or contracting his face; looking sternly, austerely, or morosely; as also لكامد لا (L.)

. ڪَهَدُ see عُهُدُ.

(a subst. K) The act of beating a garment, or a piece of cloth, by a fuller. (L, (K, \bullet) ڪاڏ ((K)) and ڪاڏ ((A, L, K)) greasy, (A.) or dirty, (K.) or greasy and dirty, (L,) piece of rag, which is heated, and put upon a pained part, as a means of cure, (A, L, K,) for pain (A, K) of the belly, (K,) or flatulence. (A, K.) _ عُهَادُ (i.q. تُعُمِيدُ; see 2; (Ṣ, L;) [The application of a كارة;] the taking a piece of rag, and heating it with fire, and putting it upon the place of a swelling. (Sh, L.) It is said in a trad., مِنَ الكَيِّ مِنَ [The is more pleasing to me کیارة than cauterization]. (S, L.)

. كَمِدُ and خَامَدُ see كَامِدُ

: أُكْهَدُهُ which is extr., being from مُكُمُودُ (TA:) see 4, and حُمِدُ.

1. ڪُٽُر Ile (a circumciser) missed the place of circumcision [and hurt, or wounded, the glans of the penis]. (IKtt.)

The head [or glans] of the penis; (K;) or i.q. خَشُفَة : (Msb :) pl. حُسَرُ : (Ṣ, Msb, Ķ :) for rather, the latter is a coll. gen. n.; and the former, the n. un.] It is said in a proverb, alluding to the likeness of one ; الكَمَرُ أَشْبَاهُ الكَمَر thing to another. (K.) - Hence, by synecdoche, ! The penis, altogether. (Msb.)

A man (S) having the head [or glans] of his penis, (Msb, K,) or the extremity of the head of his penis, (S,) hurt, or wounded, by the circumciser. (S, Msb, K.)

[Chyme; from the Greek χυμός;] a term applied by the physicians to the food when it is digested in the stomach before it departs : كَيْلُوسْ thence and becomes blood; also called: (L, TA:) [but the latter word more properly signifies "chyle," and in this sense is used by modern physicians :] a certain mixture or humour (خلط): a Syriac word: (إذاله): a Syriac word: mentioned above :] Az says, that عَيْهُوسَاتٌ, as used by the physicians, signifies the four humours; and is not Arabic, but ancient Greek. (TA.)

Want, or requirement, of food, or nourishment. Occurring in a trad. of Kuss,

(ISd, TA.)

ڪپش

1. حُمَاشَةً, aor. مُراشَةً, she (a woman) was, or became, small in the breast. (TA.) _ كُمُوشَة , inf. n. كُمُشَت الخُصْيَةُ _ (TA.) testicle, or the scrotum,] was, or became, short, and cleaving to the inner skin. (TA.) See also 5. — كَمُشَ inf. n. كُمُشَ He (a man) was, or became, quich; (K;) as also تكمُّش (S, K, in راكمش ♦ TA) and انكمش ♦ (K, TA;) and انكمش relation to pace and to work: (IKtt:) or quick and sharp or vigorous or effective: (S:) or determined or resolute, and sharp or vigorous or effective, (A, TA,) and quick, in his affairs: (TA:) or courageous. (Sb, ISd.) You say, . He was quick, &c. تكيَّش ♦ and انكهش في سَعْيه in his walking, or running, or working]. (A.) ,The horse was quich] انكهش لا الفَرْس في سَيْره And &c., in his going, or pace.] (A.) And انكمش ♦ ile hastened, or was sharp or vigorous في أمره or effective, in his affair. (As.) And انكهش ♦ or He was quick and vigorous in executing the needful affair; syn. اجْتُمُعُ فيهَا. (TA.) _ And حُهُش He determined, resolved, or decided, upon an affair; as also ڪَمشَ, [aor. -,] inf. n. ڪُهَشْ. (TA.)

2. كَيْسُ زَيْلُهُ (A, TA,) inf. n. تُكْمِيشُ (TA,) He contracted, or tucked up, his skirt. (A, TA.) (inf. n. as above, Ş; K,) He hastened him; made him quick; (S, A, K;) [and so app. ♦ اكبشه : see أَشَبَّرُ And كبشه (K,) or ڪَہّش الابلَ, inf. n. as above, (TA,) He (a man singing to camels to urge or excite them) was vigorous in driving [so that he made the camels quick]. (K, TA.)

اكمش ــــ .see 2 : اكمشهُ ــــ .see 1 : اكمش .4 He bound all the teats of the camel with بالنَّاقَة the صرار, q.v. (S, K.)

5. تكيّش It (skin) contracted, or shrank, (A, K,) and became drawn together; (K;) and so , said of a garment, or piece of cloth, after washing; (K̯, art. قلص;) and of an udder. (TA.) See also 1. = See again 1, in two places.

7. انكيش: see 5. == See also 1, in five

Short and small; applied to an udder: and [the fem.] with 5, applied to a testicle, or a scrotum, (غُصية) short, and cleaving to the inner skin. (TA.) - Applied to a horse, Small in the peretrum; as also أُحُمِينُ (Ş, K:) or

where it is said to be not an attribute of God. | كَمُاشُ and [of pauc.) : أَكُمَاشُ (A'Obeyd:) or, applied to a beast of carriage, short and small therein: ('Eyn:) but when applied to a female, having a small udder; as also خُمَيْثُو, (Ķ,) or ڪُهيشَة, so applied, ('Eyn,) and عُمْتُة, applied to a she-camel, (Ks, S,) and so in كَمِيشَةُ thus applied : (TA :) or كَمُوشُ ا the K accord. to the TA, but in some copies of have this signification كَمُوشُ and (حُمِشَةٌ * the K when applied to a ewe or she-goat: (K:) or the former of these two epithets, (As,) or cach of them, (K,) thus applied, signifies short in the teat, (As, K,) so as to be milked only with the ends of three fingers, or with the thumb and forcfinger: (Aş:) and حَمْشَةٌ, applied to a woman, having a small breast. (TA.) = Also, and ميشٌ *, applied to a man, (Ṣ, A, Ķ,) Quick: (A, K:) or quick and sharp or vigorous or effective: (S:) or determined or resolute, and sharp or vigorous or effective, (A, TA,) and quick in his affairs: (TA:) and 🕈 ڪُهشُ [app. applied to a man, being the part. n. of ڪُهشُ q. v.] is signifies كَمِيشٌ ♦ (TA:) or كُمُشٌ signifies courageous. (Sb, ISd.)

fem. with ة: see above, in two places.

see above, in three places. ڪَهُوشُ

: fem. with ة: see above, passim. ___ ازار lit.] A man having his] رُجُلُ كَمِيشُ الإزار [or waist-wrapper] tucked up; (K, TA;) [meaning,] vigorous, laborious, or sedulous, in his affair.

> ڪہي ڪن

See Supplement.]

; اكنب ♦ aor. أيُوبُ , inf. n. كُنُوبُ ; and He, or it, was, or became, gross; thick, course; or rough: syn. غَلُظَ (K.) See 4. كَنْتُ بِينَاتُ عَلْظًا He was, or became, possessed of plenty, or riches: Byn. اِسْتَغْنَى. (K.) _ جِرَابِهِ ___ aor. -, inf. n. خُنْث, He stowed it, or deposited it, in his provision-bag. (K.)

4. مُنْبَتْ يُدُه , and ♦ عُنْبَتْ يُدُه , aor. :, inf. n. : (K;) or the former verb only is used; not the latter; (As, S;) His hand was, or became, callous, or hard, (\$,) or coarse, or rough, (K,) by reason of work. (S, K.) See 1. ___ short therein: [contr. of أَنْ اللهُ pl. [of mult.] اكنب لِسَانُهُ His tongue was impeded, or tied up.