A certain plant. (K.)

A certain plant, of which is made rope of twisted strands, or well-twisted rope, (K, TA,) resembling that of the cocoa-nut, the price of which mounts to a hundred deenars of ready money, (TA.) and which is better than that made of the fibres of the cocoa-nut. (K, TA.)

what is drunk and what is not drunk. (Lth, TA.) __ And ,قطابُ الجَيْب (Ş, A, O, K,*) from meaning "the act of cutting," (Ş, TA,) or from the same as meaning "the act of bringing, or drawing, together" two things, (TA,) The opening that is cut out at the nech and bosom of a shirt or the like, for the head to enter into it: (0:) or the part where the two sides of that opening unite: (A,* K,* TA:) or, as AAF says, the lower, or lowest, part of that opening. (TA.)

قَطَبٌ لا (K) [and فَطُوبٌ (Ş, O, K) and قُطُوبٌ (occurring in the A in art. رعب, as opposed to and رُعب, to which it seems to be therefore assimilated in form,)] Who contracts the part between his eyes; (S, O, K;) and grins, or displays his teeth, frowning, or contracting his face, and looking sternly, austerely, or morosely; (K;) [or rather the first signifies one who does so much;] applied to a man. (Ş.) _ Hence, (TA,) القَطُوبُ and القَاطَبُ signify The lion. (O, K, TA.)

Mixed wine or beverage [&c.]; as also قطيب لِيُّ بِهُ اللَّهِ بِهِ اللَّهِ اللَّه

قُطُبُ A piece of flesh: (Kr, K:) from قَطَابُةً signifying "he cut" a thing. (TA.)

Anything mixed. (TA.) And [particularly] (TA) Camels' milh and sheeps' or goats' milk mixed together: (IAar, S, O, K:) or goats' milk and sheeps' milk mixed together; (K;) which is also called نَحْيسَةُ : (TA:) or fresh milk, or q. v.], mixed with عقين milk such as is termed [q. v.]. وُثِيثُةً [q. v.] [q. v.] إهَالَة . قَاطِبَة See also (TA.)

in two places. قَطُوبٌ все قَاطِبٌ

*They came all together: (\$, A, أَوَوا قَاطَبَةً O, Mab, K :) قاطبة being a noun denoting generality, (Sb, S, O,) not used but as a word descriptive of state, in the accus. case: (Sb, S, O, K:) its use otherwise is a vulgar corruption, though allowed by El-Khafájee: (MF:) or it may be regarded in a phrase such as that above as being in the accus. case as an inf. n.: (IAth, TA:) it is expl. in the T as meaning all together; mixed, one with another. (TA.) And جَاؤُوا بقَطيبَتهم * means + They came with their [whole] company.

The part الهَقْطِبُ and الهُقَطَّابُ and الهُقَطَّابُ between the cycbrows. (TA.)

· A water قَرْبَةُ مُقْطُوبَةُ قَطيبُ see : مُقْطُوبُ skin filled. (Lh, O, TA.)

[A contracted face]. (K in art.

1. قَطُرَ, (Ṣ, Mgh, Mṣb, K̩,) aor. -, (Ṣ, Mṣb,) An admixture (Lth, S, O, K, TA) in inf. n. قَطْرُ and قَطْرُ (S, Mgh, Msb, K) and تَقُطَارُ , (K;) [and in an intensive sense; وَقُطُورُ ; اقطر الله ((غُسُلُ see a verse cited voce); and (AḤn, TA;) and تقاطر †; (Msb, TA;) said of water, (S, Mgh, Msb, K,) and of tears, (K,) or other fluid, (S, TA,) [It dropped, dripped, or fell in drops;] it flowed (Mgh, Mab, TA) drop by drop. (Msh.) _ It occurs in a trad. as signifying بَوْلًا, or بَوْلًا, [He let fall sweat, or urine, in drops,] in which each subst, is in the accus. case as a specificative: said of a person in intense awe or fear. (Mgh.) __ قُطَرُ الصَّمْعُ مِنْ __ The gum [exuded in drops or] came forth الشَّجَرَة from the tree. (TA.) — مُصَلِّت i.q.[His anus voided excrement in drops]. (K.) = inf. n. قُطُورٌ, #He went away into the country, or in the land; (S, K;*) and مُطُور inf. n. مُطَر inf. n. مُطَور inf. n. مُطُور (TA.) = قُطَرُهُ (Aṣ, Ṣ, Mgh, Mṣb, K̩,) [aor. -٬,] (Mgh, Msb, K,) , اقطره ٔ † Mgh ;) and ; قَطْرٌ . (Mgh, Msb, K, inf. n. إِفَطَارٍ; (Msb;) or the latter but not the former accord. to AZ; (Msb;) and قطّره , (Ş, Mgh, Msb, K,) inf. n. تَعْطِيرْ; (Ṣ, Mgh, Msb;) He (God, K, or a man, S, Msb) made it (namely water &c.) [to drop, drip, dribble, or fall in drops;] to flow (S, Msb, TA) drop by drop: (S, Msb:) he poured it out, or forth. (Mgh.) You قَطُّرْتُهُ and أَقْطُرْتُهُ and , قَطَرْتُ المَّآء في المَّلِّق say [He made the water to fall drop by drop into the throat.] (Msb.) _ مَا قَطُرُكَ عَلَيْنَا _ (Msb.) أَمَا قَطُرُكَ عَلَيْنَا قَطَرَ ـــ (TA.) upon us? (TA.) مَا صُبُّكُ (Lth, K,) inf. n. قَطْرُ, (Lth, K,) + He prostrated such a one with vehemence. (Lth, K.) [Perhaps this is from قَطْرُ, signifying the "side;" and if قَطَرُ التَّوْبُ ـــ [.so it is not tropical. See also 2 He sewed the garment, or piece of cloth. (IAar, Ķ.) == قَطُرُ الإبلُ (Mṣb, Ķ,) aor. -, (Mṣb,) inf. n. . Ş, Mşb, K,) inf. n, قطّرها ♦ Mşb, K,) inf. n ; قَطْرٌ تَعْطير; (Ṣ;) but this has an intensive signification; (Msb;) and اقطرها (K;) but this [says SM] I do not find in the [other] lexicons; Az and ISd mention only the first and second; (TA;) He disposed the camels in a file, string, or series; (S, Mab;) he placed the camels near, one to another, in a file, string, or series; (K;) [and tied the halter of each, except the first, to the tuil of the next before it.] It is said in a proverb, The failure of provisions النَّفَاضُ يَقَطُّرُ الجَلَبَ causes the camels, driven or brought from one place to another, to be disposed in files for sale. (S.) فَطُرُ البَعِيرُ He smeared the camel with or tar]. (Ş, Mab.) قطران

2. قطرهُ: see 1, به تَقْطيرُ [He has a drib-

bling of his urine] is said of a man who cannot retain his urine, (Mgh, K,*) by reason of cold affecting the bladder. (TA.) == قبطر الإبلَ see 1. = مُقَطِّرُ (inf. n. مُعْنَهُ فَقَطَّرُهُ بِي He pierced him [with his spear] and threw him down on one in the ; قطَّرهُ فَرَسُهُ And ; in the -but this is a mis, قطرهُ عَلَى فَرَسِهِ copies of the K take; (TA;) and اقطره به and ; and تقطّر به; (K;) vulgarly تَقَنْطُرَ به; (TA;) His horse threw him down on one of his sides. (K, TA.) See : see also 1. = قطّر ثُوْبَهُ inf. n. as above, He fumigated his garment with قُطُر, i.e., aloes-wood.

4. اقطر: see 1. __ It was time for it to drop, drip, or full in drops; it was ready, or near, to drop, &c.; expl. by حَانَ لَهُ أَنْ يَقُطُرُ, (\$,) and اقطر 🕳 L sec : اقطرهُ 🚤 (K.) .حَانَ أَنْ يَقْطُرُ . عدد الطرهُ فَرَسُهُ عدد الإبِلَ

5. تقطّر, quasi-pass. of 2, [It was made to drop, drip, or fall in drops; &c. See an ex. in a verse cited voce تَسَقّع He fell [upon his side]. (Ṣ.) __ قَرَّسُهُ : see 2. = كَامَّر بِهِ فَرَسُهُ She fumigated herself with , i. e., aloes-wood. (Ķ.)

6: see 1. تقاطر القُومُ : The people came in consecutive companies; from قطار الإبل . (Ş, TA.) And hence also, تقاطرت خُتُبُ فُلَان [The books, or letters, of such a one followed one another in a regular series]. (TA.)

10. استقطره He sought, or desired, its dropping, or dripping, or flowing; [endcavoured to make it drop, or drip;] expl. by رَامَر قَطَرَانَهُ, (K, TA,) i. e., . سَيَلَانَهُ [He sought, استقطر مَعْرُوفًا __ (TA.) or demanded, bounty, as it were drop by drop]. (K in art. نض.)

(Ş:) [or rather a قَطْرُهُ [Drops;] وَطُورُهُ coll. gen. n., having this signification; or] what drops, (K,) of water &c.: (TA:) n. un. قُطُرُة, (K;) which signifies a drop: (Msb:) pl. of the . فَطُرَاتٌ , and of the latter : قطار , tormer : قطار , سَالَ قَطْرَةً You say [.قُطَارَةٌ Sce also) (Mṣb.) It flowed drop by drop. (Msb.) _ Rain: (S, Msb:) n. un. قُطْرَة [signifying a rain; a shower of rain]: (Msb:) pl. of the former, (Ş.) .قطّارُ

A side, part, portion, quarter, tract, or region, (Ṣ, Mṣb, 夾,) of the heavens, and of the earth; (TA;) as also قَتْرُ (Ṣ, K, art. قَتْر,) and . أَقْطَارٌ . (K, ibid.) either side of a man: pl. : قُتُرٌ (Ş, Mşb, Ķ.) You say أَنْقَاهُ على احد قُطْرَيْهِ He threw him down on one of his sides. (S,* Msb,* I] لَا أَدْرِي عَلَى أَيِّ قُطْرَيْهِ يَقَعُ And know not on which of his two sides he will fall; i. e., what will be his final state]. (JK.) And the pl. signifies The outer parts or regions (نواح)