 (L, K.)

ـُوْ One who trambles by reason of old age. (K.)

> كُرمِذ : مُعْهِ : see

> كهدب
. ثِقيلْ وَفْمٌ A heavy, or dull, man: syn. (K.)
 rough speech, ( $\mathbf{S}, \mathrm{Mgh}, \mathrm{K}$, ) to show him contempt. (TA.)-He reviled him. (Az, TA.)He encountered him with a frowning face, (K,) to show him contempt: (TA:) or he frowned at him. (TA.) — He oppressed him; i.q. $\quad$.
 [Therefore, as to the orphan, thou shalt not oppress him]; accord. to the reading of IbnMes'ood. (Ks, S.) Yapkoob says, that the $S$ in

كهرب
 yellow substance; [yellow amber]: from the
 account of its electric attraction]. (TA.) See De Sacy's Chrest. Ar., sec. ed., iii. 468 : and see صو.

## كهنـ]

See Supplement.]
كهكَب
[The eggplant, or melongena]. (IAar, T, K.) Mentioned in the $T$ in art. ST; whence it seems that the ب is a substitute for $\rho$. (TA.)

> كههن كهـ

See Supplement.]
كوأ

See art. كـ

2. كـوْب, inf. n.

8: see 1.
A nug, or drinking-cup, ( a handle: ( $\mathrm{Fr}, \mathrm{S}, \mathrm{K}$ :) or one (with a round top, TA,) that has no spout: ( $\mathbf{K}$ :) or a vessel, ( $\mathrm{B} d$ in lvi. 18,) or drinking-cup, (Jel. ibid.) having neither handle nor spout: (Bḍ, Jel. ibid.:) pl. (S, K.)

Sh Slenderness of the nech noith bigness of the liead. (L, K.)
Gُوبَة A sighing, or grief, or regret, for some thing that has past, or escaped one. (K.) Probably formed from the mahmooz word [كَ (TA.) [Perhaps an inf. n.]
كُرُبْة , occurring in a trad., in which it is forbidden, (TA,) The game called ${ }^{\circ} \mathrm{j}$; ( $(\mathbb{K}$;) an appellation given to that game by the people of El-Yemen: (A'Obeyd, on the authority of Mohammad Ibn-Ketheer; and IAth) or that called شُمْرْنُج: (K:) or a small drum, slender in the middle: (S, K :) accord. to some, (TA,) the musical instrument called بُرْبط; ( $\mathbf{~ ( ~ ; ~ ) ~ a s ~ o c c u r - ~}$ ring in a trad. of 'Alee, in which a command is given to break. the thing thus called. (TA.) Also, i.q. فٌo ; (K ; ) i.e., A small stone, such as fills the land. (TA.)

## كوت

3 Short: (K :) or a short and deformed or ill-shapen man. (So in a marginal note in two copies of the S.)

## كوث

 the like) became composed of four leaves, and of five. (En-Nadr, K.) $=$ كوّث ئغَائطبه, inf. n. تُعْوِيْ sembling the heads of hares, or rabbits. (K.)
, قَفْ A or kind of short boot: (AM,
K:) app. an arabicized word. (AM, L.)
What is composed of four leaves, and of five: referring to growing corn and the like: n. un. of كُوْرُ (TA.) (TA $=$ or $\downarrow$, the latter being the reading in the TA, which mentions as another reading,] Abundance of herbage, or of the goods, conveniences, or comforts, of life; plenty; fruitfulness. (K.)
كَوْتَّ
Short: like كُوثُى S.


fought with him and overcame him: ( $\mathbf{K}:$ ) so
 to the M, © كاوصá signifies he fought nith him; and Sal he overcame him; (TA;) and
 fication; (IAar, Ṣ, TA;) and so ${ }^{\circ}$ áals, inf. $n$.

 He abased him; rendercd him abject; вyn. أُ أَلَّهُ (K.) _It (the nose-rein) rendered him (a camel) submiscice, or tractable. (TA.)
3. See 1.— Also كاوعه IIe reviled him, or vilified hin, mutually; and treated him in an open manner ( $\mathbf{S}, \mathbf{K}$ ) with opposition or altercation. (TA.)
4. ${ }^{\text {. }}$ \& He destroyed him. ( T , in this art.; and $K$ in art. كی.) See 1.
6. E تَأَاوَ They tro laboured, or strove, each with the other, to do evil, or mischief. (S., K.) mountain: ( $\mathrm{S}, \mathrm{K}$ :) [or] its face, or part facing the spectator, above its foot, or base; syn. (S :) or its foot, or base, (عرض) and
 the foot, or base, of its face; syn. ستْ : or and any rugged face of a mountain, above its foot, or base: and in some cases, the side of a valley, when it is rugged, but not unless consisiting of the hardest and roughest of stones: (As, TA:) pl.

 C S face above the foot or base, fc., of a mountain]; an expression similar to يُوْ ; (K, art. ; ) the latter word being a corroborative; for the of a mountain is called only because of its ruggedness and roughness. (TA.)
.كَّن : see :
 (L, TA:) a house [or hut] of reeds or canes, (nith a gibbous roof, K,) woithout an aperture for the admission of light: ( $\mathrm{S}, \mathrm{L}, \mathbf{K}$ :) any place which a husbandman or a gardener prepares in which to guard his growing corn or his garden: and the people of Marw give the name of ${ }^{\dagger} \dot{C}^{S}$ to a pavilion (قَصْر) made in a garden or other
 كِكِّنَ CK, written

