below; (MF;) as also كتَّابَة, and تتابَة: (TA:) and متبه (K) and اكتتبه ; (S, K;) He wrote it : (S, K :) or كَتَبَه has this signification; and اكتتبه * , as also الكتتبة , signifies he asked in إكْتَبَبَها * (: K): (إسْتَمَلَاهُ) (K): إ the Kur, xxv. 6, signifies he hath written them (S) for himself: (Bd :) or he hath asked [one] to write them for him, or to dictate them to him. (TA, Bd.) _ حَتَبَ عَنهُ [He wrote what he had heard, or learned from him.] A phrase of common occurrence in biographies. __ خَتَبَ [He was a writer, or scribe, and a learned man. (Implied in the S, where we are referred to the Kur, lii. 41, and lxviii., 47, in illustration of as signifying "a learned man.")] == غَتَبَ, aur. 2, inf. n. تَتَابٌ, q. v., + He (God) prescribed, appointed, or ordained, (TA,) and شَعْلَيْكُمُ القَصَاص (Mşb.) كُتبَ عَلَيْكُمُ القَصَاص The law of retaliation is prescribed, appointed, or ordained, as a law of which the observance is incumbent on you. [Kur, ii. 173.] كُتب عَلَيْكُم (Kur, ii. 173.) ألصَيام Fasting is prescribed as incumbent on you. [Kur. ii. 179.] (TA.) (TA.) كَتُبَ عَلَيْه كَذَا - (He judged, passed sentence, or decreed, against him that he should do such a thing. (A.) -----The judge gave sentence that the القاضي بالنَّفَقَة expenses should be paid. (Mşb.) = رَحْتُبُ aur. , inf. n. كُتْبْ, He drew together ; brought together; conjoined. (S.) _ Hence, تَحَتَبَ البَغْلَةَ of the mule's vulva by means of a ring or a thong; (S;) as also النَّافَةُ (A.) حَتَبَ عَلَيْهَا (S;) aor. and -, (K,) inf. n. فَتْبٌ ; and لَيْهَا) -; فَتْبٌ (TA;) Its closed the camel's vulva, (K,) and put a ring upon it : (TA :) or he put a ring of iron or the like upon it, (K,) conjoining the oræ, in order that she might not be covered. (TA.) , اكتتب (K;) He served a قُرْبَة , (S,) or a المقام , (K,) or a مَزَادَة, (TA,) with two thongs: (K:) or, accord. to some, he closed it at the mouth, by binding it round with a .edit, so that nothing [of its contents] should drop from it; (TA;) [as also ; قربة signifies he served a كتب or [: اكتب ! and * وكاً، he bound it with a وكاً، i.e. bound it round the upper part. (Lh.) _____, aor. -, inf. n. تَتْبُ ; (Ş ;) and * اكتب (Ş, K) and أَرْبَة (TA) : He bound a قُرْبَة nith a ; (Ş;) he bound it round the head, or upper part: (K:) or the first of these verbs signifies he served a قربة. (Lh.) See above. IAar says, I heard an Arab of the desert say, أَخْتَبْتُ فَمَر سقاء I bound the mouth of the السَّقَاء فَلَم يَسْتَكْتَب * but it did not become fast bound, or closed, because of its hardness and thickness. (TA.) == كَتْبَ He used art to make the she-camel take a الساقة

liking to that which was not her own young one, and put something as a ring through her nostrils, lest she should smell the بقو , (in some copies of the K, بقو ; but this is a mistake; TA,) and not have a fondness for it. (TA.) = بقو the collected a خَتَبَ (TA.) See also 2.

2: See 1 and 4 — تَنَاقَةَ , inf. n. بَكَتِب , inf. n. بَكَتَب , inf. n. بُكَتَب , inf. n. بُل , inf. , inf.

3. مَكَاتَبُ and * تَكَاتُبُ are syn. : (Ş, Ķ :) you say, ڪاتب صَديقَهُ IIe wrote to his friend : and * تكاتبا They wrote, one to the other. (TA.) _ كتَابٌ (Az, K, Msb) and مُكَاتَبَةٌ (Az, K, Msb). (Az, Msb.) *tHe* (a slave) made a written [or other] contract with him (his master), that he (the former) should pay a certain sum as the price of himself, and on the payment thereof be free: (K, &c.:) also he (a master) made such a contract with him (his slave): (Az, Msb, &c.:) and تكاتبا They two made such a contract, one with the other. (Msb.) The slave in this case is called ; مُكَاتَبٌ (S, Mşb) and also ; and so is the master; the act being mutual. (Msb.) [But the lawyers in the present day call the slave الكتَابَة [.مُكاتب only; and the master, مُكَاتَب signifying "what is written," is tropically used by the professors of practical law as syn. with because the contract above mentioned, المكاتبة was generally written; and is so used by them when nothing is written. It was thus called in the age of el-Islám, accord. to Az. These two words are said by Z to be syn.; but it is thought that he may have written the former by mistake for الكتّاب, adding the s by a slip of the pen. (Msb.)

4. اكتب He dictated. (S, K.) Ex. أُخْتَبْنى Dictate to me this ode. (S.)
and خُتُب He taught the art of writing. (K.)
See also 1, in three places.

5. تكتّب He girded himself, and drew together his garments upon him. (TA.) = t It (an army, \$) collected itself together. (\$, K.)

6: see 3.

8. See 1. تُبَبَة [is a quasi-inf. n. of 8; syn. with إنكتتاب (is a signifying) the writing a book, transcribing it [from another book]: (المتتابك كتبًاب تُنسخه). (K.) It also signifies, [as a quasi-inf. n. of 8,] The writing one's name in [the list of those who receive] stipend and maintenance (المحتاب في الفرض والرزق الاكتتاب في). (TA.) الفرض والرزق registered himself in the book of the Sultán's army-list, or stipendiaries. (S, K.) i norote down my name in the list of the soldiers of such an expedition. (TA, from a trad.) ______ (TA.) See also the like) to be written for him. (TA.) See also 10. ______ (TA.) See also 11. ______ (TA.) Little His urine was suppressed. (TA.) _______ the was constipated, or costive; (TA;) his belly was constipated. (K.)

10. استکتبه شَيْئًا He asked him to write a thing for him. (S.) See also 1 and 8. - With reference to a سَعًا. (or skin), see 1.

نَجْبَةُ (KL;) [app. made by serving together two edges so that one laps over the other;] a خَرْزَهُ (KL;) (KL;) (app. made by serving together two edges so that one laps over the other;] a خَرْزَهُ (KL;) (KL;) (app. made by serving together two edges so that one laps over the other;] a خَرْزَهُ (S, Mgh, K) whereof the thong conjoins the two faces [or sides]: (K:) or a خرزة that is joined together with a thong: (Lth:) or that whereof the thong conjoins each of the two faces [or sides]: (ISd, TA:) pl. خُتَبُ. (S, Mgh.)

: see 1 and 8. _ [Also, agreeably with analogy, A mode, or manner, of writing.]

erm, like : صُحْفِى heaning *A bookseller*, is a vulgar : صُحْفِى term, like : صُحْفِى by rule it should be

[inf. n. of 1, q. v. __ as a subst.,] A كتاب thing in which, or on which, one writes : [a book :] a written piece of paper or [a record, or register: and a written mandate;] of skin: (K:) a writing, or writ, or thing written; as also * تُتَبَبَة and : both are applied also to the revelation from above : and to a letter, or epistle, which a person writes and sends : sometimes made fem., as meaning AA says, I heard an Arab of the desert, فَارَنْ لَغُوبٌ جَاءَتْهُ كِتَابِي فَأَحْتَقَرَهَا ,of El-Yemen, say Such a one is stupid : my letter came to him, and he despised it : so I said, Dost thou say, and ? صحيفة and he replied, Is it not a بحتابي (Meb.) Pl. تُتَبُّ and لَتَبُ. (S.) _ A revealed People أَهْلُ كِتَابِ Whence (Mşb.) [Whence having a revealed scripture : and أَهْلُ الكتَاب The people of the Bible. See also الكتاب [.أهُلْ signifies The تَوْراة, or Pentateuch, or Mosaic Law: (K:) and the Gospel, or Book of the Gospels : the Scriptures of the Jews and Christians: (Expositions of the Kur, passim :) and the Kur-án. (TA.) - See also 3. -[inf. n., or subst. : see 1] Divine prescript, appointment, or ordinance : judgment, or sentence : fatal decree, or predestination. (S, K.) لَأَقْضِيَنَ بَيْنَكُمَا بَكْتَابِ الله I will assuredly determine, or judge, between you two according to the judgment, or sentence, of God, which hath