of the sea: [the *deep:*] or the *depth,* or *deep,* of the sea, *of which the bottom cannot be reached;* the *fathomless deep:* (L:) also, لُجَّةٌ (TA) and لُجٌّ ▼ بَحْرٍ (L) *a great expanse of water,* or *sea, of which the extremities cannot be seen:* (L, TA:) pl. لُجٌّ and لُجَجٌ and لِجَاجٌ; the last pl. of لُجَّةٌ. (TA.) — فُلَانٌ لُجَّةٌ وَاسِعَةٌ ‡ [*Such a one is a wide fathomless deep*]: a phrase by which one is likened to a sea, in amplitude. (TA.) — كَأَنَّ