BOOK I.]

نَيْدَيْن A she-ass quick in the fore legs. (L, K.)

صُوْهَد One who trembles by reason of old age. (K.)

يرب

تَقِيلٌ وَخُدٍ A heavy, or dull, man: syn. ڪَہْدَبٌ. (Ķ.)

1. فَبَرَفٌ, aor. -, inf. n. جُبَرٌ، He chid him with rough speech, (Ṣ, Mgh, Ķ,) to show him contempt. (TA.) — He reviled him. (Az, TA.) — He encountered him with a frowning face, (Ķ,) to show him contempt: (TA:) or he frowned at him. (TA.) — He oppressed him; i. q. قَبَرُنُ (Ṣ, Ķ.) So in the Kur, [xciii. 9,] تَكَبَرُ أَفَامًا ٱلْيَتِيمَرُ فَلَا [Therefore, as to the orphan, thou shalt not oppress him]; accord. to the reading of Ibn-Mes'ood. (Ks, Ṣ.) Yaakoob says, that the 2 in č, č, is a substitute for the ō in č, č, č, (TA.)

ڪهرب

بَرُبُ and تَجْرَبُ [or تَجْرَبُ *A well-hnown* yellow substance; [yellow amber]: from the Persian تَنْهُ , i.e., "carrying off straw," [on account of its electric attraction]. (TA.) See De Sacy's Chrest. Ar., sec. ed., iii. 468: and see تَوْرُ

کہف]

See Supplement.]

ڪہکب

plant, or melongena]. (IAar, T, K.) Mentioned in the T in art. ڪمکر; whence it seems that the is a substitute for ... (TA.)

> ڪہل]. ڪہر ڪہن See Supplement.] ڪوأ

 بَكُوبٌ, aor. إكتاب (and بَكَابٌ ; and بَكَابٌ ; *He drank with a* بُكُوب, the kind of mug or cup so called. (IAar, Ķ.)

خُوبُ A mug, or drinking-cup, (خُوزٌ) without a handle: (Fr, Ş, Ķ:) or one (with a round top, TA,) that has no spout: (K:) or a vessel, (Bd in lvi. 18,) or drinking-cup, (Jel. ibid.) having neither handle nor spout: (Bd, Jel. ibid.:) pl. أَحُوَابُ. (Ş, Ķ.)

كُوَبْ Slenderness of the nech with bigness of the head. (L, K.)

غُوبَة A sighing, or grief, or regret, for something that has past, or escaped one. (K.) Probably formed from the mahmooz word [آكَابَة]. (TA.) [Perhaps an inf. n.]

ڪوت

كُوتَى Short: (Ķ:) or a short and deformed or *ill-shapen* man. (So in a marginal note in two copies of the S.)

ڪوث

2. تكويت, inf. n. تكويت, It (growing corn or the like) became composed of four leaves, and of five. (En-Nadr, K.) = مغائطه five. (En-Nadr, K.) مغائطه five. (En-Nadr, K.)
. He voided his excrement [in form] resembling the heads of hares, or rabbits. (K.)

قَفْش A حَوْثٌ, or kind of short boot : (AM, Ķ:) app. an arabicized word. (AM, L.)

What is composed of four leaves, and of five: referring to growing corn and the like: n. un. of تحوية. (TA.) حكوية , or للجوية, [as in different copies of the K, the latter being the reading in the TA, which mentions حويثة as another reading,] Abundance of herbage, or of the goods, conveniences, or comforts, of life; plenty; fruitfulness. (K.)

and ; تَوْحُ .inf. n. [مَتَكُوحُ .and ; كَاحَهُ ! He ; كاوحهُ ♦ , and !كاحهُ ♦ , and ,كوّحهُ ♦

fought with him and overcame him: (K:) so Az, explains کاوحه , inf. n. مکاوحه : or, accord. to the M, محاوحه کاوحه , be overcame him; (TA;) and and محاحه, he overcame him; (TA;) and inf. n. حوحه , inf. n. محوحه , inf. n. fication; (IAar, S, TA;) and so محاحه , inf. n. ! كاحه (IAar, TA.)

See 1. ____ Also حوصة, (inf. n. تكويت, TA,)
He abased him; rendered him abject; syn. أَذَلَهُ.
(K.) ____ It (the nose-rein) rendered him (a camel)
submissive, or tractable. (TA.)

3. See 1. Also ightharpoints IIe reviled him, or vilified him, mutually; and treated him in an open manner (\S, \mathring{K}) with opposition or altercation. (TA.)

4. اکاحه He destroyed him. (T, in this art.; and K in art. ڪيح.) See 1.

6. تَكَاوُحًا They two laboured, or strove, each with the other, to do evil, or mischief. (S, K.)

of a كَاح and كيم ♦ The foot, or base, (عُرض) of a mountain: (S, K:) [or] its face, or part facing the spectator, above its foot, or base; syn. and (عرض) or its foot, or base, (عرض) and most rugged part : or its سَفْح [i.q. تَعْرُض ; and the foot, or base, of its face ; syn. سَفْحُ سَنَدِهِ : or signifies the side (نَاحِيَة) of a mountain : and any rugged face of a mountain, above its foot, or base: and in some cases, the side of a valley, when it is rugged, but not unless consisting of the hardest and roughest of stones : (As, TA:) pl. A rough or rugged [foot, or base, or فيخ الكير face above the foot or base, &c., of a mountain]; an expression similar to يَوْمَر أَيُوْمَر أَيْوَمَر ; (K, art. خيح;) the latter word being a corroborative; for of a mountain is called سند of a mountain of its ruggedness and roughness. (TA.)

خَوْخَ، (Ṣ, L, Ķ,) a Persian word, (L,) and * خُوخ، (Ṣ, L, Ķ,) A house [or hut] with a gibbous roof: (L, TA:) a house [or hut] of reeds or canes, (nith a gibbous roof, Ķ,) without an aperture for the admission of light: (Ṣ, L, Ķ:) any place which a husbandman or a gardener prepares in which to guard his growing corn or his garden : and the people of Marw give the name of خَوْخَانَ to a pavilion (قَصُر) made in a garden or other place: (L:) pl. تَحُوْخَانَ (Ṣ, Ķ) and ڪَيْخَانُ and ڪَيْخَانُ (Ṣ, K, TA:) [the last, in the CĶ, written غُوْخَانً].