

(K.) **اكنب عليه بطنه** *His belly [meaning its contents] oppressed him, or gave him pain: syn. اشتد. (K.)*

**كَنْب** *Callousness, or hardness, of the hand, resulting from work: (S:) or coarseness, or roughness, of the foot, and of the hoof, and of the camel's foot, and of the hand: or of the hand only, resulting from work. (K.) — See كَنْب.*

**كَنْب**, of the same measure as **كَتَف**, (K,) or **كَنْب**, (as in the copies of the S in my hands) *A certain plant: (S, K:) or a certain tree: (Lth:) AHn says, It resembles the قَتَاد growing in our country, where, sometimes, sandals or shoes are sewed with its bark, and thereof are twisted ropes which endure moisture, day-dew, or rain: and in one place he says, I asked one of the Arabs of the desert respecting the كَنْب, and he shewed me a scattered, small, thorny plant, with white twigs or branches, abounding with thorns, having, at the extremities, براعم [or calyxes, or flowers, or flower-buds,] from each of which grew forth three thorns. (TA.)*

**كَنْب** *i.q. شِجَارَخ [i.e. the fruit-stalk of the raceme of a palm tree]. (S, K.)*

**كَنْب** *What is dry, of trees: or having its thorns broken. (K.)*

**كَنْب** and **كَنْاب** *Short: (K:) or thick, or coarse, and short: (TA:) or hard and strong: (see كَنْب:) but the ت is augmentative, (TA,) [and therefore the proper art. is كَنْب].*

**كَنْب** *Full to satiety; glutted with food. (K.)*

**مُكَنْب** and **مُكَنْب**: see next paragraph.

**مُكَنْب** and **مُكَنْب** *A coarse, or rough, hoof; (IAar, K;) and the same words, and مُكَنْب, the same as applied to a camel's foot. (IAar.)*

**مُكَنْب** *Thick, or coarse, and strong, and short. (K.)*

### كنبت

Q. 2. **تَكْنَبَتْ** *He (a man) became contracted [in disposition; or niggardly, or stingy]. (L, as from IDrd.) But see art. كنب. (TA.)*

**كَنْب**, (or this should be **كَنْب**, TA) *A hard, strong, robust, man. (L.) But see كَنْب. (TA.) — Also, and كَنْاب, A man contracted [in disposition]; niggardly, or stingy. (L.) But see art. كنب. (TA.)*

### كنبت

Q. 1. **تَكْنَبَتْ** and **تَكْنَبَتْ** *He became hard and strong: (L:) he became contracted; syn. تَقَبَّضَ: (K:) [app. in disposition; see كَنْب: or in make; the second verb being also expl. in the L, with reference to a man, by the words تَدَاخَلَ بَعْضُهُ فِي بَعْضٍ].*

Q. 2: see Q. 1.

**كَنْب** and **كَنْب** and **كَنْاب** *Hard (L, K) and strong. (L.) [Epithets applied to a man.] — Also, all the three words, Contracted [in disposition], and niggardly, or stingy. (K.) — Mentioned before in art. كنب; and like كَنْب. (TA.) — [Accord. to the L, these epithets seem also to apply to a man Contracted in make: the first and third being expl. by the words تَدَاخَلَ بَعْضُهُ فِي بَعْضٍ.]*

**كَنْب**: see **كَنْب**.

**كَنْب**: see **كَنْب** and art. كنب.

### كنت

1. **كَنْتَ** *في خَلْقِهِ*, (aor. 2, inf. n. **كَنْتَ**, TK,) *He (a man) was strong in his make. (IAar, TS, K.) — كَنْتَ, aor. 2, It (a skin, TA) became foul with the grease of milk [and so retained the water, or milk, well]; syn. حَشِنَ: (TS, and SM's copy of the K: in the CK and a MS. copy of the K, حَشِنَ: in another copy of the K, حَشِنَ.)*

8. **اَكْتَنْتَ** *He was lowly; humble; submissive. (K.) [See اَقْتَنْتَ.] — He was content, or well pleased; acquiesced. (K.)*

**كَنْتَ**: see **كَنْتَ**.

**كَنْتَ** *سَقَا* [as also **قَنْتَ**] *A skin that retains [the water, or milk,] well. (K.)*

**كَنْتَ** *Strong; robust. (Ibn-Buzruj, K.) An epithet applied to a man. (Ibn-Buzruj.) Formed from كَنْتَ "I was"; because an old man speaks of himself in time past saying كَنْتَ كَذَا. (MF.) — Also, [and كَنْتَ, as implied in the TA, and in the S in art., عَجَن,] and **كَنْتَ**, i. q. كَبِير [app. Great in age; old; aged]. (AZ, K.) A poet says,*

• وَمَا كَنْتَ كَنْتِيًّا وَمَا كَنْتَ عَاجِنًا •  
• وَشَرُّ الرِّجَالِ الْكَنْتِيُّ وَعَاجِنٌ •

[And I was not old, nor was I one who raised himself from the ground by the help of his hands: and the worst of men is the old, and one who raises himself so]. (TA.)

**كَنْتَ**: see **كَنْتَ**.

### كتب

**كَنْب** and **كَنْاب**: see art. كنب.

### كنث

**كَنْثَ** *نَوْرِدَجَة* (in the TA, **نَوْرِدَجَة**, with ح unpunctuated,) *made of myrtle, and of the branches of the [kind of willow called] خَلَف (spread out, TA), upon which sweet-smelling plants are ar-*

*ranged, or disposed, in regular series, and which is then folded: (Lth, K:) the Nabathean word is كَنْثَا. (L.) It is a circular thing (دَائِرَة) of myrtle, and of branches of willow, upon which sweet-smelling plants are disposed, or arranged, and which is then folded like a volume, or roll, and made in the form of a basket: the damsels prepare this for ornament in the days of the spring-season, and amuse themselves with it. نَوْرِدَجَة is an arabicized word, from the Persian نَوْرِدَة, pass. part. n. of نَوْرِدِيدَنْ, and meaning "folded," or "twisted." (TK, [as explained to me by a very learned Turk, who, however, thinks the words not very clear].)*

### كشب

**كَنْب** and **كَنْب** and **كَنْاب** *Hard and strong: (K:) but the ث in this case is corrupted from ت: see كَنْب in art. كنب. (TA.)*

**كَنْب** [in the TA written كَنْاب] *Sand pouring down. (IAar, K.)*

### كند

1. **كَنْدَ**, (S, &c.), aor. 2, (A, MS,) or 2, (El-Baṣṣār,) or **كَنْدَ** *نَعْمَةً*, (TA,) inf. n. **كَنْوَدَ**, (S, K, &c.) *He was ungrateful; he disacknowledged a benefit. (S, A, K.) — إِنَّ سَأَلْتَهُ نَكَدَ وَإِنْ أَعْطَيْتَهُ كَنْدَ If thou ask of him, he refuseth; and if thou give him, he is ungrateful. (A.) — كَنْدَ أَبَاهُ النِّعْمَةَ (K) He disacknowledged his father's beneficence. (TA.) — كَنْدَ, (S, L,) inf. n. **كَنْدَ**, (K,) *He cut, or severed, it. (S, L, K.)**

**كَنْوَدَ**: see **كَنْوَدَ**.

**كَنْدَة** *A portion of a mountain. (K.)*

**كَنْوَدَ** *Ungrateful; who disacknowledges benefits; (El-Kelbee, S, A, L, K;) as also كَنْادَ: (L, K;) or a denier: (L:) the former applied also to a woman; and so كَنْدَ: (S, A, L:) an unbeliever: (Zj, L:) a blamer of his Lord, (El-Hasan, L, K,) who takes account of evil accidents and forgets benefits: (El-Hasan, L:) rebellious, or disobedient, (K,) in the dial. of Kindeh: (TA:) niggardly; tenacious; avaricious; (K;) in the dial. of the Benoo-Malik: (TA:) who eats alone, and withholds his drinking-bowl (رَقْدَة), and beats his slave: (Kh, L, K:) all these meanings are assigned to it in the verse [6 of ch. c.] of the Kur-án, إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ but of the last, ISd remarks, that he knows no foundation for it in the classical language, and that it is not easily admissible coupled with رَبِّهِ. (L, TA.) — A woman ungrateful for friendship, and for loving communion, commerce, or intercourse; (As, L, K;) as also كَنْدَ. (As, L.) — **كَنْوَدَ** *أَرْضٌ كَنْوَدُ Land that produces nothing. (S, A, L, K.)**

**كَنْادَ**: see **كَنْوَدَ**. — Also, One who cuts, or severs; who is wont to do so. (S, L.)