added to give intensiveness to its signification: is [A bird] of the [species called] ; [pl. of فَاحْتَهُ (Mab;) a certain species of bird; so called because أَقْمَر [q. v.] in colour, like the فَاختُهُ in El-Ḥijáz; (JK;) [a species of collared turtle-dove, of a dull white colour marked with a black collar: such I have seen in Egypt, caged; but they are rare there; and, I believe, are brought from Arabia:] is a species of مُمَائِم (K,) حَمَام is a species of قُمْريّة pigeons]: (M, TA:) or قُمْرِيَّةُ is applied to the female; and the male is called سَاقُ حُرِّ (S, Msb, , قَمَارِي and the pl. is (سوق in art. سَاقُ حُرّ (S, Msb, K,) imperf. decl.; (S;) and accord. to some, قَمَّرُ (TA;) and قَمَّارُي, (K.)

see 3. [It is often used as a subst., signifying \$ A game of hazard, such as that called الميسر, and the like.]

An antagonist in the contention termed تُمير َ قَهَارٌ: (IJ, Kː) pl. أُقْهَارٌ, (IJ, K̩,) which is anomalous, like أنْصَارٌ, pl. of . (TA.)

or of a أَفْهُرُ Of a colour inclining to أَقْهُرُ dull or dingy or dusky white: (K:) and white: (S, Msb, K:) or intensely white: (IKtt:) fem. نَّهُ : (Ṣ, Ķ :) pl. قُهْرًا . (Ṣ, Mşb.) You say (S, A, Meb, K) An ass of the colour termed : قُوْرَة : (K:) or a white ass: (S, A, Msb:) : قُهْرَة a she-ass of the colour termed أَتَانٌ قَهْرَا and (K:) or a white she-ass. (S.) The Arabs say, that when the sky appears of the hue of the belly of a she-ass of this colour, it is most abundant in rain. (TA.) Also فَرَسُ أَقْمَرُ A moon-coloured horse. (Mgh.) And سَحَابُ أَقْهُرُ A cloud, or clouds, of a white colour: (S:) or intensely bright, by reason of the abundance of water therein: and [hence] full [of water]. (TA.) ___ (A, Meb, K,) مُقْمِرَةً (Ş. A, K,) مَقْمِرَةً and مُقْمِرٌ (K,) and وتَمِرَةٌ (IAar, K,) which last is held by ISd, to be a kind of rel. n., or possessive epithet, (TA,) A moon-lit night; a night in which the moon shines: (A, K:) or a light, or bright, night: (S:) or a white night. (Meb.) IAar, mentions لَيُّلُ قَهْرَالًا; but ISd, says this is strange, and I think, he adds, that by he means ليل, or that he makes ليل fem. as a pl. (TA.) You also say لَيْلُهُ الْقَهْرَاء, meaning The night of moonlight: (Lth, A, Mgh:) for also signifies the moonlight. (Lth, A, Mgh, K.) And قَعَدُنَا في القَهْرَاء We sat in the moonlight. (A.) And اَتَيْتُهُ في القَهْرَآء [I came to him in the moonlight]. (S.) __ مُعَدُّ أَفَهُر A face lihened to the moon (K,* TA) in respect of whiteness. (TA.)

إِنَّ اللَّيْلَ طَوِيلٌ وَأَنْتَ مُقْمِرٌأَقْمَرُ 500 : مُقْمِرٌ [Verily the night is long, and thou hast the light also قبيس : (O:) or the deepest part thereof:

patiently for the accomplishment of thy want. (JK.) [See Freytag's Arab. Prov., i. 45.]

1. قَهْسُ , (S, K,) aor. - and - , (K,) inf. n. قَهْسُ (S, A, K) and تُمُوسُ (TA,) He, or it, (i. c. anything, TA,) dived, or plunged, (S, A, K,) in water: (TA:) he, or it, dived, or plunged, or became immersed, therein, and then rose (TA:) he (a man) disappeared in water: (Sh:) or] he, قَهُسُ signifies the same as انقهسي♥ or it, became immersed, in water: (S:) and this latter, he leaped into a well. (Sh.) -[Hence,] It (a child, or fœtus,) was, or became, in a state of commotion in the belly (S, K) of its mother: (S:) or in the membrane which enclosed it in the belly. (TA.) = قَمْسَهُ (Ṣ, A,) [aor., app., as above,] inf. n. قَمْسُ , (Ķ.,) He immersed, dipped, plunged, or sunk, him or it, (Ṣ, A, Ķ, [in the CĶ القَهْسُ is put by mistake for الغَهْسُ,]) in water; (Ṣ, A;) as also لِقُهَاسٌ (Ṣ,) inf. n. إِقْهَاسٌ (Ķ.) See also مُسْدُ . You say also, قَمَسْتُ بِهِ فِي البِثْرِ I cast him into the well. (Sh.) _ مُتَّدُ فَقَوْسَتُهُ . see 3.

3. أمسة (K,) inf. n. مُقَامَسة (TA,) He vied, or contended, with him in diving. (K,* TA.) You say, القَمْسَتُهُ قَقَهَسْتُهُ (Ṣ,) [aor. of the latter, accord. to rule, donly,] inf. n. قُهُسُّ , (K,) I vied, or contended, with him in diving, (TA,) and I overcame him therein. (K, TA.) You say of him who contends, disputes, or litigates, with an adversary, $(\Lambda,)$ or who disputes with one more فُلَانٌ يُقَامِسُ حُوتًا (,knowing than himself, (Ş, K, [Such a one vies, or contends, in diving with a fish]. ِفَلَانٌ يُقَامِسُ فِي سِرِّهِ ,You say also (Ş, A, K.) meaning, + Such a one hides himself at one time and appears at another. (TA.)

. قَهُسُهُ see 7. == اقمسهُ : see أَهُسَنُ

The children الصِّبْيَانُ يَتَقَامَسُونَ فِي البَحْرِ . 6 vie, or contend, one with another, in diving in the sea, or great river; syn. يَتَغَاطُونَ. (A.)

7. نقیس : see تَمَسَ , in two places. — † It (a star) set, or descended in the west; (S, K;) as also اقهس^ا. (TA.)

. قَامُوسٌ see : قَمِيسٌ

. قَامِسُ see : قَسَّاسُ

Ş, TA,) [but the) ,قَيَّاسٌ♥ And) قَامسٌ former is a simple epithet, and the latter intensive,] A diver: (S, TA:) a diver for pearls. (TA.)

. قَامُوسٌ see : قُوْمُسٌ

The sea; syn. بَحْرُ; (IDrd, K;) as

of the moon: a proverb: meaning, Wait thou (A'Obeyd, A, K:) or the main body of the water thereof; as also : قُوْمَسْنُ (K, A, TA:) or the middle, and main body, thereof. (S.)

> The time of a star's setting at dawn. (S, TA.)

1. مَّهُمُّ , aor. ج, (M, TA,) inf. n. قَهُمُّ , (Ş, M, K,) He collected (S, M, K) a thing, (S,) or M, K,) meaning small rubbish, or broken, وقَهَاش particles of things, on the surface of the ground, (K,) hence and thence; (S, TA:) as also وقيَّش, inf. n. تَقْمِيشْ. (S, TA.) Hence, تَعْمِيشْ [The wind's collecting the dust]. (TA.)

2: see 1.

راقتمشهُ لا and رتقيّش القُهاش or (K,) or تقيّش على and واقتمشهُ (M, TA,) He are what he found, (K, TA,) hence and thence, (TA,) even though it might be vile: (K, TA:) or he ate what is termed قهاش, hence and thence. (M.)

8: see 5.

The bad [or refuse] of anything: pl. , Yankoob; غَرُقٌ is pl. of عُرَاقٌ like as ; قُمَاشٌ is like it: (TA:) and قُمَاشُةٌ ♦ ISk, M; is also a sing., like تَهُشُّ is also a sing., like قَهَاشُ¢ also signifies What is collected hence and thence: (S:) or small particles, or fragments, of anything; as also إِ قُهَاشَةٌ (M, IKtt;) and so : فَشَامَةُ (IKtt, TA:) or small rubbish, or broken particles of things, on the surface of the مَا أَعْطَانِي إِلَّا قُمَامًا ground. (K.) You say, أَوْ قُمَامًا He gave me not aught save the worst of what he Household قُهَاشُ البَيْتِ [Hence,] قُهَاشُ goods, or utensils and furniture. (S.) [Hence also,] قُهاشُ النَّاس [The refuse, or meanest sort, of the people, or of mankind. (K,* TA.) [The to Any kind of woven stuff, whether linen, cotton, or silk, &c., is post-classical. [.أَقْهِشُةُ Its pl. is

. see قَمَاشُ, throughout.

in two places. قَيْشُ see قَعَاشَةٌ

One who sells household goods, or furniture and utensils. (TA.)

1. وَمُصَ , aor. إِنْ (S, M, A, Mab, K) and وَمُصَ , (S, M, Mṣb, K̩,) inf. n. قَمْتُ (Ṣ, Mṣb, K̩) and قَمْتُ , (S, M, A, K, or this is a simple subst., Msb,) and قُمَاص, (M, K, or this last is not allowable, S,) He (a horse or other animal, S, A, K, or a camel, Mab) raised his fore legs together and put them down together, (S, A, Msb, K,) on being mounted or ridden, (Msb,) and beat the ground (عَجَن) with his hind feet; (Ş, K;) like إِنْتَنَ (Ṣ;) as also قَمَّاصُ (A:) or قُمَّاصُ, with damm,