

قنديد: see قند. — Wine: (AA, IAqr, S, L, K:) or it is not wine, (Aq, S, IJ,) but like *إسْفُط*, i. e., (Aq, S,) *expressed juice* (Aq, T, S, L, K) of grapes, (T, L,) *boiled*, (Aq, T, S, L,) *with aromatics put in it*, (Aq, T, S, L, K,) and then rendered more fragrant by an admixture of other perfumes: [so I render *يَقْتَقُ*:] (T, L, K:) or *beverage*, or *wine*, (شَرَاب) *made of قند*: (A:) pl. *قنَادِيدُ*. (IAqr, L.) — *Ambergris*. (Kr, L, K.) — *Camphor*. (K.) — *Musk*. (K.) — *A perfume made with saffron*, (K,) or with [the plant called] *وَرَس*. (TA.) — [The plant called] *وَرَس*: (K:) or *excellent ورس*. (L.) — The state, or condition, of a man, *whether good or bad*; as also *قنديد*: (K:) pl. of the former *قنَادِيدُ*. (IAqr.) — *He did the thing* [He did the thing] in its [proper] manner. (K.)

قنداو is mentioned among the words whose last radical letter is ع. (K.) Abou-Malik says, that *رجل قنداوة*, of the measure *فَعْلَاوَةٌ*, signifies *A light, or active, man*: and *ناقة قنداوة* a *swift she-camel*: (S:) and a *bold she-camel*: (Fr, S:) and the epithet is with and without ع: (Fr:) and *جمل قنداو* a *swift he-camel*: and *قندوم قنداوة* a *sharp adz*: but others say *قنداوة*, with ف. (S.)

مقندي: see the next paragraph.

مقندو, and *سويق مقنود*, (S, A, L, Mq̄b, K,) and *مقندي*, (K,) [Meal of parched barley or wheat] prepared [or sweetened] with *قند*. (L, Mq̄b.) [See an ex. in art. *جلق*.] — *كلام مقنود*, and *مقندو*, † [Sugared speech]. (A.)

مقند: see the preceding paragraph in two places.

قنص

1. *قنصة*, (S, M, A, K,) aor. -, (M, A, K,) inf. n. *قنص* (S, M,) and *قنص*; (M;) and *قنصة*; and *قنصة*; (S, M, A, K;) *He took, captured, or caught, it; made it his prey; snared, insnared, or entrapped, it; hunted, or chased, it; or sought to take, capture, or catch, it*; syns. *صادة*, (S, M, A, K,) and *اصطادة*, (S, K,) and *تصده*; (S;) namely, a wild animal, or a number of wild animals. (M, A.) [Hence] you say, *هو يقنص الفرسان*, and *يقنصهم*, † *He captures the horsemen*. (TA.)

5: see 1.

8: see 1, in two places. — As being likened to "the taking" of the object of the chase, *الاقْتِنَاصُ* signifies † *The taking anything quickly*. (Kull.) — [And hence, † *The apprehending quickly*.]

قنص [originally an inf. n.] *What is taken, captured, caught, insnared, entrapped, hunted, or chased, of wild animals or the like; as also قنيص*. (S, M, A, K.)

قنيص: see *قنص*: = and *قانص*, in two places.

قناص: see *قانص*.

قانص *One who takes, captures, catches, insnares, entraps, hunts, or chases, wild animals or the like; as also قنيص* (S, M, A, K) and *قناص*: (S, M, K:) or *قنيص* signifies *persons who do so, collectively*; and is [a quasi-pl. n.] similar to *كليب* and *معيز* and *حميز*: (IJ, TA:) the pl. of *قانص* is *قناص*: (A, TA:) and *قانصة* signifies the same as the pl.: and also *low, vile; or mean, persons*. (TA. [See also *طمرور*, in an explanation of which the sing. *قانص* is app. used in like manner.] You say, *جاء القنيص بالقبض*, *The sportsman came with the game taken*. (A.) And it is said in a trad., *تُخْرِجُ النَّارُ عَلَيْهِمْ قَوَانِصَ*, † [And the fire of hell shall send forth against them snatchers]; meaning, it shall snatch them in pieces like as the beast or bird of prey snatches its prey: the sing. is *قانصة*: (K, TA:) or, as some say, the meaning is, sparks like the *قوانص* of birds, i. e., their *حواصل*. (TA.) See what follows.

قانصة: see *قانص*, in two places. — Also, sing. of *قوانص*, which signifies [The intestines, or bowels, of a bird, into which the food passes from the stomach;] in a bird, *what the مصارين are in other creatures*: (S, K:) or the pl. [or sing. (K, art. *جرا*)] signifies *i. q. جريئة*: (L, TA:) or the *قانصة* is, in a bird, *like the حوصلة* [or lower part of the belly] in a man: (M, TA:) or [the stomach, or triple stomach, or the crop, or craw, of a bird;] in a bird, *like the كرش* [in other creatures]: (TA:) [see *الجريئة*]: or a thing like a little burrow in the belly of a bird: (T, A, L:) [in the present day it is applied to the gizzard, or true stomach, which is perhaps meant by the last of the preceding explanations; and is also pronounced *قوانصة*:] or the pl., in relation to a bird, signifies *i. q. حواصل* [pl. of *حوصلة*]: (TA:) the word is also written with س; but is better with ص. (TA.)

قنط

1. *قنط*, aor. -; and *قنط*, aor. -; and *قنط*, aor. -; (S, Mq̄b, K;) and *قنط*, aor. -; (K;) and *قنط*, aor. -; and *قنط*, aor. -; each of the last two being a mixture of two dialects; (Akh, S, K;) inf. n. *قنوط*, (S, Mq̄b, K,) which is of the first and second, (S, K, TA,) and of the fourth and sixth also; (K; [but this is doubtful;]) and *قنط*, which is of the third; (S, K;) and *قنطة*, which is also of the third, (S, K,) or [more probably, agreeably with analogy,] of the fourth; (TK;) *He despaired* (S, Mq̄b, K) (of *من*) the mercy of God, (Mq̄b,) or, as in the T, of good: or, as some say, *he despaired most vehemently of a thing*. (TA.) It is said in the Kur, [xv. 56,] accord. to different readings, *وَمَنْ يَقْنُطْ مِنْ رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ* (Bd) [And who despaireth of the mercy of his

Lord except those who are in error?] *قنط* is also syn. with *منع*. (K.) You say, *قنط ماءه عنا*, *He withheld, kept, or debarred, his water from us*. (Sgh on the authority of Ibn-'Abbád.)

2. *قنطه*, (Mq̄b, K,) inf. n. *تَقْنِيطُ*, (K,) *He made him to despair*; (Mq̄b, K;) as also *قنطه*. (Mq̄b.) You say, *شَرُّ النَّاسِ الَّذِينَ يَقْنُطُونَ النَّاسَ مِنْ رَحْمَةِ اللَّهِ*, *The worst of men are those who make men to despair of the mercy of God*. (TA.)

4: see 2.

قنط: } see what follows.
قنوط: }

قنوط, (S, Mq̄b) and *قنط*, (S, TA) and *قنوط*, (Mq̄b, TA,) but the last has an intensive signification, (Bd, xli. 49,) *Despairing*: (S, Mq̄b, TA:) pl. of the first with *ون*; (Kur xv. 55, accord. to the prevailing reading;) and so of the second. (S, TA.)

قنطر

Q. 1. *قنطر الشيء*, *i. q. عقده وأحكّمه* [He tied, or knit, the thing; or, agreeably with modern usage, he arched, or vaulted, it; and made it firm, or strong]. (Zj.) Hence what is called a *قنطرة* is thus called because of its being firmly, or strongly, knit together, or arched, or vaulted, or compacted the thing. — Also, *He collected the thing together into one aggregate; he aggregated it*. See the pass. part. n., below. — *قنطار* *He* (a man, TA) *possessed property by the قنطار*: (K:) or *became possessed of a قنطار of property*: (TA:) or *possessed large property*, as though it were weighed by the *قنطار*. (ISd, TA.)

2. *قنطره*: see *تَقْنَطَرُ بِهِ قَرَسُهُ*.

قنطرة [accord. to the Mq̄b, of the measure *فَنْعَلَةٌ*, belonging to art. *قنطر*, the ن being augmentative; and the same is perhaps meant to be indicated by the place in which it is mentioned in the S and some other lexicons; but accord. to the K, the ن is a radical letter; *A bridge*;] *what is built over water, for crossing or passing over* (Mgh, Mq̄b) upon it; (Mq̄b;) *an أَرْج* [or oblong arched or vaulted structure], *built with baked bricks or with stones, over water, upon which to cross or pass over*: (Az, TA:) or *i. q. جسر*: (S, K:) or this latter is a more common term; (Mgh, *Mq̄b;) for it signifies that which is built and that which is not built: (Mq̄b;) a *lofty structure*: (K:) [pl. *قناطر*]. See 1.

قنطار [accord. to the Mq̄b, of the measure *فَنْعَلَةٌ*, belonging to art. *قنطر*, the ن being augmentative; and the same is perhaps meant to be indicated by the place in which it is