

avoided, the eating of the lizard called **قزح** &c.]. (S, Mgh, TA.)

5: see 1, in three places.

قز A quality, or thing, that is to be loathed, or shunned, or avoided, for its uncleanness, in food; as also **قز** and **قزارة**. (M, TA.) See also 1. — A man who feels, or has a sense of, or is moved with, shame, or pudency; whose soul shrinks from foul things: (M, TA.) and, as also **قز** and **قز**, a man scrupulous in shunning, or avoiding, unclean things, or impurities; (S; K;) who removes himself far from such things; (S, K;) who does not eat nor drink a thing willingly: (M;) and the same three epithets, (TA,) and **قز** (K) and **قز**, (IAqr, K,) a man well-bred, or polite, (**ظريف**) who guards against vices or faults, and shuns acts of disobedience and afflictions, not through pride: (K, TA:) fem. **قزاة** and **قزاة** and **قزاة**: (M, K:*) the pl. of **قز** is **اقزاة**, which is anomalous. (M, TA.) — I. q. **ايريسر** [Silk: or raw silk:] (K:) or a kind thereof: (S:) or that whereof **ايريسر** is made; (Lth, Az, Mgh, TA;) wherefore some say, that **قز** and **ايريسر** are like wheat and flour: (Mgh:) a Persian word, [originally **قز**], (M, TA,) arabicized: (S, M, Mgh:) pl. **قزوز**. (M, TA.) — [Hence, **قز** **دود القز** The silk-worm.]

قز: } see **قز**; the first in three places, and the
قز: } second in two.
قز: }

قزارة: see **قز**, and see also 1.

قزاز A seller of **قز**, q. v. (K.)

قزاز: see **قز**.

قزح

1. **قزح القدر**: see 2. — **قزحَت القدر**, [aor. ق,] inf. n. **قزح** and **قزحان**, The cooking-pot made what came forth [or overflowed] from it to drip, or fall in drops. (AZ, K, TA.) — And **قزح بيوله**, (S, A, Mgh, K,) and **قزح به**, (A, Mgh, K,) aor. of each ق, (K,) inf. n. **قزح** (S, K) and **قزوح**; (K;) and **به** قزح, inf. n. **تقزح**; (A;) said of a dog, (S, A, Mgh, K,) He ejected his urine, (S, Mgh, TA,) and sprinkled it: (S:) or raised his hind leg, and emitted his urine: (TA:) or ejected his urine with an impetus, or in several discharges. (K, accord. to different copies; as is said in the TA.) — **قزح أصل الشجرة**: see 2. — **قزح** also signifies It (a thing, TA) was or became, high, or elevated. (K, TA.) — And **قزحَت**, said of a plant or tree [**شجرة** or **تبتة**], It had, or produced, what is termed a **تقزح** [q. v.]. (TA.)

2. **قزح القدر**, (S, A, Mgh, Mgh, K,) inf. n. **تقزح**; (S;) and **قزحها**, (Mgh, Mgh, K,)

aor. ق, (K,) [inf. n. **قزح**, as indicated in the K;] [He put into the cooking-pot seeds for seasoning, (S, A, Mgh, Mgh, K,) called **قزح**. (Mgh, K.) — [Hence,] **قزح كلامه** † He seasoned [meaning he embellished] his speech, or language; syn. **تقزح الحديث**. (TA in art. **تبل**.) **تقزح** means † The embellishing of discourse (K, TA) without lying therein. (TA.) — **قزح أصل الشجرة**, in copies of the K incorrectly **قزح**, without tesh-deed, (TA,) He made water upon (**بول**) the root, or stem, of the tree: (K, TA:) or he put urine at the root of the tree to render its fruit abundant. (JK.) — See also 1.

5. **تقزح التبات**, (K, TA,) and **الشجر**, (TA,) The herbage, and the trees, branched forth into many branches. (K, TA.)

قزح: see **قزح**. — Also The urine of the dog. (K.)

قزح (IAqr, S, Mgh, K) and **قزح** (IAqr, K) Seeds that are used in cooking, for seasoning food; syn. **تابل**; (S, K;) or **ابزار**; (Mgh;) that are put into the cooking-pot; such as cumin-seeds and coriander-seeds: pl. **اقزاح**: (TA:) and **تقازيح** (a pl. that has no sing., TA) signifies the same as **اقزاح**, i. e. **ابازير**. (S, K, TA.) — And the former (**قزح**) signifies also Onion-seed: (K, TA:) so in the dial. of Syria. (TA.) — And The dung of the serpent: (K, TA:) pl. **اقزاح**, as above. (TA.)

قوس قزح, (S, Mgh, K, &c.) which is [an appellation applied to The rainbow] in the sky, (S,) i. e. certain streaks of an arched form appearing in the sky in the days of the [season called] **ربيع**, after rain, red and yellow and green, (TA,) is imperfectly decl. [accord. to general usage], (S,) [that is to say,] it is a compound of two words whereof the latter is inseparable from the former, so that one may not say **قزح تامل قونه** [Consider thou **Kuzah**, for how plain is his bow!], (TA,) and the latter word is said to be the name of a certain devil, as such, imperfectly decl., (TA, Mgh,) assigned to the same class as **زحل**, which, as Mbr says, is imperfectly decl. as being a proper name and deviating from its original form: (TA:) it is said in a trad., Say not ye **قوس قزح**, for **قزح** is the name of a devil, but say **قوس الله**: (Mgh, TA:) or **قزح** is the name of a certain angel who is charged with the management of the clouds: or the name of a certain king of the **Ajam** [i. e. Persians or foreigners]: (K: [but SM remarks upon this last saying as being very strange, deemed improbable by his sheykh (MF), and not found by himself in any book except the K:]) or **قزح** is the name of a mountain in **El-Muzdelifeh**, and the word **قوس** was prefixed to it because this was

the first place over which the **قوس** thus called appeared in the Time of Ignorance: (TA:) or **قزح** thus used is from **قزحة**, (Mgh, K, TA,) of which **قزح** is pl., (Mgh,) and which signifies a streak of yellow and of red and of green, (Mgh, K, TA,) which are the colours that are in the [said] **قوس**; (TA;) and if so, it is perfectly decl. [i. e. one says **قوس قزح**]: (Mgh:) or it is from **قزح** signifying it was, or became, high, or elevated: (K, TA:) Dmr strangely asserts that **قوس قزح** is a mistake, and that it is correctly **قوس قزح**, from **قزح** signifying “clouds.” (MF, TA.)

قزحة A streak of yellow and of red and of green: (Mgh, K:) pl. **قزح**. (Mgh.)

قزاح A certain disease that attacks sheep or goats. (K.)

قزح ملبح [Seasoned with salt and with the seeds called **قزح**]; two epithets applied to food: (A:) accord. to the K, the latter is an imitative sequent: but, correctly, each has its own proper meaning: as is said in the L, the former is from **البلح**; and the latter, from **القزح**. (TA.)

قزاح One who sells the seeds called **قزح**, that are used in cooking, for seasoning food. (K.)

قزاح A hard penis: (K, TA:) an epithet in which the quality of a subst. predominates. (TA.) — **قزاح** † A dear [or high] current price. (K. [For **قزح**, Freytag appears to have read **شعير**.])

قوازح الماء The bubbles of water, (K, TA,) that become inflated, and pass away. (TA.)

قزح A thing upon the head of a plant or tree, (K, TA,) that divides into several divisions, (K, TA,) like the paw of the dog: (K, TA:) a subst. like **تبتين** and **تبتيت**. (TA.)

قزح (a pl. that has no sing., TA): see **قزح**.

قزح, (S, K,) and accord. to some **قزحة** also is allowable, (MF,) [A vessel, or other receptacle, for the kind of seeds called **قزح**, that are used in cooking, for seasoning food;] a thing like a **مملحة**. (S, K.)

قزح A species of trees (**شجر**) resembling the fig, (K, TA,) of the strange trees of the desert, having short branches, (Mgh, TA,) at the heads of which are what resemble the paw of the dog: so says IAqr. (Mgh.) **الشجرة القزحة**, behind which it is forbidden, in a trad., to perform prayer, (TA,) or the performing of prayer towards which is said in a trad. to be disapproved, is said to be A tree of the sort above-mentioned: so says Az: (Mgh:) or, as some